Language Archives: They're not just for linguists anymore

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Potentials of Language Documentation Leipzig, 3-4 Nov 2011



Overview

- The Alaska Native Language Archive
- Looking beyond linguistic data
- Creating derived language materials
- Implications for language archiving



Alaska Native Language Archive

Legacy archive, founded in 1961

 Primary linguistic data archive for the 20 Alaska Native languages

 Comprehensive: nearly everything written in or about Alaska Native languages

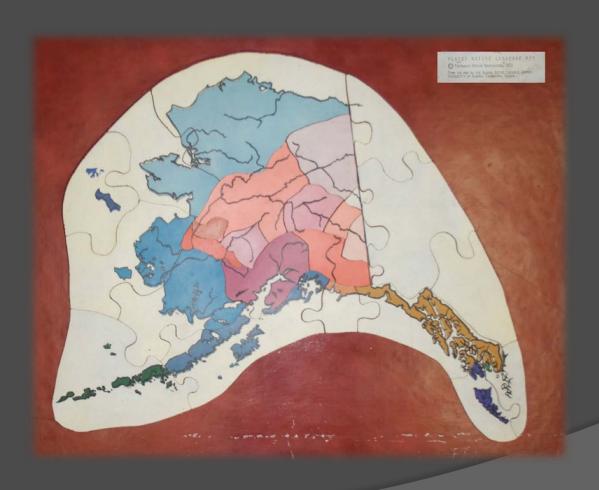
 Focus on unpublished manuscripts, field notes and recordings

• Items include:

print (>15,000 items), audio (>5000 tapes)



Crossroads of Continents



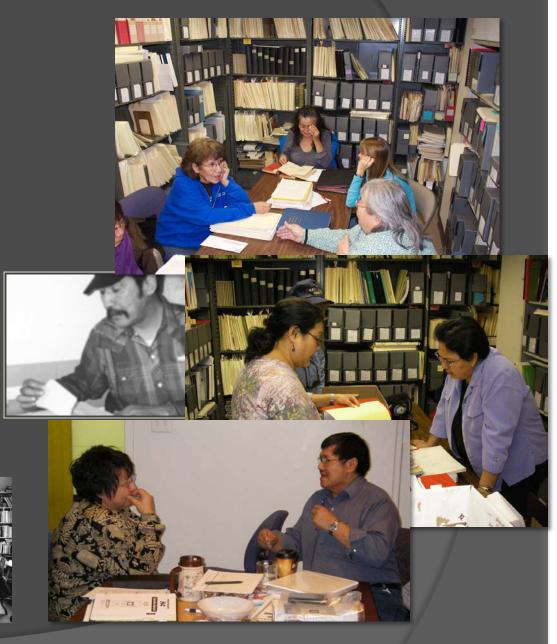
Alaska Native Language Archive | Resource Details A to Z | Advanced Search **ANLA Resources Alaska Native Language Archive** Home » Collections » Search **Resource Details ESKIMO-ALEUT** CA961K1962e Comparative Eskimo-Aleut [Stems with finals of *tš(w) and *ts series] **Resources by Language** Description: Data from Minto, and (from standard sources) Chipewyan, Sarcee, Matole, Bear River, Hupa, typed in, and ms. data (primary, from field) for *tš(w) finals from Minto, Shageluk (Riley Matthew), Copper Center, Northway; for ts-finals from Tetlin, Northway, Old Crow. Alutiia Ahtna Central Alaskan Contributors Krauss, Michael E. (Author) Aleut Yup'ik 1962 Inupiaq Alutiiq INDIAN LANGUAGES application/pdf Deg Xinag Subject Language Comparative Athabaskan Dena'ina Eyak **Resources by Decade** Gwich'in Haida Han Holikachuk Inupiag Koyukon Siberian Yupik Sirenikski Tanacross Tanana Tlingit Tsimshiar Upper Kuskokwim Upper Tanana

Digitization



ANLA Users







Vast majority of requests are non-linguistic

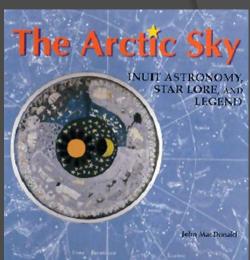
- ethnobotany in the Yukon Flats region
- eulogy for Father Rysev
- genealogy in the Upper Koyukuk region
- Yup'ik music recordings
- photos from Prince William Sound region
- information on Russian influence in the middle Kuskokwim River region.

