



Cooperative Extension Service • Tanana District Office • P.O. Box 758155 • Fairbanks, Alaska 99775-8155 • 907-474-1530

Celebrating Our 2021-22 Achievements: Happily Ever After

4-H: Your first class at UAF!



Tanana District 4-H families had fun donning their favorite Disney-themed costumes for this year's Achievement Night. For awards listing and more photos of the enchanted evening, see pages 4-5. Marla Lowder photo

November

- 1 Livestock Council meeting, 6:30 p.m.
- 8 Leaders Council meeting, 6:30 p.m.
- 14 Horse Council meeting, 6:30 p.m.
- 17 Mandatory Leader Training, 6:30 p.m.
- 24 Happy Thanksgiving! (4-H office closed Nov. 24-25)
- 29 Optional New Leader Training, 6:30 p.m.

December

- 6 Livestock Council meeting, 6:30 p.m.
- 12 Horse Council meeting, 6:30 p.m.
- 13 Leaders Council meeting, 6:30 p.m.
- 19-Jan. 2...Happy Holidays! (4-H office closed Dec. 19-Jan. 2)

January

- 1 Happy 2023!
- 3 Livestock Council meeting, 6:30 p.m.
- 9 Horse Council meeting, 6:30 p.m.
- 14 Mandatory Leader Training, 11 a.m.
- 16 Martin Luther King Jr. Day / Alaska Civil Rights Day (4-H office closed)

February

- 1 Market Livestock Project Agreements Due! (Tip: See pages 9-12!)

What's Inside

- 2 Marla's Roundup
- 2 Meet Your New Officers for 2022-23
- 2 It's a New 4-H Year: Time to Re-enroll!
- 3 Mandatory Leader Training: THRIVE, Diversity and Inclusion
- 3 Optional Training for New Leaders
- 3 Planning for Exhibits and Building Attendants for 2023 Fair
- 3 National 4-H Summit Set for February/March 2024
- 4-5 Achievement Night Success! "Happily Ever After"
- 6-8 Miss Oct. 1? Annual Financial Summary Report Forms Due!
- 9-12... Market Livestock Project Agreements for 2023 Fairs
- 13 Meetings and Trainings and COVID-19 Guidelines — Oh, My!
- 14 Come to the Cloverbud Connection
- 16-18 ...Happy Holidays Fun Time!





Marla's Roundup



We had a wonderful achievement night at the end of September and it was great fun. I am so happy how it turned out and the wonderful time we all had. Once again, congratulations to those who received awards — they were well deserved.

We are into a new year so make sure your club financials get turned in and as a leader you get your trainings done and get registered. Members need to register and pay their annual dues. I know it is not an easy task but if you just set aside a few hours for trainings and such and buckle down it will be done and we won't have to bother you.

Along with the trainings online, see inside for more on the mandatory leader training. I will also be offering a new leader training for anyone who would like to attend. This one is not mandatory, but will be beneficial for those who have become leaders in the past five or so years.

You all know that I get very nostalgic at this time of year. The snow is on the ground and Hallmark is on TV and I think of my parents more often with the memories and traditions that are coming down the line. I wish you all happy holidays over the next few months filled with old traditions and memories and the opportunity to create new ones with your loved ones. Thank you all for being a part of my life.

Marla Louder



Meet Your New Officers for 2022-23

It takes a lot of volunteers to keep our organization functioning. Thank you to those who serve in the leadership and those who are stepping down this year. Following are the new officers for the 2022-23 4-H year:



Leaders Council

President — Priscilla Rice
 Vice President — Dani Markham
 Secretary — Lisa Harlow
 Treasurer — Marissa McGrath

Livestock Committee

President — Dani Markham
 Vice President — Dakota Wilcher
 Secretary — April Johnson
 Treasurer — Steve Rice

Horse Council

President — Kelly Eggleston
 Vice President — Kadee Liddell
 Secretary — Johanna Ray
 Treasurer — Andrea Johnson



It's a New 4-H Year: Time to Re-enroll!

Ronda has been really busy trying to keep up with everyone, so thank you to those of you who have gotten everything completed. If not, please get those re-enrollments done.

For youth, go into your ZSuite account and re-enroll and pay your dues. One cannot be complete without the other.

For leaders, you need to re-enroll in ZSuite and do your trainings. Check out the great step-by-step process at this web page: www.alaska4h.org/volunteer-requirements. You will also find all the links to the trainings on this page. It is pretty handy.

If you need help with anything, feel free to contact Ronda at 907-474-2450 or rlboswell@alaska.edu. And please be sure to thank her for all her hard work in keeping this all straight and being on top of things with all of you.

SAVE THE DATES!

Check out these trainings and educational opportunities!

**Mandatory Leader Training:
THRIVE and Diversity/Inclusion
Nov. 17 and Jan. 14**



This is the training I have been talking about for a couple of months. All registered leaders need to attend one of the two trainings. Trainings will be offered Thursday, Nov. 17, at 6:30 p.m. and Saturday, Jan. 14, at 11 a.m. and will be held in room 108. If you have a legitimate reason for not being able to attend one of the trainings please contact me as soon as possible. I look forward to working with you and learning right alongside of you.

**Optional Leader Training:
New Leader Training
Nov. 29**



I was asked, and I think it is a good idea, to provide a training for new leaders. It is not mandatory, but it would be good for new leaders within the past five years or so to attend. Or it could be a great refresher for you. We will meet Tuesday, Nov. 29, at 6:30 p.m. in room 108. We will cover simple things like meeting planning, district requirements, etc. I will have a resource manual for you to take home. I hope to see you there.

