



Happy Father's Day! Tanana District 4-H News



June to August 2024

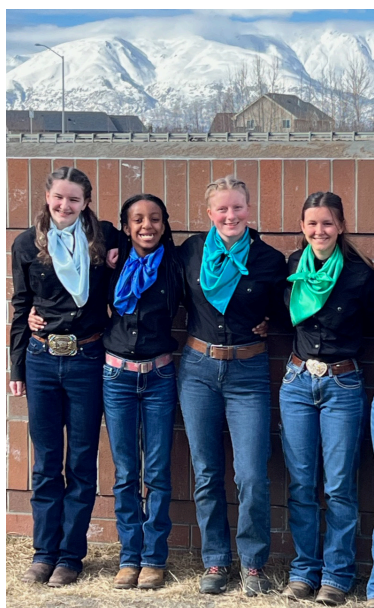


COOPERATIVE EXTENSION SERVICE

Cooperative Extension Service • Tanana District Office • P.O. Box 758155 • Fairbanks, Alaska 99775-8155 • 907-474-1530

2024 State 4-H Horse Contest

4-H: Your first class at UAF!



(Melissa Walters photo)



(Sarah Curwen photo)

Outstanding Job,
Tanana District
4-H Teams!

Tanana District 4-H had a great showing of members at the 2024 State 4-H Horse Contest in April in Palmer. Some of those who participated are pictured above. At left, the Steeldust Team included members of the Free Rangers 4-H Club — Ellinor, Noelle, Julie and Isabelle. At right, the Midnight Sun Riders 4-H Team featured Anja, Chelsea, Emma, Winter and Dean. For contest results on all our awesome youth, check out page 13!

June

- 8..... Livestock Showmanship Clinic, 9 a.m.
- 10..... Horse Council meeting, 6:30 p.m.
- 11..... Leaders Council meeting, 6:30 p.m.
- 13-14...State 4-H Public Presentation/Demonstration Contest
- 16..... Happy Father's Day!
- 17-19...June 4-H Equine Clinic
- 24..... Horse Ride Night, 4 p.m.

July

- 1 Horse Ride Night, 4 p.m.
- 2 Livestock Committee meeting, 6:30 p.m.
- 4 Happy Independence Day! (4-H office closed July 1-5)
- 8 Horse Council meeting, 6:30 p.m.
- 9 Leaders Council meeting, 6:30 p.m.
- 13-20...Golden Days
- 15-17...Cloverbud Day Camp, 9 a.m.
- 22..... Horse Ride Night, 4 p.m.
- 26...Tanana Valley State Fair runs through Aug. 4

August

- 6 Livestock Committee meeting, 6:30 p.m.
- 12..... Horse Council meeting, 6:30 p.m.
- 13..... Leaders Council meeting, 6:30 p.m.
- 15..... Leaders Council Travel Scholarship applications due

What's Inside

- 2..... Marla's Roundup
- 3..... Congrats to the Class of 2024!
- 3..... Apply for a Leaders Council Travel Scholarship
- 4..... Ride Nights! Get Your Horse and Let's Ride Together!
- 5..... Livestock Showmanship Clinic — Animals Welcome!
- 6..... Giddy-up to the June 4-H Equine Clinic
- 7-9..... Register Your Littles for Cloverbud Day Camp
- 10..... Enter an Exhibit in the Fair and Celebrate 100 Years!
- 11..... Check Out the Market Livestock Update for Key Dates
- 12..... Public Presentation/Demonstration Day Results — Woo hoo!
- 13..... State 4-H Horse Contest Results — YES!
- 16..... Summertime Fun Page!
- 17..... Parting Shots





Marla's Roundup



Welcome to summer that is already dry. I need to start watering my lawn and it isn't even June yet. I am worried about the fire season this year. Please be careful and let's hope it isn't too bad.

This is our summer newsletter so be sure to look through it and see everything that is happening and get it marked onto your calendars so you don't miss anything as fair will be here before you know it.