Knowledge of the sky

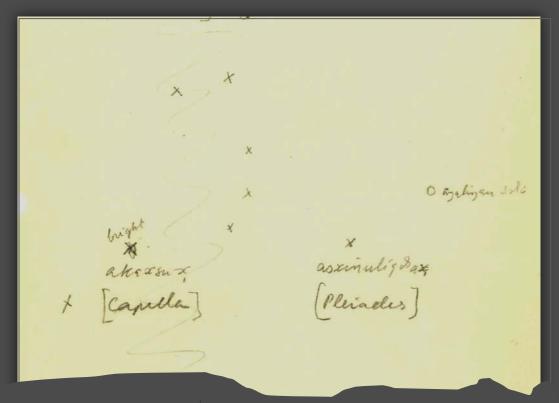
well-documented for Eastern Canadian Inuit (MacDonald 1998)

almost nothing known for Alaskan languages





Knowledge of the sky



Bergsland, Knut. [Notes on Aleut wordlists regarding the natural world, 1952-59.] Item AL950B(B170)1952

Ursa major

Aleut

Yup'ik

Siberian Yupik

Inupiaq

Tsimshian

Haida

Tlingit

Ahtna

Dena'ina

• Koyukon

Tanacross

Upper Tanana

Gwich'in

'caribou'

'caribou'

'caribou'

'caribou'

'spoon'

'sea-otter-stretching-board'

'all stone'

'the one that moves above us'

'one that turns over us', 'stars stretched'

'it rotates its body

'dipper'

'I'm sitting'

'the seat'

Pleiades

Aleut

Yup'ik

Siberian Yupik

Inupiaq

Haida

Tlingit

Eyak

Koyukon

Upper Tanana

'bundles of codfish'

'little foxes'

'group of girls'

'sharing out of food'

'water bailer'

'sculpin'

'sculpin'

'multiple objects moving'

'big dog'

Derived Language Materials



Eyak

- 1805: first documentation,
 1308-item vocabulary
- 1963: four speakers
- 1963-1970: modern documentation (Krauss)
 - field notes: ~3000 pp.
 - lexicon: 3600 pp., 7000 lexemes
 - text: 10 hours transcribed narrative
- 1992: one speaker remains
- 2008: last speaker passes



Eyak Language Documentation

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λәєš

λәєš-g (noun, unclassified, with -g-thematic) 'dirt'

(of any kind) LMA, Rezanov Тлюкушке 'Глина Lehm,

Thon', λәєšgyəqd 'in the mud' M, λәєšg kuqәҳә=

te? 'there's dirt all over the place' L, 'әw

λәєšg 'ʔәłku'?d 'wipe that dirt (away)!' L.

cl-λәєšg (noun, unclassified?, with cl-thematic

'ground') 'mud' (regular mud on the ground, also

as 'pposed to alluvial mud in flats) LM, ҳҳ²łq'

cҳ·λәєšg ku·łeh 'it's very muddy, there's much

mud' L.
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Word of the Week 44 WOW LIST Toolbox Word Requests Get Involved The Project Links Contact Us Sitemap

Daily Living - The Details

Ready for some specifics? You'll be learning some details to for the broader directive to...

k'uyAq' Gada' Get dressed (Week 40)



dAq'AtaaLyAq' GAlAx'e'dz

Step into (or put on) your pants (Speaking to more than or (Week 42)



q'Alaak' yAq'Gada'

Put on your shirt

(Speaking to just one) (Week 43)



adgudasa'q yAq' GAda'

Put on your dress (Week 44) 44 b b

(Modeled by Dr. Michael Krauss)

Suggestions? Questions? Comments? We want to hear from you. email us at: eyaklanguageproject@gmail.com

The Word of the Week is updated each Sunday by noon Alaska Time. This site is optimized for used with Google Chrome Browser. Safari, iphone, & ipad users may have issues using audio

Join us on FACEBOOK Here

Eyak Yak **Language Circles**

The next gathering is set for:

Saturday * November 19 * 9 a.m.

