

## ALASKA 4-H RECORD BOOK



Club	Year	
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NAME\_\_\_\_\_PHONE\_\_\_\_

AKH-00013

DATE OF BIRTHAGE		AGE	GRADE IN SCHOOL		
MAILING ADDRESS			CITY	ZIP	
E-MAIL ADDRESS					
CLUB NAME			_ 4-H LEADER_		
DISTRICT					
SU	J <b>MMARY O</b>	F PROJEC	TS COMPLI	ETED	
Name of Project	Year in Project	Date Started	DATE COMPLETED	Where Exhibited	

#### **INSTRUCTIONS**

- Use this record book for all the things you do in 4-H this year. Use "save as" to save your entries, and add to them as needed until your Record Book is completed for the year.
- Use a separate PROJECT RECORD for each of your projects. This section is also printed separately for convenience.
- 3. There may be added sheets for projects with special planning or recording needs, such as breeding records, milk production, egg record, garden plan, horse certificate and shooting sports record. Check with the policy in your district.
- 4. Use your records to look back at the progress you have made during the year. This will be helpful when you write your year-end story and also when you make plans for next year.
- 5. When you complete your 4-H program for this year, write your 4-H story covering all projects.

- The record book is your personal work. It should be kept current as the year progresses. Handwriting or typing should be your own. You may add pages if you run out of room for entries.
- 7. You may want to organize your records with tabs in a binder. Use a tab for each of these sections and organize in this order:
  - General Activities
  - Project Record—use a separate tab for each project. If a project requires an added sheet, put it at the end of that project section.
  - Story and Clippings
  - Comments and Signatures. Obtain signatures at the end of the year.
  - If necessary, separate your general record sheets to put your story, clippings and comment pages last.

#### **Suggestions for your Project Journal**

#### Пате

This is a log of your actions. It should be kept up to date.

#### WHAT I DID OR MADE

List, in order, things you did or made. Examples are: purchased supplies, cooked dinner, taught my dog to heel.

#### How MUCH/How MANY

How much did you buy? How many people did you serve? How many pounds did your animal weigh? If this column doesn't apply to you, leave it blank.

#### Cost

What was the total cost of the items you purchased? If you used feed or other materials given to you by others, estimate the cost. For many things you do, such as teaching your dog to heel, there will be no cost or income.

#### VALUE/INCOME

Record the amount you received for items sold or premiums won at shows; estimated value of items you made, or items raised and consumed at home.

#### TIME

Estimate the time you spent on this action related to your project. For some activities you may want to summarize weekly or monthly hours spent.

#### EXPLANATION/COMMENTS/WHAT YOU LEARNED

Briefly say what happened; what you learned; problems you had; how you feel about what you did or made.

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#### **GENERAL ACTIVITIES**

Your 4-H experience should include opportunities for developing leadership, giving public presentations and participating in citizenship and community service activities.

#### **4-H LEADERSHIP:**

List 4-H offices held, (such as club president, secretary, etc.) committees served on and other leadership activities where you helped or taught someone else. Include all club, community, district and state 4-H leadership activities.

	Event/Office/		Who Benefited
DATE	Сомміттее	What I DID	(Include number)

#### **PUBLIC PRESENTATIONS:**

Include all demonstrations, illustrated talks, speeches and talent presentations given to your club, or in your community, that relate to any 4-H project or activity. Include all informal presentations as well as planned presentations given at fairs, contests, radio or TV talks or interviews.

TITLE OF TALK	Project/ Subject	WHERE GIVEN	Number in Audience
	TITLE OF TALK		

#### **CITIZENSHIP/COMMUNITY SERVICE:**

List activities you did without pay to help others. Include activities done with your club as well as by yourself. News articles written, window displays or other 4-H promotional activities should be included here.

			Who Benefited
DATE	Type of Service	What I Did	(Include number)

#### **EVENTS ATTENDED:**

List all 4-H noncompetitive events you attended, such as achievement programs, workshops, tours, rally day, camp, teen events, etc. Events have a definite time and place and can be project-related or general 4-H events.