Watch the listserv as there will be things that didn't make it in here that will come over it that may pertain to you or your youth.

June is a busy month for me with some vacation planned and then a couple of work trips so I won't be around much, but please reach out by email if there is anything I can do to help you.

I hope you get to enjoy some time with your family doing lots of fun things out in our beautiful state.

Marla Louder

Need a Helping Hand with Leader Trainings? We are here for YOU!

If you are having trouble getting those trainings done, please let me know so I can help you with them. Also, if there is something that you feel you or the district needs a training on, let me know so I can get things organized and either do the training or find someone to do it.

I want to help you all be the best leaders you can be and to be successful in leading our future leaders ... our youth.

~ Marla



HAVE YOU ENROLLED YET? IF NOT YOU NEED TO GET IT DONE



If you haven't done your enrollment online yet, you need to get it done — leaders AND members. If not, and something happens to you, you are not covered by insurance or liability insurance. You also should not be doing any fundraising using the 4-H name or emblem. Thanks!



Congrats to Our 2024 4-H Grads!



Congratulations to our Class of 2024!
We are so proud of you and will miss you,
but know you will do
GREAT THINGS!



Timothy, IDEA Homeschool
Free Rangers 4-H Club



Isabelle, IDEA Homeschool
Free Rangers 4-H Club



Fionn, North Star College
Forget-Me-Not 4-H Club

Lucas
West Valley
High School
Chillin' Chickens
4-H Club

Shian
Eagle
Community
School
4-H Club



LEADERS COUNCIL TRAVEL SCHOLARSHIPS

Youth and Leader Educational Scholarships
Applications DUE August. 15
for events October 1-December 30!

The Tanana District 4-H Leaders Council established the Youth and Leader Educational Scholarship Program to provide funds for youth and leaders to help them attend events that will further their leadership skills and project knowledge. It is not intended to replace other funding sources or to be a full scholarship for the event.

For all the details and forms, visit:
<https://www.uaf.edu/ces/4-h/quick-links/district-directory/fairbanks-tanana-district/forms.php>



2024 4H



Ride Nights

Sponsored by Tanana District 4H Horse Council

Let's get together and ride around town! Please RSVP with a picture of your horse's current EIA. Must be a member of 4H to participate with a horse.

Monday, June 3rd 4PM-7PM Seekins Family Quarter Horse

Free educational session on horse showing basics. Non 4Hers are welcome to come without a horse too!

Monday, June 24th 4PM-7PM Tanana Valley State Fairgrounds

Let's ride at the fairgrounds and get those ponies accustomed to the noise of town!

Monday, July 1st 4PM-7PM Dobberpuhl Ranch 3613 Laurance Road

Arena work and a trail ride to the Chena Lakes Flood Control Area.

Monday, July 22nd 4PM-7PM Moose Creek Farm, North Pole, AK

We'll have barrels, poles, and other horseback games to play in the arena.

For information contact:

Kelly Eggleston 907-460-1414 (Text is best!)

Accommodation requests related to a disability should be made five business days in advance to Marla Lowder at (907) 474-2427 or mklowder@alaska.edu. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request to amnorris2@alaska.edu.

UAF is an Affirmative Action/Equal Opportunity employer, educational institution and provider and prohibits illegal discrimination against any individual:

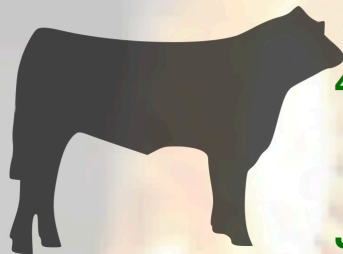
www.alaska.edu/nondiscrimination.



Livestock Showmanship Clinic

This will be a great educational experience and will count as your animal showmanship clinic.

Contact Tanya Bryan for more information.



