

Save the Date!

APRIL 11-12, 2017

TED FERRY CIVIC CENTER, KETCHIKAN

OPTIONAL FIELD TRIP APRIL 12-13



2017 ALASKA WOOD ENERGY CONFERENCE

"Chipping Away at Alaska's Energy Needs"



Registration information coming soon!



For more information, contact
Meg Burgett at 907-746-9472, asburgett@alaska.edu or
Karen Petersen at 907-821-2681, khpetersen@alaska.edu
www.uaf.edu/ces • 1-877-520-5211

UAF is an AA/EO employer and educational institution.



2017 ALASKA WOOD ENERGY CONFERENCE

April 11-12, 2017 • Ketchikan

Sessions on

- Biochar
- Biomass harvesting
- Community updates
- Combined heat and power technology review

See new biomass installations in Ketchikan.

**Join us for the unveiling of the
Biomass Greenhouse Handbook.**

