



# Tanana District 4-H News



Cooperative Extension Service • Tanana District Office • P.O. Box 758155 • Fairbanks, Alaska 99775-8155 • 907-474-1530

## A Warm Welcome Back, Marla!



A big heartfelt thank you to the Free Rangers and Cloverbud Connection 4-H clubs for making this beautiful quilt and pillowcase for Marla Lowder, who was out of the office for a couple months recuperating from a serious vehicle accident in February. Members had each cut and sewed a square, then sewed it together. One of them hand quilted it stitch by stitch. In Marla's own words, "It is so beautiful and made me cry. Once again, I am very thankful to be able to be here to receive it as it could have been so much different. Thank you to these youth and to their parents for helping them along the way. I love it!" Featured from left to right are Kourtney, Marla, Riley, Kamryn, James, Ellinor, Lily, Ella, Sophia and Isabelle.

4-H: Your first class at UAF!

### June

- 1 ..... Alaska 4-H Learn and Lead Series, 6:30 p.m.
- 4-5 .... Livestock Showmanship Clinic
- 6 ..... Teen Club meeting, 4:30 p.m.
- 11 ..... Tanana District 4-H Leaders Council BBQ, 3 p.m., all 4-H families invited
- 14 ..... Leaders Council meeting, 6:30 p.m.
- 16-18... June Horse Clinic and Schooling Show
- 19 ..... Happy Father's Day!
- 20 ..... Teen Club meeting, 4:30 p.m.
- 27-30... Junior Jamboree Camp

### July

- 4-5 .... Happy Independence Day (4-H office closed)
- 12 ..... Leaders Council meeting, 6:30 p.m.
- 18 ..... Teen Club meeting, 4:30 p.m.
- 18-20... Cloverbud Day Camp
- 22-24... Deltana Fair and Music ..... Festival, Delta Junction
- 29 ..... Tanana Valley State Fair runs through Aug. 7 in Fairbanks

### August

- 1 ..... Teen Club meeting, 4:30 p.m.
- 9 ..... Leaders Council meeting, 6:30 p.m..
- 15 ..... Teen Club meeting, 4:30 p.m.
- 19 ..... Alaska State Fair runs through Sept. 5 in Palmer

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# Marla's Roundup



*What a past couple of months. I am back to work full time, but I still have some short flashbacks and think of that day often. I am so happy to be here still and grateful for all I have. I am so happy that the sun has returned and am looking forward to a busy summer. I have lots to do this summer, both personally and professionally. Let's make it a great summer.*

*Clinics are coming up for both livestock and horse along with summer camps. See information inside. Junior Jamboree will be limited more than normal on those who can attend, so make sure you get your youth registered sooner than later or they may not be able to go.*

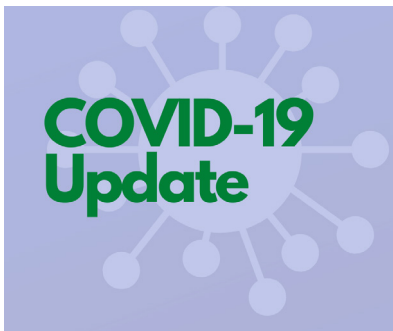
*There is information about fair projects in the Upper Totem so check it out and let's fill the building this year. I am excited for fair this year and to see all the great things our youth have accomplished over the year.*

*Don't forget, the leaders council BBQ is June 11 for all district families. You need to RSVP to Marla or Tessa. See the flier inside. We will be welcoming our new program leader to our state 4-H program.*

*If you need help, please let us know in the office how we can help you. I look forward to seeing you this summer and enjoying some good weather. Have a great couple of months.*

*Marla Louder*

## Some GOOD NEWS for 4-H from Marla!



Things are starting to look up, folks! Keep up to date with current guidelines at the CDC website and our state 4-H web page at [www.alaska4h.org/covid-current-phase-c](http://www.alaska4h.org/covid-current-phase-c).

The biggest thing is we have moved into color phases based on the community statistics. They are green, yellow and orange for masking requirements. Green and yellow indicate masks are optional and orange means they are required. You can find the color status of our community on the UAF home page and it is updated every Friday. AND, we no longer have restrictions on numbers in a classroom! Yahoo!

As always, reach out if you have questions.



### HEY, 4-H'ERS!

Be sure to "LIKE" Tanana District 4-H and Alaska 4-H on Facebook. You'll find some AWESOME information on these pages!



### LEADERS COUNCIL MONTHLY MEETINGS!

All leaders are invited to the Leaders Council meetings held the second Tuesday of each month at 6:30 p.m.

**We hope to see your smiling face soon!**



# ALASKA 4-H LEARN & LEAD SERIES

**First Wednesday of the Month  
on Zoom, 6:30-7:30**

Join us as we gather as Alaska 4-H staff, faculty & leaders. Each gathering will have a time to get to know each other, learn about a specific topic related to Alaska 4-H, as well as an informal opportunity to exchange ideas and get answers to questions you may have!

**Wednesday, June 1, 6:30-7:30 p.m.  
4-H and Citizen Science**

**June 1: 4-H and Citizen Science  
August 3: Topic to be determined  
September 7: Incorporating Livestock into your 4-H Program!  
October 4: 4-H Week  
November 1: Record Books**

**[www.alaska4h.org/learn--lead-series](http://www.alaska4h.org/learn--lead-series)**



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# TANANA DISTRICT 4-H LEADERS COUNCIL INVITES THE DISTRICT FAMILIES TO A BBQ