Department 1, 4-H Club Work at 2023 TVSF — July 26-Aug. 6



The new 4-H year has just started. It is not too early to start planning your exhibits for the 2023 Tanana Valley State Fair in Department 1, 4-H Club Work. Take a few minutes to look at the exhibitor guide for all the possibilities for exhibits in 4-H Club Work no matter what your project areas are. Examples include contests, exhibits that are a product of your livestock project (a good example of this is exhibiting eggs from your poultry), educational displays describing your project, the photo scavenger hunt or a photo display of your project from start to finish, etc.

For fair 2023, because of the lack of volunteers to fill the Upper Totem Building attendants spots, each 4-H

member that exhibits will be responsible for providing a volunteer to fill a three hour shift. Day passes will be available for those who building sit. Building attendants must be 18 years old or older. It doesn't necessarily have to be a parent; it can be a friend, co-worker, neighbor, grandparent, a past 4-H member who is 18 or older, etc., who is willing to help 4-H out. For those who need it to be mandatory before you will do it, it will be mandatory. For all those who would help out either way, thank you for volunteering.

As soon as you know a time slot you have someone to fill, you can contact Patsy Perkins at patsyjperkins@hotmail.com. The times are 1-4 p.m., 4-7 p.m. and 7-10 p.m. each day of the fair. I will need names, phone numbers and email addresses for each volunteer. Thank you!

2024 National 4-H Summit — Feb. 28-March 1

Exciting news! In February of 2024, the Tanana District will host a professional development leaders forum for 4-H volunteers, teens and staff/faculty! This will be similar in form to the Western Region Leaders' Forum (WRLF) that used to happen for those of you who know as a reference point.

The National 4-H Summit is set for Feb. 28, 29 and March 1, 2024, at the Westmark Fairbanks Hotel and Conference Center in Fairbanks. We only have a capacity of 400 people due to the size of the dining room. It will be open to any of the above mentioned people from across the nation and was advertised at this year's 4-H Volunteer Conference of Southern States held in Georgia.

There will be 11 concurrent sessions between the Westmark Hotel and the Tanana Valley State Fairgrounds. There will be a specific teen track that we are partnering with Utah State Ambassadors to run. We will host preconference tours and have fun optional activities in the evenings for participants to enjoy.

We have five working groups that are underway: financial, educational, logistics, meals and registration. If anyone would like to help, please reach out to me, Jan Hanscom, Patsy Perkins, Priscilla Rice or Nancy Graff. Each committee will have lots of subcommittees under them in order to make sure things happen. There will be varying amounts of registration scholarships for our district individuals to attend and will be based on volunteer hours worked. So, it would be good to get involved in a committee ahead of time to get those hours under way and maybe over with.

We look forward to hosting this fun event again and hope you will consider at least attending if not being a part of the hosting team.





Achievement Night Success!

HAPPILY EVER AFTER

Thank you to all who attended our Tanana District Annual Awards and Recognition Night and thank you to all who participated in the costume contest. There were some great ones there. I love watching everyone receive their awards, especially when they don't know it is coming. There were a couple of surprises that day and it was great to see them. The facility at Birch Hill Recreation Center was a nice venue to do our award program at. Everyone seemed to enjoy it who attended, I know I did.



congratulations to merit award winners and to all those who received a year pin!

Agriculture

Dean Ruble, Forget-Me-Not 4-H
Ava Wilkins, Forget-Me-Not 4-H

Animal Husbandry

Winter Moon, North Pole Ptarmigans
Alyssa Powalski, Free Rangers
Olivia White, Chillin' Chickens

Ava Wilkins, Forget-Me-Not 4-H
Beef

Jude Huffman, North Pole Ptarmigans
Alyssa Powalski, Free Rangers

Dean Ruble, Forget-Me-Not 4-H
Ava Wilkins, Forget-Me-Not 4-H

Clothing & Textiles

Hayden Eggleston, Free Rangers
Kendall Lynn Eggleston, Free Rangers
Ellinor Miller, Free Rangers
Isabelle Miller, Free Rangers

Community Service

Emma Austin, Rockin' Ranchers
Leah Austin, Rockin' Ranchers
Lucas Dote, Free Rangers
Timothy Dote, Free Rangers
Ella Harlow, Free Rangers
Lily Harlow, Free Rangers
Sophia Harlow, Free Rangers
Asher James, Forget-Me-Not 4-H
Finn Knight, Rockin' Ranchers
Ellinor Miller, Free Rangers
Isabelle Miller, Free Rangers
Archer Moon, North Pole Ptarmigans
Winter Moon, North Pole Ptarmigans
Rebecca Rein heller, Rockin' Ranchers

Trista Rein heller, Rockin' Ranchers
Kamryn Smith, Free Rangers
Kaelin Topp, North Pole Ptarmigans
Dean Watson, The Midnight Sun Riders

Goat

Isabella Graetz, The Midnight Sun Riders

Archer Moon, North Pole Ptarmigans
Dean Watson, The Midnight Sun Riders

Horse

Emma Austin, Rockin' Ranchers
Leah Austin, Rockin' Ranchers
Hayden Eggleston, Free Rangers

Kendall Lynn Eggleston, Free Rangers
Finn Knight, Rockin' Ranchers
Addison Liddell, Amour de Cheval
Winter Moon, The Midnight Sun Riders
Natanya Ray, The Midnight Sun Riders
Selah Ray, The Midnight Sun Riders
Rebecca Rein heller, Rockin' Ranchers
Trista Rein heller, Rockin' Ranchers
Avery Stahl, Rockin' Ranchers

Lamp of Knowledge

Alicia Bostic, North Pole Ptarmigans
Asher James, Forget-Me-Not 4-H
Alyssa Powalski, Free Rangers
Dean Ruble, Forget-Me-Not 4-H