EBCO Building 2804 W. Northern Lights Blvd (Corner of Turnagain STREET and Northern Lights)

email us if you are interested in joining us via Skype

Are you Eyak?

Let us know who you are by taking the

Eyak Ancestry Survey

Do You Want to Learn Eyak?

We invite ALL who are interested in learning this language to take the

Eyak Learning Opportunities Survey

The information you share will help us create new materials and provide the teaching opportunities to guide you on your journey.

(all personal information will be kept confidential)

Eyak Language Workshops

More than 40 Learners in Anchorage and Cordova turned out for 6 language workshop sessions in June.



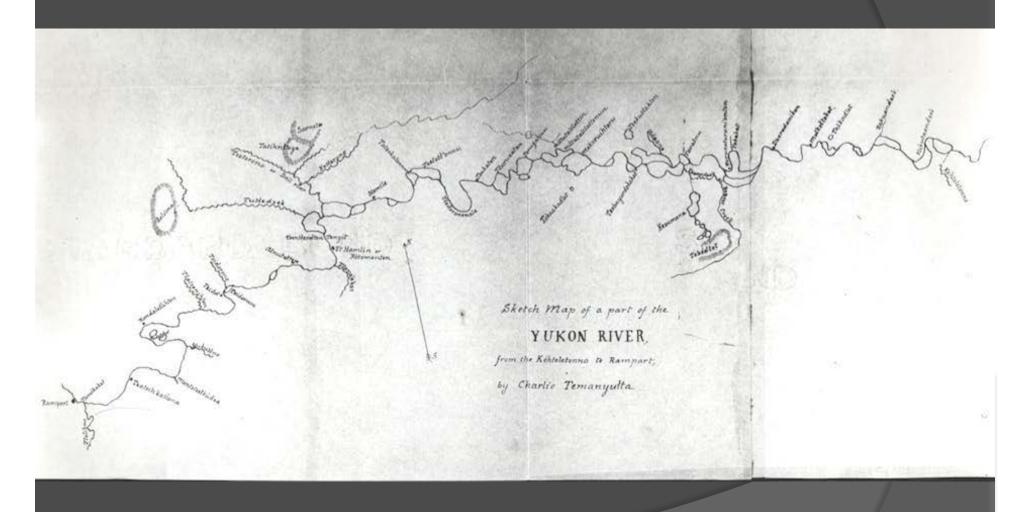
AwA'ahdah

to all those who took participated and to those who made this historic FIRST possible.