3PM SATURDAY, JUNE 11<sup>TH</sup>  
MOOSE CREEK PAVILION | PIONEER PARK

HAMBURGERS, HOT DOGS AND DRINKS PROVIDED BY  
TANANA DISTRICT 4-H LEADERS COUNCIL

BRING YARD GAMES AND CAMP  
CHAIRS IF YOU WOULD LIKE

A-M BRINGS A SIDE

N-Z BRINGS A DESSERT

FOOD WILL BE SERVED STARTING AT 4PM

PLEASE RSVP TO MARLA LOWDER  
OR TESSA MILLER

UAF IS AN AAFEO EMPLOYER AND EDUCATIONAL INSTITUTION AND PROHIBITS ILLEGAL DISCRIMINATION  
AGAINST ANY INDIVIDUAL: [WWW.AKASKA.EDU/NOHIREDISCRIMINATION](http://WWW.AKASKA.EDU/NOHIREDISCRIMINATION)

ACCOMMODATION REQUESTS RELATED TO A DISABILITY SHOULD BE MADE FIVE BUSINESS DAYS IN ADVANCE



## JUNE HORSE CLINIC AND SCHOOLING SHOW

### June 16-18, 2022



Dear 4-H Horse Project Leaders, Members and Parents:

*I'm excited to announce that it is time to register for the June Horse Clinic and Schooling Show, June 16-18! This year, we are very excited to bring up Susan Turner for our clinic and to judge the show; she is extremely knowledgeable and a wonderful educator. We have some*

*fun activities planned this year including gymkhana and leather stamping. We will have a clinic for the first two days and a show the last day. All activities are located at the Tanana Valley State Fairgrounds.*

*Registration is online this year. Please register as soon as possible and get all required paperwork and payment to the 4-H office. This will be a very fun event and please read through the information to make sure we are prepared as possible.*

*Following is the link for registration. There are other links in the registration for schedules, youth behavioral contract and volunteer sign-ups: [bit.ly/HorseClinicShow](https://bit.ly/HorseClinicShow)*

Thank you,  
Tessa Miller, Tanana District 4-H Horse Council President  
Feel free to call or text me (907-347-6503) if you have questions

### Good to know!



**Stalls** — Shavings will be available for bedding. Please have a large tub – typically a 16-gallon storage tote that you can find for usually under \$10 at Fred Meyer or Walmart – for water. There are a few manure forks and wheelbarrows at the fairgrounds for use, however it may be in your best interest to bring your own so you have it when you need it. Stalls do need to be picked out very often and water should be refilled multiple times a day. There are water spigots; however, there are NOT hoses at the fairgrounds. If you plan to stall, you will need to bring a hose. Plan accordingly to avoid having to haul water to your stall. Our herdsman judges will be monitoring the cleanliness of your stall and trailer parking area.

**Parent Involvement** — Parents are in charge of monitoring their child. This is a clinic/show, which means child care is NOT provided. While I will help in knowing where your child needs to be, it is the

parent's and child's responsibility to read the schedule and make sure your child is where they belong. We have a lot of young 4-H'ers, so appropriate warnings will be made; however, if children are left unattended, I do hold the right to ask you to take your child home. If you are not going to be at the fairgrounds for whatever reason, your child does need to have a chaperone who is willing to be responsible for that child.

**Parent Volunteering** — To make these shows possible we need volunteers. Please make sure to use the Google doc and fill in a volunteer position. If you need help with the Google doc, feel free to call me. If you do not sign up for a position, one will be assigned to you.

**Clinic Attire** — Please dress according to the discipline in which you are riding. The clinic may be ridden English or Western, and you may switch on and off. The clinicians do expect that you

are wearing appropriate attire in the clinic sessions. Please dress professionally and appropriately. I do expect no holes in your pants, required are appropriate heeled boots per discipline, and helmets when mounted. **CLOSED-TOED SHOES ARE REQUIRED FOR ALL ACTIVITIES!**

**Horse Show Attire** — Saturday is show day. Please look in the rule book, [bit.ly/HorseRuleBook](https://bit.ly/HorseRuleBook), to see what appropriate attire is. Fitting and showing does require you to wear black pants/jeans and a white button down shirt with an appropriate halter for Western attire. As shown in the rule book, it is allowed to do fitting and showing in English attire, and if you choose this option you must show in an English bridle (see page 11). If you have any questions on what flies and what does not, feel free to reach out to myself or your 4-H club leader. For trail, each rider will get one ride, for those who ride both disciplines, you may pick which one you would like to ride.

## SUMMER FUN UNDER THE MIDNIGHT SUN!

### Calling all campers!

#### JUNE 27-30 — Junior Jamboree Camp Update

We WILL be having camp this year! Thank you to the four counselors who stepped up. Our camp will be small due to the lack of counselors, but we are still excited to offer it. We have room for nine girls and eight boys and I suspect it will fill up fast. The theme is “STEAM” and we are excited to have fun with it. So, get in and get registered before you miss your chance. Dates are June 27-30 at Twin Bears Camp, located between Mile 29 and 30 Mile Chena Hot Springs Road. Campers will arrive Monday evening and depart Thursday morning. (See pages 14-15 for registration and medical/health forms.)



#### JULY 18-20 — Cloverbud Day Camp

This will be a fun camp for those little tykes. We are really excited to be back to our camps and having fun. We have a full slate of counselors for this camp and can't wait to work with them. Registration is now available and remember we only can take 25 youth for this camp so get in quick if you want your youth to participate. Dates for this camp are July 18-20 and it runs from 9 a.m. to 1 p.m. (See pages 16-17 for registration and medical/health forms.)



## GOT A GOOD IDEA?

The leader's council is looking for the next **FUN** activity to sponsor.

Submit your **AWESOME** suggestions to one of the officers or to Marla.

We need your **CREATIVITY!**

## What can 4-H do for me?

## Who do I contact?



If you have any questions about 4-H, please contact your local 4-H Office at 907-474-2427 or any of the 2021-22 Leaders Council officers:

**President** — Tessa Miller  
rodighiero@hotmail.com  
**Vice President** — Dani Markham  
rosacreekranch@gmail.com  
**Secretary** — Lisa Harlow  
lisaharlow06@gmail.com  
**Treasurer** — Patsy Perkins  
patsyjperkins@hotmail.com



## 2022 PUBLIC PRESENTATION/ DEMONSTRATION DAY RESULTS

We had enough youth participate again this year that we had to use two rooms so the judges wouldn't be here all day — and that is GREAT! I would like to start off with a HUGE thank you to the following individuals for generously volunteering their time April 16 as our judges: Susan Ashcraft, Eugenia Hartsook, Colleen Turner, Carol Davila, Becky Osimowicz, Kay Sanders and Michaela Anderson! And .... thank you to all of the participants! Your presentations/demonstrations were all just wonderful and informative. We learned all sorts of things and enjoyed them.