Olivia White, *Chillin' Chickens*
 Ava Wilkins, *Forget-Me-Not 4-H Leadership*

Timothy Dote, *Free Rangers*
 Lily Harlow, *Free Rangers*
 Sophia Harlow, *Free Rangers*
 Asher James, *Forget-Me-Not 4-H*
 Isabelle Miller, *Free Rangers*
 Winter Moon, *North Pole Ptarmigans*
 Alyssa Powalski, *Free Rangers*
 Dean Ruble, *Forget-Me-Not 4-H*
 Kamryn Smith, *Free Rangers*
 Olivia White, *Chillin' Chickens*
 Ava Wilkins, *Forget-Me-Not 4-H*

Personal Development

Haley Agostine, *Free Rangers*
 Lucas Dote, *Free Rangers*
 Addison Liddell, *Amour de Cheval*
 Kacy McGrath, *Forget-Me-Not 4-H*
 Dean Ruble, *Forget-Me-Not 4-H*

Poultry/Chickens

Asher James, *Forget-Me-Not 4-H*
 Phillip Johnson, *North Pole Ptarmigans*

Poultry/Goose

Lily Harlow, *Free Rangers*
 Archer Moon, *North Pole Ptarmigans*
 Ava Wilkins, *Forget-Me-Not 4-H*

Poultry/Turkey

Haley Agostine, *Free Rangers*
 Alicia Bostic, *North Pole Ptarmigans*



Ella Harlow, *Free Rangers*
 Sophia Harlow, *Free Rangers*
 Asher James, *Forget-Me-Not 4-H*
 Kacy McGrath, *Forget-Me-Not 4-H*
 Winter Moon, *North Pole Ptarmigans*
 Natanya Ray, *The Midnight Sun Riders*
 Dean Ruble, *Forget-Me-Not 4-H*
 Olivia White, *Chillin' Chickens*

Rabbit

Emma Glynn, *North Pole Ptarmigans*
 Dante Graetz, *The Midnight Sun Riders*

Sheep

Alicia Bostic, *North Pole Ptarmigans*
 Lacey D'Hondt, *Free Rangers*
 Winter Moon, *North Pole Ptarmigans*
 Alyssa Powalski, *Free Rangers*



Shooting Sports

Kaelin Topp, *North Pole Ptarmigans*
 Blake Curry, *North Pole Ptarmigans*
 William Curry, *North Pole Ptarmigans*

Swine

Ender Huffman, *North Pole Ptarmigans*
 Phillip Johnson, *North Pole Ptarmigans*
 Kacy McGrath, *Forget-Me-Not 4-H*
 Winter Moon, *North Pole Ptarmigans*
 Olivia White, *Chillin' Chickens*
 Ava Wilkins, *Forget-Me-Not 4-H*



We also presented the following specialty awards and wish to thank the recipients for all they do to make Tanana District 4-H what it is today!

- 4-H Alumna – Terin Simington
- 4-H Member of the Year – Kamryn Smith
- 4-H Leader of the Year – Tanja Bryan
- 4-H Rookie Leader of the Year – Lisa Harlow
- 4-H Family of the Year – Morlan Family
- Friends of 4-H – Farm Bureau Fairbanks Chapter
- “I Dare You” Awards – Winter Moon, Isabelle Miller
- Record Book Awards and Scholarships – Alyssa Powalski, senior, first; Winter Moon, senior, second; Lily Harlow, intermediate; Kaelin Topp, junior
- 4-H Large Animal Herdsmanship – Dean Ruble
- 4-H Small Animal Herdsmanship – Lily Harlow
- 4-H Large Animal Showmanship – Alicia Bostic
- 4-H Small Animal Showmanship – Timothy Dote
- 4-H Horse Herdsmanship – Leah Austin
- 4-H Skip Kadow Showmanship – Alicia Bostic

Statewide Public Presentation Contest

- **Senior Division** – Timothy Dote, speech, red ribbon; Isabelle Miller, illustrated talk, blue ribbon/division champion
- **Intermediate Division** – Haley Agostine, illustrated talk, blue ribbon/division reserve champion; Emma Austin, illustrated talk, blue ribbon; Sophia Harlow, illustrated talk, blue ribbon; Lily Harlow; illustrated talk, blue ribbon
- **Junior Division** – Leah Austin, illustrated talk, purple ribbon/division champion; Kendall Eggleston, illustrated talk, blue ribbon; Hayden Eggleston, demonstration, red ribbon



Are YOU past DUE? Annual Summary Financial Reports (were) Due Oct. 1



Have you submitted your 2021-22 Annual Summary Financial Report? If not, you are late. There are still a few clubs out there that have not turned theirs in yet (you know who you are!). Please contact Marla Lowder ASAP and let's get it done!

Remember, as part of your charter agreement, it is mandatory to turn in this form. Until then, you are not part of the 4-H program, you are not insured and you should not be raising money in the name of 4-H.

Thank you to everyone for your cooperation.

See pages 7-8 for financial form and instructions!



GOT A GOOD IDEA?

The leader's council is looking for the next **FUN** activity to sponsor.

Submit your **AWESOME** suggestions to one of the officers or to Marla.

We need your **CREATIVITY!**



HEY, 4-H'ERS!

Be sure to **"LIKE"** Tanana District 4-H and Alaska 4-H on Facebook. You'll find some **AWESOME** information on these pages!



LEADERS COUNCIL MONTHLY MEETINGS!

All leaders are invited to the Leaders Council meetings held the second Tuesday of each month at 6:30 p.m.

We hope to see your smiling face soon!

What can 4-H do for me?



Who do I contact?

If you have any questions about 4-H, please contact your local 4-H Office at 907-474-2427 or any of the 2022-23 Leaders Council officers:

- President** — Priscilla Rice
plmrice.ak@gmail.com
- Vice President** — Dani Markham
rosacreekbranch@gmail.com
- Secretary** — Lisa Harlow
lisaharlow06@gmail.com
- Treasurer** — Marissa McGrath
marissa.a.mcgrath@gmail.com

SEE INSTRUCTIONS ON NEXT PAGE. DUE OCT. 1!