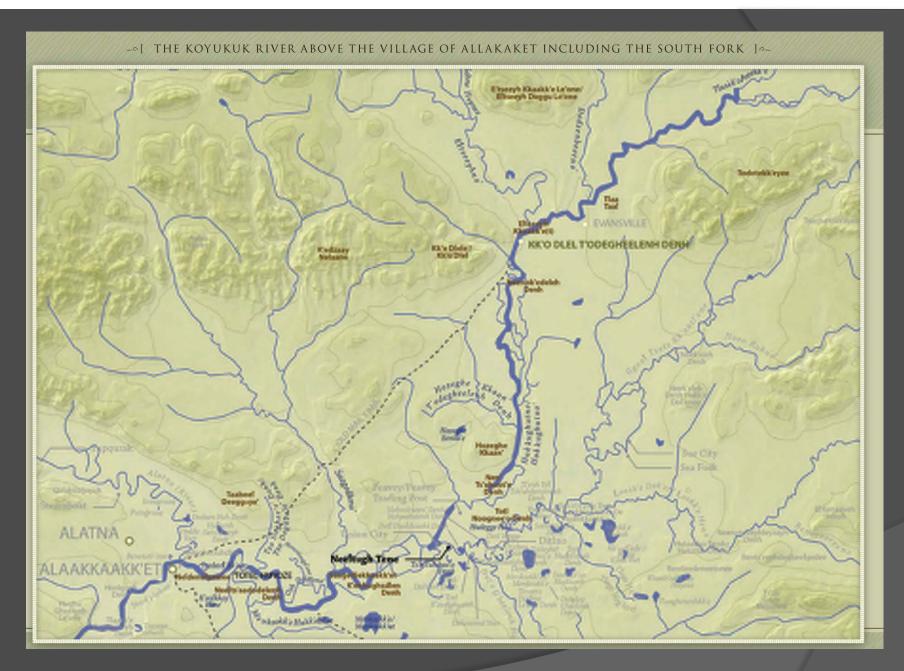
Click HERE or go to our LINKS menu at the top to read and see more about it.



Place Names



Jetté ca. 1908



Yukon River Drainage Fisheries Association 2008





Alutiiq Museum

Koniag Alutiiq: Unit 5

Jeff Leer, ANLC

Qec'ngukuk. or Qeceng'ukuk. We 2 are running. Qec'ngenitukuk. or Qeceng'enitukuk. We 2 aren't running. Qecengtaartukuk. We (always) run.

5.5. Indefinite and negative use of interrogative words

The interrogative pronouns and certain other interrogative words may be used to refer to something or someone indefinite. Thus kinaq may translate "someone, somebody" as well as "who?", and caqiq may translate "something" (or even "thing") as well as "what?".

Caqimek tangertuk. They 2 see something. (Caqimek tangertuk? Wh

....

Kinaq tai'uq. Somebody (Kinaq tai'uq? Who is co

Note: In the older langu distinct by the fact that i interrogative mood, wh tangertak? 'What do the modern language, either be used in in interrogativ is probably still preferab mood later.

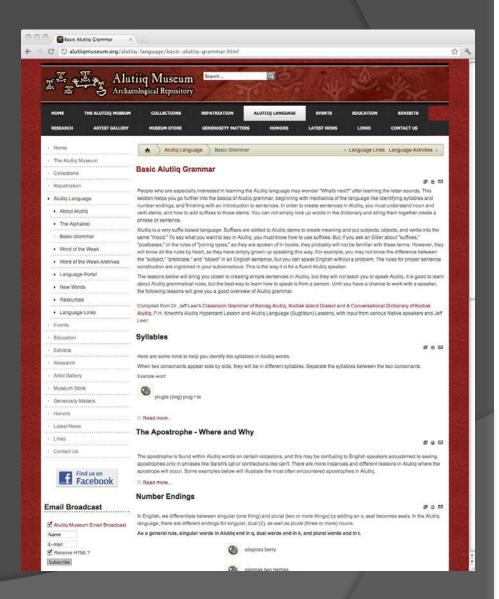
When interrogative sentence with a negative "no-...", rather than "sor

Caqimek tangen'ituk. Tl Kinaq tain'ituq. Nobody Calin'itua. I'm not doin Qayu pin'itua. Nothing (

gon want only after street male cating they policy atmanisty agranisty assigned selling related with it leaves come constituted by a series and selling related with it leave come company 1-g. de 1-r
both. Har has going ing step 5:3

slip 5:3

6th hom 5\$1-1522 the har.



Implications

- Experience of legacy archives can (should?) inform the way we think about utilization of emerging language archives
- Users may be interested in non-linguistic information encoded in the linguistic record
- Users may wish to repurpose linguistic data to create secondary language materials
- Archives will be better serve users to the extent that they facilitate these to types of users

Acknowledgements

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- Volkswagen Stiftung