Now for what you are waiting for, the results! May I have a drum roll please?

Awards are based on: **Purple, Grand/Reserve Champion; Blue, Excellent; Red, Good; White, Worthy**



### Cloverbuds — 5-7 years old Demonstration:

Isaiah Ray, Midnight Sun Riders — Participation Ribbon, *What is an Aye-aye?*

### Junior Class — 8-11 years old Illustrated Talk:

Leah Austin, Rockin' Ranchers — Grand Champion, *Horse Teeth*

Kendall Eggleston, Free Rangers — Reserve Champion, *Horse Colors and Breeds*

Silas Ray, Midnight Sun Riders — Blue Ribbon, *How to Trim and Shoe a Horse*

Lacey D'Hondt, Free Rangers — Blue Ribbon, *Lambing*

Ella Harlow, Free Rangers — Blue Ribbon, *The Wonder of Alaskan Volcanoes*

Trista Reinheller, Rockin' Ranchers — Blue Ribbon, *Vaulting — Tack and Horse*

### Demonstration:

Hayden Eggleston, Free Rangers — Grand Champion, *How to Make Confetti Slime*

Lucas Ray, Midnight Sun Riders — Red Ribbon, *How to Saddle Your Pony*

### PowerPoint:

Elaina Cerny, Free Rangers — Red Ribbon, *All About Ferrets*

### Intermediate Class — 12-14 years old Demonstration:

Ellinor Miller, Free Rangers — Red Ribbon, *Gymnastics*

Isabelle Pletnikoff, Rockin' Ranchers — Red Ribbon, *Bits and Biting*

### Illustrated Talk:

Sophia Harlow, Free Rangers — Grand Champion, *Owning a Sled Dog in the Last Frontier*

Lily Harlow, Free Rangers — Reserve Champion, *The Amazing, Ferocious Dinosaurs*

Selah Ray, Midnight Sun Riders — Blue Ribbon, *Who is Faster: Guinea Pig or Rabbit?*

Avery Stahl, Rockin' Ranchers — Red Ribbon, *Dressage*

Anja Wandling, Midnight Sun Riders — Red Ribbon, *Bones of a Horse*

### PowerPoint:

Haley Agostine, Free Rangers — Grand Champion, *Prosthetics for Horses*

Emma Austin, Rockin' Ranchers — Reserve Champion, *Promises Journey*

Sylvia Cerny, Free Rangers — Blue Ribbon, *Chinchillas*

Finn Knight, Rockin' Ranchers — Blue Ribbon, *Safe Horse Trailering*

Becca Reinheller, Rockin' Ranchers — Blue Ribbon, *Horse Driving*

### Public Speech:

Lucas Dote, Free Rangers — Blue Ribbon, *The Benefits of Imaginative Play*

### Seniors — 9-12

#### PowerPoint:

Isabelle Miller, Free Rangers — Grand Champion, *Calving*

Natanya Ray, Midnight Sun Riders — Reserve Champion, *Kissing Spine in Horses*

Lynna Tiemessen, Rockin' Ranchers — Blue Ribbon, *Elements of Trailering*

#### Public Speech:

Timothy Dote, Free Rangers — Grand Champion, *The Joys of Flight*



**Congratulations to ALL of you! You all did a SUPERB job!  
I hope to see you all and many more next year!**



## 2022 State 4-H Horse Contest Results



The Tanana District hosted the State 4-H Horse Contest this year. Thanks to everyone who helped and participated April 29-30. There were 54 youth from around the state who participated in an opening social, public presentations, horse judging, hippology and horse bowl. It was a good time and was great to see everyone with genuine smiles on their faces in person. Thank you to Beth Austin, Kadee Liddell, Johanna Ray and Andrea Reinheller for chairing parts of the contest and making it happen for the youth who came. Also, thank you to the many other volunteers who helped. We sincerely appreciate the support of our sponsors and partners: Alaska Quarter Horse Association, Seekins Ford, Tanana District 4-H Horse Council, Rockin' Ranchers, Midnight Sun Riders and Amour de Cheval 4-H clubs. It was a great time and we had lots of fun. Following are the results of our local participants:

### Horse Judging

#### Teams:

1 – Rockin' Ranchers (Tanana) — Emma Austin, Rebecca Reinheller, Isabelle Miller and Leah Austin.

### Individuals

#### Juniors:

3 – Leah Austin (Tanana)

#### Intermediates:

4 – Rebecca Reinheller (Tanana)

5 – Emma Austin (Tanana)

#### Seniors:

3 – Isabelle Miller (Tanana)

**Horse Judging Performance Champion** – Emma Austin (Tanana)

### Demonstration/Illustrated Talk

#### Junior:

1 – Emma Austin (Tanana), *Promises Journey*

3 – Anja Wandling (Tanana), *Bones of a Horse*

### Team Demonstration:

3 – Payton Binkley and Emma Pletnikoff (Tanana), *Vaulting*

### Hippology

#### Teams Overall:

2 – Midnight Sun Riders (Tanana) — Winter Moon, Natanya Ray, Chelsea Curwen and Kylee Dorman.

### Exam Individuals:

3 – Chelsea Curwen (Tanana)

### Exam Teams:

2 – Midnight Sun Riders (Tanana) –Winter Moon, Natanya Ray, Chelsea Curwen and Kylee Dorman.