Alaska 4-H Annual Financial Summary Report

(Please COMPLETE even with
\$0 balance or NO treasury!)

Name of 4-H Club _____		
Name of Bank _____		
For the 4-H Year Beginning October 1, _____ and Ending September 30, _____		
1. Balance at Beginning of Year		
INCOME (By event or activity. See no.3 on next page for large donations.)		
2.		
3.		
4.		
5.		
6.		
7. Total Income for Year (Add lines 2 through 6)	0.00	
8. Adjusted Balance (Add line 1 and line 7)		0.00
EXPENDITURES (By event or activity)		
9.		
10.		
11.		
12.		
13.		
14.		
15. Total Expenditures for Year (Add lines 9 through 14)	0.00	
16. Balance at End of Year (Subtract line 15 from line 8)		0.00
<i>If line 16 doesn't agree with bank statement complete lines 17, 18, and 19</i>		
17. Add checks that haven't cleared the bank		0.00
18. Subtract deposits that haven't cleared the bank		
19. Adjusted Balance (Should agree with bank statement)		0.00
Prepared by (Treasurer) _____	Date _____	
Organizational (Main) Leader _____	Date _____	
Extension Educator _____	Date _____	

Completing the Annual Summary Financial Report

1. The Annual Summary Financial Report provides an overview of your club's financial activities for the 4-H year (October 1 to September 30). At the top of the form, fill in your club name, your bank's name, and the dates covered by the report.
2. Line 1, **The Balance at Beginning of Year**, is the amount on hand on the first day of the new 4-H year, or October 1.
3. Lines 2 through 6 are where you would report your club's **Income** for the year. Each line should report all the income from a particular activity or event. These should include gifts, donations, sales of goods, fundraisers, dues and/or fees, and other income i.e., grants. Items can be reported all together or separately, such as candy sales and car washes can be combined for fundraisers. For donations over \$5,000, indicate amount and name and mailing address of the individual or business.
4. Line 7, **Total Income for Year**, is lines 2 through 6 added together.
5. Line 8, **Adjusted Balance**, is your beginning balance (line 1) added to your total income for the year (line 7). This line shows how much money your club had to work with during the year.
6. Lines 9 through 14 are your club's **Expenditures** for the year, again grouped by a particular activity or event, i.e., scholarships, educational materials, activity costs/fees.
7. Line 15, **Total Expenditures for Year**, is lines 9 through 14 added together. This line will show how much money your club spent during the year.
8. Line 16, **Balance at End of Year**, is your total expenditures (line 15) subtracted from your adjusted balance (line 8). This line will show how much money your club has to start the new 4-H year.
9. Compare line 16 with your bank statement. They should be the same. If they are not the same it is probably because some checks and/or deposits have not yet cleared the bank. Use line 17 to add the total of all your checks that have not cleared the bank yet to your balance (line 16). Next, use line 18 to subtract the total of all your deposits that have not cleared the bank from your balance (right hand column in line 17). Write your new balance on line 19. The balance should now be the same as your bank statement. If it still doesn't add up, you need to go back and check all your income and expenditure amounts.
10. Finally, sign and date the report where it is indicated for the treasurer's signature. Also, have your adult leader sign the report and submit a copy to your club, a copy to your District Extension Office, and keep a copy for your records.

UAF is an Affirmative Action/Equal Opportunity employer, educational institution and provider and prohibits illegal discrimination against any individual: www.alaska.edu/nondiscrimination



**University of Alaska Fairbanks Cooperative Extension Service
TANANA DISTRICT MARKET LIVESTOCK PROJECT AGREEMENT
for the Tanana Valley State Fair — Due on or before Feb. 1, 2023**



You must fill out this form to participate in the 4-H & FFA Market Livestock Auction. Please read the agreement very carefully. This form MUST be completed and turned in to the Tanana District 4-H office or postmarked by Feb. 1, 2023. Mail form to UAF Cooperative Extension Service–Tanana District Office, Attn: 4-H Program, P.O. Box 758155, Fairbanks, AK 99775-8155.

Organization (circle ONE): 4-H FFA (If doing BOTH programs, please submit SEPARATE agreements for EACH.)

Participant Name: _____ **Club/Chapter:** _____
Address: _____ **City:** _____ **ZIP:** _____
Phone: _____ **Email:** _____
Parent/Guardian Email: _____ **Age:** _____

I have read, understand and agree to the following requirements and statements:

- I will read, understand and comply with all the requirements set forth by the Tanana District 4-H Livestock Committee (TD4HLC), including the requirements in this agreement, the Market Livestock Requirement Checklist and the current TVSF Exhibitor Guide Market Livestock Project Program guidelines.
- I will keep a copy of this agreement with my 4-H and/or FFA record book.
- I will do initial weigh-in the first week in May for large animals and submit a full body photo, weight and tag number for each large animal to the 4-H office no later than Monday, May 8, 2023. Small animals must be weighed the first full week in July and photos, weight and band numbers submitted to the 4-H office no later than Monday, July 10, 2023. (Please indicate which animal(s) is/are your primary project animal(s).) Fairground weigh-ins: large, May 5, 4–8 p.m.; small, July 7, 6–7 p.m.
- **Only Tanana District Market Livestock tags/bands will be permitted and must be picked up from the 4-H office.**
- I will attend one of the Market Livestock Participant Meetings with a parent or guardian, Feb. 18 at 10 a.m. or April 18 at 7 p.m., at the 4-H office.
- I will attend a Livestock Showmanship Clinic at the club or district level..
- I will ensure my animal(s) has/have all the vaccinations that are required by the Tanana District 4-H Livestock Committee. These are recorded on the Tanana District 4-H/FFA Animal Health Record and Proof of Vaccinations. I will make a copy of it to turn in to the vet on Animal Delivery Day.
- I will turn in a minimum of three buyer contacts per market project, no later than July 22, 2023. (More are always better!)
- I must turn in a completed 4-H and/or FFA Alaska 4-H Record Book with a 4-H Livestock Project Insert for each animal species, completed to July 22, 2023, that demonstrates the quality and knowledge of the project (these will be judged as a fair exhibit). I must include a copy of my Market Livestock Project Agreement.
- I will participate in fair barn/pen set-up and clean-up days on Monday, July 24, and Sunday, Aug. 6.
- I will have a stall poster, at least 22" x 20", prepared before arriving to the fair. This poster will be judged. Poster requirements will be handed out at the Market Livestock Participant Meetings. Must be hung by July 28 at 10 a.m. and weights added by 6 p.m.
- Participants will be assessed \$20 per day per animal per violation for the following items: Poster not hung by 10 a.m. July 28; weights not added to poster by 6 p.m. July 28; and/or buyer name not added to poster by 11 a.m. Aug. 5.
- I will attend the Mandatory Barn Meetings on July 28 at 11 a.m. and Aug. 4 at 11 a.m.
- During the fair, I will exercise my animal(s) daily, clean (all) my pen(s) between 7 a.m. and 12 p.m. each day, and feed and water my animal(s) morning and evening.
- I will complete two 2-hour barn duty shifts in the barn where my market animals are housed during the fair.
- I will conduct myself in a sportsmanlike manner at all times during the fair.
- I must compete in the TVSF conformation and showmanship class with each animal to be sold at the auction.
- If my animal(s) is/are withdrawn from the auction, I will continue to care for it/them until it/they is/are released from the fair. Failure to care for my animal(s) may cause me to be barred from future participation in the Market Livestock Program.
- I will write a thank-you letter to my buyers and add-on donors after the sale. The letter must be addressed, stamped and turned in to the designated person on the day after the auction by 6 p.m. **NO LETTER, NO CHECK.**
- If I sell small livestock at the auction, I will be responsible for talking with the buyers and finding out how they would like their animals butchered, dressed and delivered. The product is to be delivered to the buyer(s) within 14 days of the fair, unless another date is mutually agreed upon. Failure to deliver the animal in a timely manner may result in my being barred from participation in future Market Livestock Auctions.
- Judges will make the final decision on whether animals qualify for the Market Livestock Auction. Only animals taking a blue or red ribbon in a conformation class will be eligible for sale at the auction. White ribbons will not go to auction.
- REMEMBER: All completed market livestock project record books must be turned in to the main 4-H leader/FFA advisor by Sept. 10 for evaluation after project completion. The leaders/advisors will then submit all record books to the 4-H agent/FFA state advisor by Sept. 15 for verification of completed project with any recommendations for Merit/SAE Awards. Failure to do so may result in ineligibility to participate in future Market Livestock Program activities.
- An amount of up to 6 percent will be withheld from all market livestock checks to cover the costs associated with the auction.

I plan to raise the following animals for the Market Livestock Auction

Check a maximum of four boxes below (including one alternate species).

Please note that you may raise more than one of each species, but you must **keep complete records on each animal** that can be considered as your primary project animal or an alternate. Your primary market project animal(s) cannot be shared with another 4-H or FFA member.

***** The bold line in the chart below separates large and small animals. *****

There is a per person limit of two different large animals and one small animal OR two different small animals and one large animal that may be sold in the market auction. **You may only check four (4) boxes.**

Check ✓	Animal	Born/Hatched On or After	In Possession By	Weight Limits	Other Requirements
	Finished Beef	Jan. 1, 2022	Dec. 1, 2022	1,000 lbs minimum	Must be dehorned and castrated by Jan. 1, 2023.
	Feeder Steer	Dec. 1, 2022	April 15, 2023	400 lbs minimum	Must be castrated 8 weeks after birth.
	Lamb	Jan. 1, 2023	May 1, 2023	85 lbs minimum	Ewes and castrated lambs must be slick shorn.
	Swine	Jan. 1, 2023	May 1, 2023	220 lbs minimum; maximum payout based on 300 lbs	Gilts and barrows
	Goat	Jan. 1, 2023	May 1, 2023	60 lbs minimum	Dairy type — wethers only, dehorned Meat type — does or wethers
	Reindeer	April 1, 2022	Dec. 1, 2022	160 lbs minimum	Males must be castrated.
	Turkey	March 15, 2023	April 15, 2023	20 lbs minimum	Recognized meat breed only.
	Ducks	May 25, 2023	June 8, 2023	Pen of 3 of uniform size, 6+ lbs each.	Recognized meat breed only.
	Goose	March 15, 2023	April 15, 2023	10 lbs minimum	Recognized meat breed only.
	Chickens	May 23, 2023	June 6, 2023	Pen of 3 of uniform size, 6+ lbs each.	Recognized meat breed only.
	Rabbits	May 8, 2023	July 1, 2023	Pen of 3 of uniform size, 3½ –6 lbs each.	Recognized ARBA meat breed(s) only.

My parents/guardian, leader and I have read and discussed these rules. We understand that if the rules and duties are NOT followed, my animal(s) will NOT be auctioned at the fair. If I violate any of the guidelines/rules listed above, I understand that premium and auction money may be withheld and the ability to show in the future years may be forfeited.

We understand that taking animals out in the public may put them at risk for injury or other incidents out of our control. We will not hold the TVSFA, 4-H or FFA or any individuals associated with these organizations liable for any problems that may arise with the animal(s). We assume all risk.