**4-H Showmanship Clinic
@ the Fairgrounds
(use the RED gate)
June 8th, 2024 9am-3pm**



Come join your fellow 4-H members for a fun filled day of livestock showmanship

Must help with setup and tear down

Please bring your animals (great trailering practice)



Animals will be vet checked

Potluck follows (bring a dessert to share)



SCHEDULE

9am Setup

10am Lamb

10:30 Goat (must bring your own)

11am Poultry

12pm Steer

1pm Swine

1:30pm Rabbit/Cavy (must bring your own)

2pm Tear Down

2:30pm Potluck



Questions?

**Tanja (907) 378-1757
Malena (920) 227-3937**



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June 4-H Equine Clinic



June 17-19 at Tanana Fairgrounds



For more information contact
Kadee at
chereesimonson@yahoo.com

Clinicians are:

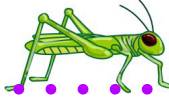
- Teresa Linder
- Penny Schwegel
- Codi Cemmons - Miss Rodeo Alaska



- There will be both western and english riding educationa. Along with ground work, showmanship, drill team, crafts, games and a possible trail ride.
- It is overnight so bring your own shavings and food for both you and your horse. There will be potluck in the evening that everyone will contribute to.

- Cost is estmiated to be \$50
- **Must be registered 4-H mebers**
- Must have horse certificate on file at the office and current EIA.

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CLOVERBUD DAY CAMP

July 15-17, 2024
UAF Georgeson Botanical Garden



This day camp offers an out-of-doors adventure for children ages 5-8. It provides the fun of camp with the security of evenings at home. The program runs July 15-17, 9 a.m.-1 p.m., at the Georgeson Botanical Garden, located on UAF Campus.

Nature observations, crafts, games and educational adventures are designed to the interest and attention span of this age group. FUN is the key ingredient! Staff will include the 4-H agent, a certified leader, volunteer junior teens ages 12 and up, and resource people from the community. Hope to see you in the garden!

DROP OFF/PICK UP:

- Day camp begins at 9 a.m.
- Pick up is at 1 p.m.

WHAT TO BRING:

- Sack lunch (beverages and snacks provided)
- Jacket
- Rain boots
- Potluck family picnic on last day!



Play,
Learn

and
Grow...
Together!



REGISTRATION FEES:

- 4-H member — \$40
- Non-4-H member — \$50
- Registration deadline — July 8
- Late fee — \$15
- Limit — 25 day campers

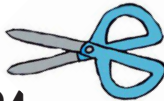


INFORMATION:

- Tanana District Extension Office
907-474-1530 or 907-474-2427



REGISTER BY JULY 8! (\$15-late fee charged after July 8)



REGISTRATION FORM — CLOVERBUD DAY CAMP 2024

Please complete, detach and return registration form by July 8. **Be sure to include the Emergency & Medical/Health Information Form and the Media and Information Release Form on next 2 pages!** Mail **all three forms** and payment to: 4-H Cloverbud Day Camp, UAF Cooperative Extension Service, P.O. Box 758155, Fairbanks, AK 99775-8155. For questions, call 907-474-1530 or 907-474-2427. Thank you!

Camper's Name: _____ Gender: _____ Age: _____

Mailing Address: _____ City: _____ ZIP: _____

Parent/Guardian Name: _____ Home Phone: _____ Work Phone: _____

Email: _____

Are you currently enrolled as a 4-H member? Yes No

Check fee enclosed: _____ \$40 4-H member
 _____ \$50 Non-4-H member
 _____ \$15-late fee (after July 8)

TOTAL DUE: \$ _____ (Make checks payable to Tanana District 4-H Leaders Council.)

**PLEASE
PRINT
CLEARLY!
Thank you!**



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REQUIRED FOR CLOVERBUD CAMP 2024

Emergency & Medical / Health Information

Name _____ Birth date _____ Gender _____ Age _____
 Parent or guardian _____ Email _____
 Mailing address _____
 Physical address _____
 Home phone _____ Work phone _____ Cell phone _____

Relatives or friends to act in my behalf, in case of emergency, if I cannot be reached:

_____		_____	
<i>Emergency contact name/relationship</i>		<i>Emergency contact name/relationship</i>	
_____	_____	_____	_____
<i>Home phone</i>	<i>Alternate phone</i>	<i>Home phone</i>	<i>Alternate phone</i>
_____		_____	
<i>Address</i>		<i>Address</i>	

Family physician _____ Phone _____

Under doctor's care now? _____ If yes, please explain on back.