### Horse Judging Individuals:

1 – Natanya Ray (Tanana)

3 – Isabelle Miller (Tanana)

### Horse Judging Teams:

2 – Rockin' Ranchers (Tanana) –Emma Austin, Rebecca Reinheller, Isabelle Miller and Leah Austin.

3 – Midnight Sun Riders (Tanana) –Winter Moon, Natanya Ray, Chelsea Curwen and Kylee Dorman.

### Team Problems:

2 – Rockin' Ranchers (Tanana) –Emma Austin, Rebecca Reinheller, Isabelle Miller and Leah Austin





# GRADUATING 4-H SENIORS!



Congratulations to our Class of 2022!

We are so proud of you  
and will miss you,  
but know you will do  
**GREAT THINGS!**



Ava, Hutchison High School



Ryan, Raven Home School



Bonnie, West Valley High School



Tristan, Eagle Community School



Asher, Fairbanks B.E.S.T. Home School



# Let's Meet Up!

## COUNCIL MEETINGS — Come Zoom with us!

Leaders, don't forget you are invited to attend any of the following monthly meetings currently being held on Zoom. It is our standard Zoom number. If you need it, contact the Extension office or one of the council members. (Some councils are starting to meet face-to-face again — check with a member for this option!)

**Leaders Council meetings** — Second Tuesday of the month at 6:30 p.m.

**Livestock Council meetings** — First Tuesday of the month at 6:30 p.m. in February, April, May, September, October and November and then as needed.

**Horse Council meetings** — Second Monday of the month at 6:30 p.m. September through May.

## CLUB MEETINGS — There's a Zoom account for you!

Remember that we have a Zoom account set up that you can use for club meetings, if it is available. Please contact Ronda or Marla through email to sign up for it. We will share the link with you to share with your club members. We ask that you only use it for the date and time you sign up for as others may be using it before or after you. Thank you for your cooperation with this.



## Ronda's Registration Roundup

Ronda has been really busy trying to keep up with everyone, so thank you to those of you who have gotten everything completed. If not, please get those registrations done.

For youth, go into your ZSuite account and re-enroll and pay your dues. One cannot be complete without the other.

For leaders, you need to re-enroll and do your trainings. Check out the great step-by-step process at this page: [www.alaska4h.org/volunteer-requirements](http://www.alaska4h.org/volunteer-requirements). You will also find the links to the trainings on this page. It is pretty handy. The only thing that is not on there is a requirement to read through the Alaska 4-H Mitigation Plan page and send us an email saying you have read, understand and will adhere to the guidelines set forth on it. If you need help with anything, feel free to contact Ronda at 907-474-2450 or [rlboswell@alaska.edu](mailto:rlboswell@alaska.edu).

Also, please be sure to thank Ronda for all her hard work in keeping this all straight and being on top of things with all of you.



## Need a Helping Hand with Leader Trainings? We are here for YOU!



If you are having trouble getting those trainings done, please let me know so I can help you with them. Also, if there is something that you feel you or the district needs a training on, let me know so I can get things organized and either do the training or find someone to do it.

*I want to help you all be the best leaders you can be and to be successful in leading our future leaders ... our youth.*

*~ Marla*



## CALLING ALL CLOVERBUDS!

There's a **NEW** club in town just for **YOU!**

All youth ages 5-7 are invited to join the fun!  
The Cloverbud Connection offers a variety of things to do and learn based on participants' interests.



If you know someone who has youth ages 5-7 who would like to participate, please contact Marla Lowder at 907-474-2427 or [mklowder@alaska.edu](mailto:mklowder@alaska.edu).

**COME JOIN THE FUN AT THE  
CLOVERBUD CONNECTION!**



# LIVESTOCK SHOWMANSHIP CLINIC

June 4-5

This will be a great educational experience and will count as your animal showmanship clinic.

Contact Dakota Wilcher for more information:  
dwwilcher1997@gmail.com  
907-799-7182



## 2022 Livestock Possession Dates

Don't forget the following dates if you checked on the agreement that you are raising one of these animals for market:

**Feeder Steer** — born on or after Dec. 1 and in possession by April 15

**Lamb** — born on or after Jan. 1 and in possession by May 1

**Swine** — born on or after Jan. 1 and in possession by May 1

**Goat** — born on or after Jan. 1 and in possession by May 1

**Turkey** — hatched on or after March 15 and in possession by April 15

**Goose** — hatched on or after March 15 and in possession by April 15

**Ducks** — hatched on or after May 25 and in possession by June 8

**Chickens** — hatched on or after May 23 and in possession by June 6

**Rabbits** — born on or after May 8 and in possession by July 1



\* Be sure to also review the 2022 Market Livestock Update for upcoming important dates/events to remember. Turn/scroll to page 13.

# 2022 MARKET LIVESTOCK UPDATE

Guidelines according to the state veterinarian, Dr. Robert Gerlach



## IMPORTANT TO NOTE!

For each vaccine listed, be sure to note whether it is SUGGESTED or REQUIRED for your animal. If the vaccine is required, proof that it was administered must be submitted on entry day.

Proof consists of the following:

- Name of vaccine
- Expiration date: Vaccine shall not be expired when administered.
- Manufacturer
- Date vaccine administered
- Lot number
- Who administered vaccine

## Vaccinations — Suggested or Required?

### Cattle, Feeder Beef and Bison

IBR-Bovine rhinotracheitis — *required*  
BVD-Bovine virus diarrhea — *required*  
PI-3-Parainfluenza 3 — *required*  
Wart vaccine — *suggested*

### Reindeer

Clostridial, 7-way — *required*  
Respiratory, 3-way — *required*  
IBR, BVD, PI3 — *required*

### Sheep and Goats

CDT-clostridium perfringens type D & tetanus — *suggested*

### Swine

Erysipelas — *required* (consistent with manufacturer's recommendations)

Things the veterinarian will look for on delivery day: warts, enlarged external lymph nodes (especially on sheep and goats), infectious or contagious diseases (including external parasites), clinical signs of dermatitis (ringworm) and evidence of castration, when applicable.