Exhibitor: _____ **Printed Name:** _____ **Date:** _____

Parent/Guardian: _____ **Printed Name:** _____ **Date:** _____

Project Leader: _____ **Printed Name:** _____ **Date:** _____

Main 4-H Club Leader or FFA Advisor: _____ **Printed Name:** _____ **Date:** _____



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TANANA DISTRICT MARKET LIVESTOCK PROJECT AGREEMENT
for the DELTANA FAIR — Due on or before Feb. 1, 2023



You must fill out this form to participate in the 4-H & FFA Market Livestock Auction. Please read the agreement very carefully. This form MUST be completed and turned in to the Tanana District 4-H office or postmarked by Feb. 1, 2023. Mail form to UAF Cooperative Extension Service—Tanana District Office, Attn: 4-H Program, P.O. Box 758155, Fairbanks, AK 99775-8155.

Organization (circle ONE): 4-H FFA (If doing BOTH programs, please submit SEPARATE agreements for EACH.)

Participant Name: Club/Chapter:

Address: City: ZIP:

Phone: Email:

Parent/Guardian Email: Age:

I have read, understand and agree to the following requirements and statements:

- I will read, understand and comply with all the requirements set forth by the Tanana District 4-H Livestock Committee (TD4HLC) including the requirements in this agreement, the Market Livestock Requirement Checklist and the current Deltana Fair Exhibitor Guide Market Livestock Project Program guidelines.
I will keep a copy of this agreement with my 4-H or FFA Record Book.
I will do initial weigh-in the first week in May for large animals and submit a full body photo, weight and tag number for each large animal to the 4-H office no later than Monday, May 8, 2023. Small animals must be weighed the first full week in July and photos, weight and band numbers submitted to the 4-H office no later than Monday, July 10, 2023. (Please indicate which animal(s) is/are your primary project animal(s).) Delta weigh-in at fairgrounds: large, May 4; small, July 6.
Only Tanana District Market Livestock tags/bands will be permitted and must be picked up from the 4-H office.
I will attend one of the Market Livestock Participant Meetings with a parent or guardian, to be held in Fairbanks, Feb. 18 at 10 a.m. or April 18 at 7 p.m., at the 4-H office.
I will ensure that my animal(s) has/have all the vaccinations that are required by the Tanana District 4-H Livestock Committee. These are recorded on the Tanana District 4-H/FFA Animal Health Record and Proof of Vaccinations. I will make a copy of it to turn in to the vet on Animal Delivery Day.
I will turn in a minimum of three buyer contacts per market project no later than July 20, 2023. (More are always better!)
I must turn in a completed 4-H and/or FFA Alaska 4-H Record Book with a 4-H Livestock Project Insert for each animal species, completed to July 20, 2023, that demonstrates the quality and knowledge of the project (these will be judged as a fair exhibit). I must include a copy of my Market Livestock Project Agreement.
I will participate in fair barn/pen set-up and clean-up days on Saturday, July 15, and Sunday, July 23.
I will have a stall poster, at least 22" x 20", prepared before arriving to the fair. This poster will be judged. Poster requirements will be handed out at the Market Livestock Participant Meetings. Must be hung by July 20 at 9 a.m.
I will attend the Mandatory Barn Meeting on July 21 at 9 a.m.
During the fair, I will exercise my animal(s) daily, clean (all) my pen(s) between 7 a.m. and 9 p.m. each day, and feed and water my animal(s) morning and evening.
I will complete two 2-hour barn duty shifts in the barn where my market animals are housed during the fair.
I will conduct myself in a sportsmanlike manner at all times during the fair.
I must compete in the Deltana Fair conformation and showmanship class with each animal to be sold at the auction.
If my animal(s) is/are withdrawn from the auction, I will continue to care for it/them until it/they is/are released from the fair. Failure to care for my animal(s) may cause me to be barred from future participation in the Market Livestock Program.
I will write a thank-you letter to my buyers after the sale. The letter must be addressed, stamped and turned in to a superintendent on the day after the auction. **NO LETTER, NO CHECK.**
If I sell small livestock at the auction, I will be responsible for talking with the buyers and finding out how they would like their animals butchered, dressed and delivered. The product is to be delivered to the buyer(s) within 14 days of the fair, unless another date is mutually agreed upon. Failure to deliver the animal in a timely manner may result in my being barred from participation in future Market Livestock Auctions.
Judges will make the final decision on whether animals qualify for the Market Livestock Auction. Only animals taking a blue or red ribbon in a conformation class will be eligible for sale at the auction. White ribbons will not go to auction.
REMEMBER: All completed Market Livestock Project Record Books must be turned in to the main 4-H leader/FFA advisor by Sept. 10 for evaluation after project completion. The leaders/advisors will then submit all record books to the 4-H agent/FFA state advisor by Sept. 15 for verification of completed project with any recommendations for Merit/SAE Awards. Failure to do so may result in ineligibility to participate in future Market Livestock Program activities.

(Continued next page.)

I plan to raise the following animals for the Market Livestock Auction

Check a maximum of four boxes below (including one alternate species).

Please note that you may raise more than one of each species, but you must **keep complete records on each animal** that can be considered as your primary project animal or an alternate. Your primary market project animal(s) cannot be shared with another 4-H or FFA member.