Event/Location	What I Did/Learned
	EVENT/LOCATION

## **PROJECT COMMITMENT**

This is what I want to do and learn: include description of animals you plan to have, items you hope to make, skills you want to learn, etc.

Date	
Date	
Date	
	Date

## **PROJECT JOURNAL**

Record all project activities as you do them. Include purchasing supplies, animals or feed; giving medication, training, grooming and exercising of animals; project meetings attended, fair entries, contests; all work on project, etc.

DATE	What I did or made	How much/ How many	Соѕт	Value/ Income
	TOTALS		\$	\$

## **PROJECT JOURNAL**

Record the time you spent and make an explanation or comment for each entry so you can look back at the progress you have made during the year.

Time Spent	Explanation/Comments/What you learned
SPEINI	LAFLANATION/ COMMENTS/ WHAT TOO LEARNED

## PROJECT JOURNAL, continued

Date	What I did or made	How much/ How many	Cost	Value/ Income
	TOTALC	<u> </u>	¢	<u>¢</u>
	TOTALS		\$	\$

## PROJECT JOURNAL, continued

Тіме		
SPENT	EXPLANATION/COMMENTS/WHAT YOU LEARNED	

## **PROJECT HIGHLIGHTS**

Do this report when your project is completed. It should show growth in your project as reflected by at least *SIX NEW* things learned this year.

Unusual events, successes or problems solved:  To do differently next time:	Six 14217 dilligs reallied dills year.	
	What was learned:	
	Unusual avants successes or problems solved:	
To do differently next time:	Ollusual events, successes of problems solved.	
To do differently next time:		
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# PROJECT FINANCIAL SUMMARY (use if applicable to your project)

#### **BEGINNING VALUE:**

Materials, supplies, animals and equipment you had on hand at the start of your project year or carried over from previous years.

			How much/	
Date	Ітем		HOW MANY	VALUE
			+	
	TOTALS			
Income/Val	ue (project journal)			
Sale	e of equipment	\$		
Sale	e of animal or project			
Val	ue of products used at home			
Fair	and show premiums			
Oth	er			
Tota	al income from project		\$	
Costs (proje	ct iournal)			
	t of supplies	\$		
	at of feed	<u> </u>		
Cos	t of new equipment			
	erinary care, medication			
Oth	·			
Tota	al cost of project		\$	
Profit (subtract costs from income; use a calculator)		\$		
Cast after '	and (if another over the control over			
Cost of project (if costs are greater subtract income from costs; use a calculator)		\$		
Total time si	oent on project (project journ	nal)		
	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	,		<u> </u>

## **4-H PICTURES**

Attach up to five pictures of you with your 4-H project, participating in 4-H activities or receiving recognition, or results of your 4-H work. Number the pictures and add a corresponding caption below for each photograph.

1

2.

3.

4.

5.

#### **MY 4-H STORY**

Write your story for the year in narrative form. Write as though you are actually talking to the reader. Include:

- Some things about yourself and your family.
- Information about each of your projects, but do not repeat your project highlights.
- Most important recognition you received such as honors, awards, trips.
- Your 4-H club experiences and how you were involved in your community and school.
- How you have changed as a result of your 4-H experience.

## **4-H CLIPPINGS AND CORRESPONDENCE**

Include copies of newspaper clippings about your 4-H work and letters received by you through 4-H in the current year. Highlight your name in articles.

## COMMENT PAGE ———

To be filled out by leaders, record book judges and others at end of the 4-H year.					
I have reviewed this record book and believe it to be correct.					
Member	Date				
Parent/Guardian	Date				
Leader	Date				

# **HFAD**





#### The Motto

To make the best better.

## The Pledge

### I pledge

my HEAD to clearer thinking,
my HEART to greater loyalty,
my HANDS to larger service,
my HEALTH to better living,
for my club, my community,
my country, and my world.

## The Slogan

Learn by doing.





## HEALTH

# HANDS