You should have the animal in the best physical shape prior to going to the fair. This includes providing good nutrition, vaccinations and parasite control. These precautions will enable the animal to have a strong immune system and avoid getting ill when they are exposed to the other animals

and the stress of being away from home and at the fair.



## Important Dates to Remember!

**June 4-5: Mandatory Livestock Showmanship Clinic.** Large livestock is Saturday and poultry, rabbits and covies are Sunday.

**July 1: Check on any medicated feeds and all medications** for withdrawal dates for all market animals.

**July 3-11: Weigh-in Week, Small Animals.**

Beginning weights of all small animal market projects (turkeys, geese, ducks, chickens, rabbits and covies) must be turned in to 4-H office along with full-body, close-up picture of animal, date picture taken and 4-H band number (tattoo number for rabbits).

**July 8: Organized Weigh-in, Turkeys, Geese and Ducks,** 6-7 p.m., at Tanana Valley Fairgrounds, for those who wish to weigh their animals. Banding and photos also to be available.

**July 23: Entry Day,** 1-6 p.m. at Largen Barn. Buyer contacts and record books due.

**July 25: Barn Set-up Day;** potluck when work done, 5 p.m.

**July 28: Delivery of Animals to Fair.** Small animals, 2-8 p.m., and large animals, 4-8 p.m. *Remember, there will be a vet check before animals can be brought into the barns.*

**July 29: Mandatory Barn Meeting,** 11 a.m.

**July 29: Official Fair Weigh-in,** noon-2 p.m.

**Aug. 5: Mandatory Barn Meeting,** 11 a.m.

**Aug. 7: Animal Pick-up Day and Barn Clean-up,** 7 a.m.

**Aug. 21: Small animals delivered to buyer** unless other arrangements with buyer are made.

**Sept. 10: Record books turned in to 4-H leader/FFA advisor** in order to be eligible for a market project next year.



**Questions? Contact Marla Lowder at 474-2450 or [mklowder@alaska.edu](mailto:mklowder@alaska.edu).**

# Full STEAM Ahead!

## YOUTH/4-H JUNIOR JAMBOREE

### June 27-30, 2022 @ Twin Bears Camp



Science



Technology



Engineering



Arts



Mathematics



Junior Jamboree is an overnight camp designed for youth who are going into grades 4, 5, 6, 7 and 8. Camp will run June 27 to 30 at Twin Bears Camp, which is located on Chena Hot Springs Road between Mile 29 and 30.

Youth will rotate through classes based on the theme "Full STEAM Ahead!" Swimming, crafts, group games, campfire ceremonies, skits and singing will still be a part of the traditional camp fun! Campers will belong to a cabin group headed by a high school-aged 4-H counselor. Adult 4-H leaders and the 4-H agent will serve as chaperones, directors and volunteer leaders of activities.

#### ARRIVAL & DEPARTURE:

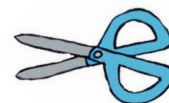
- Campers arrive at 6 p.m. Monday, June 27. (Please note: Dinner will NOT be provided for campers on June 27.)
- Campers leave at 11 a.m. Thursday, June 30.



#### REGISTRATION FEES:

- 4-H member – \$100 (\$90 for additional enrolled family members)
- Non-4-H member — \$125
- Registration deadline — June 17
- Late fee — \$25
- Limit — 40 campers

**REGISTER BY JUNE 17! (\$25-late fee charged after June 17.)**



### REGISTRATION FORM — JUNIOR JAMBOREE 2022



Please detach, complete and return registration form by June 17. **Be sure to include the Emergency & Medical/Health Information Form on next page!** Mail both forms and payment to: 4-H Junior Jamboree, Cooperative Extension Service, P.O. Box 758155, Fairbanks, AK 99775-8155. For questions, call 474-1530 or 474-2427.

Camper's Name: \_\_\_\_\_ Gender: \_\_\_\_\_ Grade Completed: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Are you currently enrolled as a 4-H member? \_\_\_\_\_ Yes \_\_\_\_\_ No

Check fee enclosed: \_\_\_\_\_ \$100 4-H member  
 \_\_\_\_\_ \$90 additional family 4-H members  
 \_\_\_\_\_ \$125 Non-4-H member  
 \_\_\_\_\_ \$25-late fee if after June 17



TOTAL DUE: \$ \_\_\_\_\_ (Make checks payable to Tanana District 4-H Leaders Council.)



# REQUIRED FOR JUNIOR JAMBOREE CAMP!

## Emergency & Medical / Health Information

Name \_\_\_\_\_ Birth date \_\_\_\_\_ Gender \_\_\_\_\_ Age \_\_\_\_\_  
 Parent or guardian \_\_\_\_\_ Email \_\_\_\_\_  
 Mailing address \_\_\_\_\_  
 Physical address \_\_\_\_\_  
 Home phone \_\_\_\_\_ Work phone \_\_\_\_\_ Cell phone \_\_\_\_\_

**Relatives or friends to act in my behalf, in case of emergency, if I cannot be reached:**

<i>Emergency contact name/relationship</i>	<i>Emergency contact name/relationship</i>
<i>Home phone</i>	<i>Home phone</i>
<i>Alternate phone</i>	<i>Alternate phone</i>
<i>Address</i>	<i>Address</i>

Family physician \_\_\_\_\_ Phone \_\_\_\_\_

Under doctor's care now? \_\_\_\_\_ If yes, please explain on back.

Prescribed medicine \_\_\_\_\_

**(All meds must be turned in to chaperone or camp nurse.)**

**Note:** If bringing medications to the event or program, please make sure that your name is on them and that dosage directions are clearly indicated.