*** The bold line in the chart below separates large and small animals. ***

There is a per person limit of two different large animals and one small animal OR two different small animals and one large animal that may be sold in the market auction. **You may only check four (4) boxes.**

Check ✓	Animal	Born/Hatched On or After	In Possession By	Weight Limits	Other Requirements
	Finished Beef	Dec. 25, 2021	Nov. 24, 2022	1,000 lbs minimum	Must be dehorned and castrated by Jan. 1, 2023.
	Feeder Steer	Nov. 24, 2022	April 8, 2023	400 lbs minimum	Must be castrated 8 weeks after birth.
	Lamb	Dec. 25, 2022	April 24, 2023	85 lbs minimum	Ewes and castrated lambs must be slick shorn.
	Swine	Dec. 25, 2022	April 24, 2023	220 lbs minimum; maximum payout based on 300 lbs	Gilts and barrows
	Goat	Dec. 25, 2022	April 24, 2023	60 lbs minimum	Dairy type — wethers only, dehorned Meat type — does or wethers
	Reindeer	March 25, 2022	Nov. 24, 2022	160 lbs minimum	Males must be castrated.
	Turkey	March 8, 2023	April 8, 2023	20 lbs minimum	Recognized meat breed only.
	Ducks	May 18, 2023	June 1, 2023	Pen of 3 of uniform size, 6+ lbs each.	Recognized meat breed only.
	Goose	March 8, 2023	April 8, 2023	10 lbs minimum	Recognized meat breed only.
	Chickens	May 16, 2023	May 30, 2023	Pen of 3 of uniform size, 6+ lbs each.	Recognized meat breed only.
	Rabbits	May 1, 2023	July 1, 2023	Pen of 3 of uniform size, 3½ –6 lbs each.	Recognized ARBA meat breed(s) only.

My parents/guardian, leader and I have read and discussed these rules. We understand that if the rules and duties are NOT followed, my animal(s) will NOT be auctioned at the fair. If I violate any of the guidelines/rules listed above, I understand that premium and auction money may be withheld and the ability to show in future years may be forfeited.

We understand that taking animals out in the public may put them at risk for injury or other incidents out of our control. We will not hold the Deltana Fair, 4-H or FFA or any individuals associated with these organizations liable for any problems that may arise with the animal(s). We assume all risk.

Exhibitor: _____ Printed Name: _____ Date: _____

Parent/Guardian: _____ Printed Name: _____ Date: _____

Project Leader: _____ Printed Name: _____ Date: _____

Main 4-H Club Leader or FFA Advisor: _____ Printed Name: _____ Date: _____

Let's Meet Up!

COUNCIL MEETINGS

Leaders, don't forget you are invited to attend any of the following monthly meetings. Most meetings have gone face-to-face now, but the Zoom option is still available, if preferred. If you need the Zoom link, contact the Extension office or one of the council members.

Leaders Council meetings — Second Tuesday of the month at 6:30 p.m.

Livestock Council meetings — First Tuesday of the month at 6:30 p.m. in February, April, May, September, October and November and then as needed.

Horse Council meetings — Second Monday of the month at 6:30 p.m. September through May.

CLUB MEETINGS

Most clubs are returning to face-to-face meetings, but remember that we still have a Zoom account set up that you can use for club meetings, if it is available. Please contact Ronda or Marla through email to sign up for it. We will share the link with you to share with your club members.

We ask that you only use it for the date and time you sign up for as others may be using it before or after you. Thank you for your cooperation with this.



How to Find Current COVID-19 Guidelines at UAF



Keep up to date with current guidelines at the CDC website and our state 4-H web page at www.alaska4h.org/covid-current-phase-c.

The biggest thing is we have moved into color phases based on the community statistics. They are green, yellow and orange for masking requirements. Green and yellow indicate masks are optional and orange means they are required. You can find the color status of our community on the UAF home page and it is updated every Friday. AND, we no longer have restrictions on numbers in a classroom! Yahoo!

As always, reach out if you have questions.

Need a Helping Hand with Leader Trainings? We are here for YOU!



If you are having trouble getting those trainings done, please let me know so I can help you with them. Also, if there is something that you feel you or the district needs a training on, let me know so I can get things organized and either do the training or find someone to do it.

I want to help you all be the best leaders you can be and to be successful in leading our future leaders ... our youth.

~ Marla



CALLING ALL CLOVERBUDS!

There's a **NEW** club in town
just for **YOU!**

All youth ages 5-7 are invited to join the fun!
The Cloverbud Connection offers a variety of things to do and
learn based on participants' interests.

Meeting time is 4:30 p.m. at the UAF University Park Building,
1000 University Ave., in either Room 108 or 154.

All meetings begin with the Pledge of Allegiance and 4-H Pledge.

Cloverbud Club 2022-23 Meeting Schedule (Activities subject change)

Nov. 16 — Thanksgiving Theme — Room 108
Learning Lab: All About Poultry
Craft: Turkey Handprint Craft

Dec. 14 — Holiday Theme — Room 154
Learning Lab: The Science of Felting
Craft: Coloring Sheet Story, Salt Dough Ornaments (Let's sculpt!)

Jan. 11 — Room 154
Learning Lab: Knot tying
Craft: Making Polymer Balls

Feb. 8 — Valentines Theme — Room 108
Learning Lab: Goats
Craft: Valentine's Day Cards

If you know someone who has youth ages 5-7
who would like to participate, please contact
Marla Lowder at 907-474-2427
or mklowder@alaska.edu.



Oh, snap!



WANTED!

YOUR 4-H CLUB PHOTOS!

We want to see all the **AWESOME** things your club is doing!

A picture is worth a thousand words!
Each month in the Tanana District 4-H News, we would like to **HIGHLIGHT** a club activity.

To submit a photo for consideration, please verify the following information **BEFORE** sharing it with us:

- ✿ Each youth featured in photo must be in active status in the ZSuite 4-H enrollment program.
- ✿ Each youth must have an approved Media and Information Release Statement in the ZSuite 4-H enrollment program.
- ✿ Non-4-H members may not be in the photo, unless written permission is received by a parent or guardian.
- ✿ Each youth must be identified by both first and last name.
- ✿ If we choose to identify youth in a cutline or story, only first names are used.
- ✿ Be sure to include the photographer's first and last name, too, for credit!
- ✿ HINT: We like action shots — showing your club members doing things!

Email your photo to both rlboswell@alaska.edu and mklowder@alaska.edu along with the above information. We cannot guarantee publishing all photos, but we will do our best!
Thank you for sharing!