Allergies to medications/foods/insects/other? \_\_\_\_\_ List \_\_\_\_\_

**Health History:** Is youth subject to: Indicate **YES** or **NO**

_____ Hernia	_____ Hay fever	_____ Nervous disorders	_____ Asthma
_____ Frequent colds	_____ Fainting spells	_____ Sleepwalking	_____ Ear/sinus
_____ Allergies	_____ Insect stings	_____ Drug sensitivity	_____ Enuresis (bed wetting)
_____ Epilepsy	_____ Heart trouble	_____ Diabetes (take insulin?)	
_____ Food allergies	_____ Bleeding/clotting disorders		

If **YES** on any of the above, please explain \_\_\_\_\_

**Has the youth had:**

_____ Poliomyelitis	_____ Hay fever	_____ Rheumatic fever
_____ Appendicitis attack	_____ Measles	_____ Mumps
_____ Chicken pox	_____ Whooping cough	_____ Scarlet fever

Is the youth pregnant? \_\_\_\_\_ Date of last tetanus booster: \_\_\_\_\_

Identify any physical/emotional problems that would prevent full participation in the program. \_\_\_\_\_

**Emergency Authorization:** I hereby give my permission to the medical staff selected by the Cooperative Extension Service faculty/staff to order x-rays, routine tests and treatment for the above named youth. In the event I, or one of the above named designees cannot be reached in an emergency, I hereby give my consent to emergency medical treatment, hospitalization or other medical treatment as needed. I will assume all financial obligations incurred if not covered by insurance.

\_\_\_\_\_  
*Signature of parent/guardian* \_\_\_\_\_  
*Date*

Leaders should keep a copy of this form to have available when they are with club members.

Form date: 11-17



# CLOVERBUD DAY CAMP

July 18-20, 2022  
UAF Georgeson Botanical Garden



This day camp offers an out-of-doors adventure for children who are just completing grades K, 1 and 2. It provides the fun of camp with the security of evenings at home. The program runs July 18-20, 9 a.m.-1 p.m., at the Georgeson Botanical Garden, located on UAF Campus.

Nature observations, crafts, games and educational adventures are designed to the interest and attention span of this age group. FUN is the key ingredient! Staff will include the 4-H agent, volunteer junior teens, adult leaders and resource people from the community.

### DROP OFF/PICK UP:

- Day camp begins at 9 a.m.
- Pick up is at 1 p.m.

### WHAT TO BRING:

- Sack lunch (beverages and snacks provided)
- Jacket
- Rain boots
- Potluck family picnic on last day!

### REGISTRATION FEES:

- 4-H member — \$40
- Non-4-H member — \$50
- Registration deadline — July 11
  - Late fee — \$15
  - Limit — 25 day campers

### INFORMATION:

- Tanana District Extension Office  
907-474-1530 or 907-474-2427



**REGISTER BY JULY 11! (\$15-late fee charged after July 11)**



## REGISTRATION FORM — CLOVERBUD DAY CAMP 2022

Please complete, detach and return registration form by July 11. **Be sure to include the Emergency & Medical/Health Information Form on next page!** Mail both forms and payment to: 4-H Cloverbud Day Camp, UAF Cooperative Extension Service, P.O. Box 758155, Fairbanks, AK 99775-8155. For questions, call 907-474-1530 or 907-474-2427.

Camper's Name: \_\_\_\_\_ Gender: \_\_\_\_\_ Grade Completed: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Are you currently enrolled as a 4-H member? \_\_\_\_\_ Yes \_\_\_\_\_ No

Check fee enclosed: \_\_\_\_\_ \$40 4-H member  
 \_\_\_\_\_ \$50 Non-4-H member  
 \_\_\_\_\_ \$15-late fee



TOTAL DUE: \$ \_\_\_\_\_ (Make checks payable to Tanana District 4-H Leaders Council.)

Accommodation requests related to a disability should be made five business days in advance to Marla Lowder at 907-474-2427 or mklowder@alaska.edu.





# REQUIRED FOR CLOVERBUD CAMP 2022

## Emergency & Medical / Health Information

Name \_\_\_\_\_ Birth date \_\_\_\_\_ Gender \_\_\_\_\_ Age \_\_\_\_\_  
 Parent or guardian \_\_\_\_\_ Email \_\_\_\_\_  
 Mailing address \_\_\_\_\_  
 Physical address \_\_\_\_\_  
 Home phone \_\_\_\_\_ Work phone \_\_\_\_\_ Cell phone \_\_\_\_\_

**Relatives or friends to act in my behalf, in case of emergency, if I cannot be reached:**

_____		_____	
<i>Emergency contact name/relationship</i>		<i>Emergency contact name/relationship</i>	
_____	_____	_____	_____
<i>Home phone</i>	<i>Alternate phone</i>	<i>Home phone</i>	<i>Alternate phone</i>
_____		_____	
<i>Address</i>		<i>Address</i>	

Family physician \_\_\_\_\_ Phone \_\_\_\_\_

Under doctor's care now? \_\_\_\_\_ If yes, please explain on back.

Prescribed medicine \_\_\_\_\_

**(All meds must be turned in to chaperone or camp nurse.)**

**Note:** If bringing medications to the event or program, please make sure that your name is on them and that dosage directions are clearly indicated.

Allergies to medications/foods/insects/other? \_\_\_\_\_ List \_\_\_\_\_

**Health History:** Is youth subject to: Indicate **YES** or **NO**

_____ Hernia	_____ Hay fever	_____ Nervous disorders	_____ Asthma
_____ Frequent colds	_____ Fainting spells	_____ Sleepwalking	_____ Ear/sinus
_____ Allergies	_____ Insect stings	_____ Drug sensitivity	_____ Enuresis (bed wetting)
_____ Epilepsy	_____ Heart trouble	_____ Diabetes (take insulin?)	
_____ Food allergies	_____ Bleeding/clotting disorders		

If **YES** on any of the above, please explain \_\_\_\_\_  
 \_\_\_\_\_

**Has the youth had:**

_____ Poliomyelitis	_____ Hay fever	_____ Rheumatic fever
_____ Appendicitis attack	_____ Measles	_____ Mumps
_____ Chicken pox	_____ Whooping cough	_____ Scarlet fever

Is the youth pregnant? \_\_\_\_\_ Date of last tetanus booster: \_\_\_\_\_

Identify any physical/emotional problems that would prevent full participation in the program. \_\_\_\_\_  
 \_\_\_\_\_

**Emergency Authorization:** I hereby give my permission to the medical staff selected by the Cooperative Extension Service faculty/staff to order x-rays, routine tests and treatment for the above named youth. In the event I, or one of the above named designees cannot be reached in an emergency, I hereby give my consent to emergency medical treatment, hospitalization or other medical treatment as needed. I will assume all financial obligations incurred if not covered by insurance.