LOOKING FORWARD TO SEEING YOU!



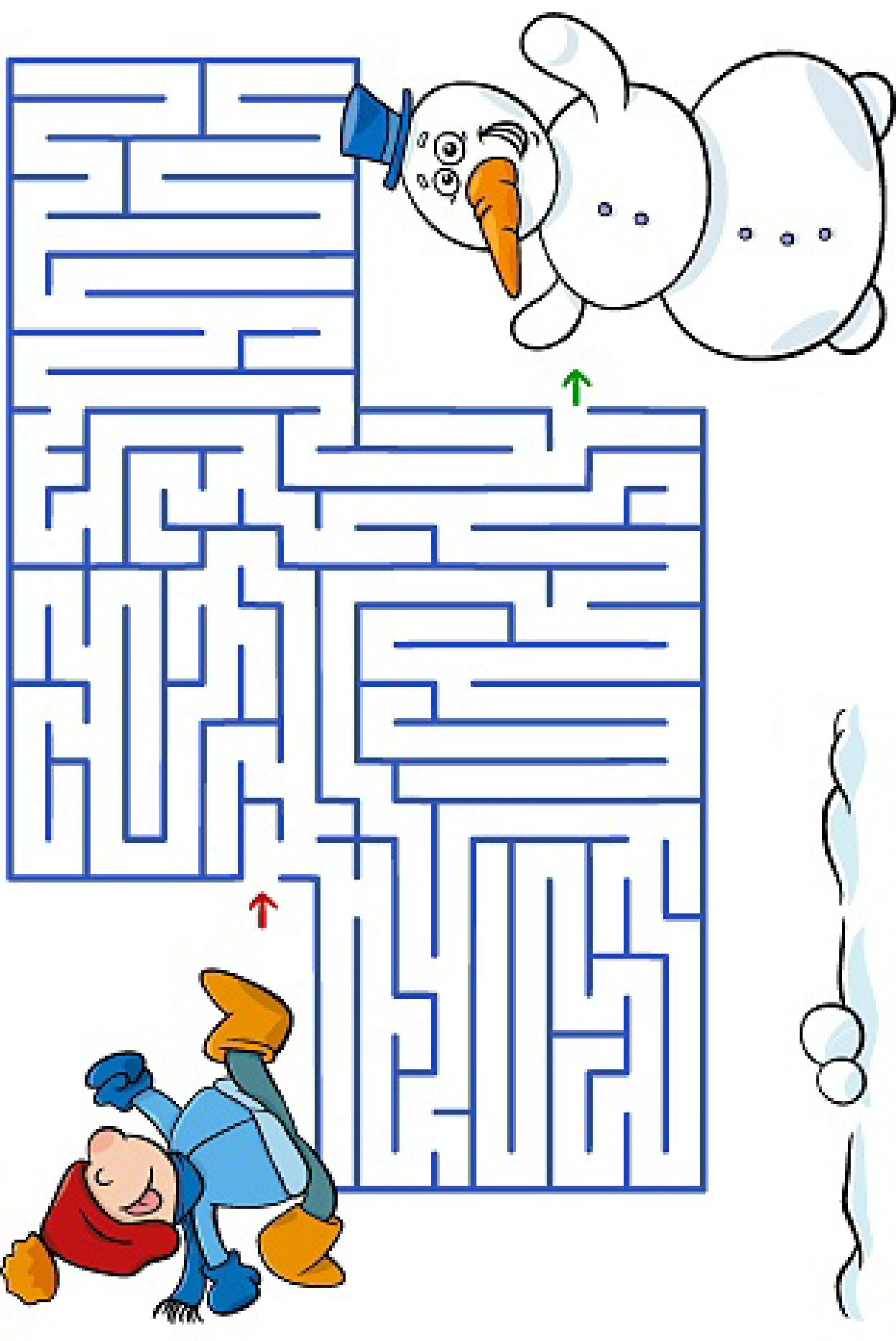
Created by
Sue Lindlauf
Grand Forks Herald
2010

HAPPY THANKSGIVING WORD SEARCH

P	C	O	W	X	Y	W	O	C	O	W	X	Y	W	W
U	H	K	E	A	U	L	U	F	K	N	A	H	T	E
M	V	O	I	S	T	U	F	F	I	N	G	F	D	D
P	M	J	L	W	M	C	K	Y	J	T	W	A	C	B
K	T	A	U	I	K	N	J	T	G	U	D	M	N	R
I	N	M	H	C	D	G	M	U	M	Y	E	I	G	E
N	R	V	I	E	O	A	H	R	V	I	E	L	J	A
Q	E	B	O	R	L	D	Y	K	P	O	R	Y	D	D
F	R	I	E	N	D	S	A	E	I	P	F	P	K	D
S	Q	U	L	B	L	L	S	Y	U	L	B	L	L	O
W	A	Y	G	S	E	O	T	A	T	O	P	A	O	O
X	S	A	L	A	D	I	X	S	T	K	G	Q	I	F
D	Y	A	M	A	D	S	D	D	R	M	B	Z	U	U
F	L	T	H	A	N	K	S	G	I	V	I	N	G	Y
G	P	Q	C	H	S	E	L	B	A	T	E	G	E	V

See how many of these words you can find in the puzzle. The words can be forward, backward or diagonal.

- | | | | |
|------------------------|--------------------|--------------------|-----------------------|
| 1. THANKSGIVING | 5. THANKFUL | 9. STUFFING | 13. PUMPKIN |
| 2. HOLIDAY | 6. FOOD | 10. SALAD | 14. PIE |
| 3. FAMILY | 7. TURKEY | 11. BREAD | 15. VEGETABLES |
| 4. FRIENDS | 8. POTATOES | 12. YAM | 16. HAM |



COLOR YOUR NEW YEAR HAPPY!!!