\_\_\_\_\_  
*Signature of parent/guardian* \_\_\_\_\_  
*Date*

Leaders should keep a copy of this form to have available when they are with club members.

Form date: 11-17



**ALMOST FAIR TIME!**  
**Division 1, 4-H Club Work**

It isn't too early to plan your fair exhibits. The Tanana Valley State Fair is just around the corner, July 29-Aug. 7, 2022. There are several contests 4-H members can participate in during the fair. Registration sheets follow on pages 19-23 and need to be turned in during Non-Perishable Entry Day, July 23, from 1 to 6 p.m. Check out these fun contests and come participate

**Favorite Foods — Monday, July 25, noon**  
**Upper Totem Building**

4-H members need to be enrolled in a foods project. Guidelines are available for this contest. (See page 19 for registration form.)

**Home Garden Tour — Tuesday, July 26**  
**(Time to be announced.)**

Members need to be enrolled in a plant science project. Judges visit the home gardens of members and interview members about their gardens. (See page 20 for registration form.)

**Sewing Challenge — Tuesday, July 26, noon**  
**UAF University Park Building, Room 154**

Members are given the materials for a sewing project depending on their sewing level and have several hours to finish the project. (See page 21 for registration form.)

**Fashion Revue — Sunday, July 31, 12:30 p.m.**  
**(Location on fairgrounds to be announced.)**

There are two parts to this. The Fashion Revue is where the member models an outfit they have made. They need to be enrolled in a clothing and textile project for this. The other part is the My Favorite Outfit. This can be an outfit they made or it can be one that is store bought or someone else made for them. They do not have to be enrolled in a clothing and textile project to enter this. (See page 22 for registration form.)

**Demonstrations/Performing Arts — Sunday, July 31, 2 p.m.**  
**(Location on fairgrounds to be announced.)**

Members can either do a demonstration, illustrated talk or perform (sing, dance, recite poetry, etc.) (See page 23 for registration form.)

**Bake Off — Wednesday, Aug. 3, noon**  
**Borealis Test Kitchen on fairgrounds**

4-H member needs to be enrolled in a foods project. Guidelines available. (See page 19 for registration form.)



**BAKE-OFF & FAVORITE FOODS CONTEST REGISTRATION**

*Must register during non-perishable entry day*

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Please indicate age \_\_\_\_\_ and:

\_\_\_\_\_ Cloverbud (grades K-2) \_\_\_\_\_ Jr. (grades 3-5) \_\_\_\_\_ Int. (grades 6-8) \_\_\_\_\_ Sr. (grades 9-12)

Check contest(s) entering:

\_\_\_\_\_ Favorite Foods

\_\_\_\_\_ Bake-Off

- Cloverbud & Junior: cookie, muffins, cornbread or biscuits.
- Intermediate: quick bread or cake
- Senior: pie or yeast bread
- **Please attach a copy of your recipe.**

List any conflicts to be avoided in scheduling your time. Be specific on times that you are NOT available:

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**BAKE-OFF & FAVORITE FOODS CONTEST REGISTRATION**

*Must register during non-perishable entry day*

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Please indicate age \_\_\_\_\_ and:

\_\_\_\_\_ Cloverbud (grades K-2) \_\_\_\_\_ Jr. (grades 3-5) \_\_\_\_\_ Int. (grades 6-8) \_\_\_\_\_ Sr. (grades 9-12)

Check contest(s) entering:

\_\_\_\_\_ Favorite Foods

\_\_\_\_\_ Bake-Off

- Cloverbud & Junior: cookie, muffins, cornbread or biscuits.
- Intermediate: quick bread or cake
- Senior: pie or yeast bread
- **Please attach a copy of your recipe.**

List any conflicts to be avoided in scheduling your time. Be specific on times that you are NOT available:

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**HOME GARDEN TOUR REGISTRATION**

*Must register during non-perishable entry day*

**The Garden Tour will start approximately 4 p.m.**

You will be notified of your time.

Name(s) \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Please indicate age \_\_\_\_\_ and:

\_\_\_\_\_ Cloverbud (grades K-2)

\_\_\_\_\_ Int. (grades 6-8)

\_\_\_\_\_ Jr. (grades 3-5)

\_\_\_\_\_ Sr. (grades 9-12)

**HOME GARDEN TOUR REGISTRATION**

*Must register during non-perishable entry day*

**The Garden Tour will start approximately 4 p.m.**

You will be notified of your time.

Name(s) \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Please indicate age \_\_\_\_\_ and:

\_\_\_\_\_ Cloverbud (grades K-2)

\_\_\_\_\_ Int. (grades 6-8)

\_\_\_\_\_ Jr. (grades 3-5)

\_\_\_\_\_ Sr. (grades 9-12)

**HOME GARDEN TOUR REGISTRATION**

*Must register during non-perishable entry day*

**The Garden Tour will start approximately 4 p.m.**

You will be notified of your time.

Name(s) \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Please indicate age \_\_\_\_\_ and:

\_\_\_\_\_ Cloverbud (grades K-2)

\_\_\_\_\_ Int. (grades 6-8)

\_\_\_\_\_ Jr. (grades 3-5)

\_\_\_\_\_ Sr. (grades 9-12)

### 4-H Sewing Challenge

*Contest is in Room 154, Old University Park Building  
Must register during non-perishable entry day*

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Email: \_\_\_\_\_ Class and Lot #: \_\_\_\_\_

Years in sewing project: \_\_\_\_\_

Please indicate age \_\_\_\_\_ and:

\_\_\_\_\_ Cloverbud (grades K-2) \_\_\_\_\_ Int. (grades 6-8)  
\_\_\_\_\_ Jr. (grades 3-5) \_\_\_\_\_ Sr. (grades 9-12)

### 4-H Sewing Challenge

*Contest is in Room 154, Old University Park Building  
Must register during non-perishable entry day*

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Email: \_\_\_\_\_ Class and Lot #: \_\_\_\_\_

Years in sewing project: \_\_\_\_\_

Please indicate age \_\_\_\_\_ and:

\_\_\_\_\_ Cloverbud (grades K-2) \_\_\_\_\_ Int. (grades 6-8)  
\_\_\_\_\_ Jr. (grades 3-5) \_\_\_\_\_ Sr. (grades 9-12)

### 4-H Sewing Challenge

*Contest is in Room 154, Old University Park Building  
Must register during non-perishable entry day*

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Email: \_\_\_\_\_ Class and Lot #: \_\_\_\_\_

Years in sewing project: \_\_\_\_\_

Please indicate age \_\_\_\_\_ and:

\_\_\_\_\_ Cloverbud (grades K-2) \_\_\_\_\_ Int. (grades 6-8)  
\_\_\_\_\_ Jr. (grades 3-5) \_\_\_\_\_ Sr. (grades 9-12)

# FASHION REVUE/FAVORITE OUTFIT REGISTRATION FORM

*Must register during non-perishable entry day*

Name(s) \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

**Please indicate age \_\_\_\_\_ division:**

\_\_\_\_\_ Cloverbud (K-2)      \_\_\_\_\_ Jr. (3-5)      \_\_\_\_\_ Int. (6-8)      \_\_\_\_\_ Sr. (9-12)

**Please indicate class:**

\_\_\_\_\_ Fashion Revue (self-made)      \_\_\_\_\_ Favorite Outfit (self- or ready-made)

**•If entering both classes, please fill out a separate form for each outfit•**

**• Basic Information:**

Color(s) \_\_\_\_\_ (Example: Cherry Red)

Texture/Fabric \_\_\_\_\_ (Example: silk, wool, knit, etc.)

Style/Theme \_\_\_\_\_ (Example: sport, school, etc.)

**• Additional Information:**

Description of Garment (look in fashion magazines or back of pattern envelope for ideas) \_\_\_\_\_

Accessories (Don't forget things you carry, shoes, special trim, jewelry, etc.) \_\_\_\_\_

**• Tell us about:**

Why did you choose this outfit? \_\_\_\_\_

Changes, problems encountered or decisions you made while making or choosing the outfit: \_\_\_\_\_

What help did you receive from others? \_\_\_\_\_

Other 4-H projects? \_\_\_\_\_

School activities? \_\_\_\_\_

Outside interests, hobbies? \_\_\_\_\_

Plans for the future? \_\_\_\_\_

**• Use the above information to write/type a complete commentary about yourself and your garment that can be used by the fashion narrator.**

# 4-H DEMONSTRATIONS/PERFORMING ARTS REGISTRATION FORM

*Must register during non-perishable entry day*

Names (s) \_\_\_\_\_

Phone number \_\_\_\_\_ Email \_\_\_\_\_

Please indicate age \_\_\_\_\_ and division:

\_\_\_\_\_ Cloverbud (Grades K-2)

\_\_\_\_\_ Intermediate (Grades 6-8)

\_\_\_\_\_ Junior (Grades 3-5)

\_\_\_\_\_ Senior (Grades 9-12)

Name of Presentation or performance

Performance (song, dance, poem, etc.) or presentation (demonstration, illustrated talk, etc.)

Length of Performance/Presentation (number of minutes)

# 4-H DEMONSTRATIONS/PERFORMING ARTS REGISTRATION FORM

*Must register during non-perishable entry day*

Names (s) \_\_\_\_\_

Phone number \_\_\_\_\_ Email \_\_\_\_\_

Please indicate age \_\_\_\_\_ and division:

\_\_\_\_\_ Cloverbud (Grades K-2)

\_\_\_\_\_ Intermediate (Grades 6-8)

\_\_\_\_\_ Junior (Grades 3-5)

\_\_\_\_\_ Senior (Grades 9-12)

Name of Presentation or performance

Performance (song, dance, poem, etc.) or presentation (demonstration, illustrated talk, etc.)

Length of Performance/Presentation (number of minutes)

Oh, snap!



# WANTED!

## YOUR 4-H CLUB PHOTOS!

We want to see all the **AWESOME** things your club is doing!

A picture is worth a thousand words!  
Each month in the Tanana District 4-H News, we would like to **HIGHLIGHT** a club activity.

To submit a photo for consideration, please verify the following information **BEFORE** sharing it with us:

- ✿ Each youth featured in photo must be in active status in the ZSuite 4-H enrollment program.
- ✿ Each youth must have an approved Media and Information Release Statement in the ZSuite 4-H enrollment program.
- ✿ Non-4-H members may not be in the photo, unless written permission is received by a parent or guardian.
- ✿ Each youth must be identified by both first and last name.
- ✿ If we choose to identify youth in a cutline or story, only first names are used.
- ✿ Be sure to include the photographer's first and last name, too, for credit!
- ✿ HINT: We like action shots — showing your club members doing things!

Email your photo to both [rlboswell@alaska.edu](mailto:rlboswell@alaska.edu) and [mklowder@alaska.edu](mailto:mklowder@alaska.edu) along with the above information. We cannot guarantee publishing all photos, but we will do our best!  
Thank you for sharing!

**LOOKING FORWARD TO SEEING YOU!**