Prescribed medicine _____

(All meds must be turned in to chaperone or camp nurse.)

Note: If bringing medications to the event or program, please make sure that your name is on them and that dosage directions are clearly indicated.

Allergies to medications/foods/insects/other? _____ List _____

Health History: Is youth subject to: Indicate YES or NO

_____ Hernia	_____ Hay fever	_____ Nervous disorders	_____ Asthma
_____ Frequent colds	_____ Fainting spells	_____ Sleepwalking	_____ Ear/sinus
_____ Allergies	_____ Insect stings	_____ Drug sensitivity	_____ Enuresis (bed wetting)
_____ Epilepsy	_____ Heart trouble	_____ Diabetes (take insulin?)	
_____ Food allergies	_____ Bleeding/clotting disorders		

If YES on any of the above, please explain _____

Has the youth had:

_____ Poliomyelitis	_____ Hay fever	_____ Rheumatic fever
_____ Appendicitis attack	_____ Measles	_____ Mumps
_____ Chicken pox	_____ Whooping cough	_____ Scarlet fever

Is the youth pregnant? _____ Date of last tetanus booster: _____

Identify any physical/emotional problems that would prevent full participation in the program. _____

Emergency Authorization: I hereby give my permission to the medical staff selected by the Cooperative Extension Service faculty/staff to order x-rays, routine tests and treatment for the above named youth. In the event I, or one of the above named designees cannot be reached in an emergency, I hereby give my consent to emergency medical treatment, hospitalization or other medical treatment as needed. I will assume all financial obligations incurred if not covered by insurance.

Signature of parent/guardian _____
Date

Leaders should keep a copy of this form to have available when they are with club members.



REQUIRED FOR CLOVERBUD CAMP 2024

MEDIA AND INFORMATION RELEASE

I give National 4-H Council, University of Alaska Fairbanks (UAF), Cooperative Extension Service, USDA/CSREES, 4-H Clubs and Programs, its nominees, agents, and assigns, permission to photograph, videotape or record me and to use the photographs, videotapes, film or audio recording in print and electronic publications, video broadcasts, radio broadcasts or any similar electronic and mechanical means. I agree that the photographs, including negatives, slides and prints or any other presentation of the images, are the property of UAF. I waive any right I may have to inspect and/or approve the finished product in which the images may be used. By signing this form, I intend to release and discharge UAF from any and all claims that I may have and agree to hold harmless and defend UAF from liability arising from claims or litigation arising from its use of my image or voice.

Name of person photographed, recorded or interviewed (Please Print)

Age (if minor)

Street Address, City, State and Zip Code

Signature

Date

Consent of parent or legal guardian if above individual is a minor.

I consent and agree, individually and, as a parent or legal guardian of the minor named above, to the foregoing terms and provision. I hereby warrant that I am of full age and have every right to contract for the minor in the above regard. I state further that I have read the above media and information release and that I am fully familiar with the contents.

Signature

Relationship



The University of Alaska Fairbanks is an affirmative action/equal opportunity employer and educational institution.



Celebrating the
100th Anniversary
 of the
Tanana Valley State Fair

Check out these
EXCITING INCENTIVES
 for Entering a
4-H Exhibit!

The Tanana District 4-H Leaders Council will be offering incentives for those exhibiting in 4-H at the fair this year to celebrate the 100th anniversary of the Tanana Valley State Fair. We would like to show Fairbanks all the great things 4-H is doing.

The incentives will include cash and gift card prizes including a cash prize for the most 4-H exhibits by one 4-H member.

Remember, there are several divisions to enter in besides livestock and horse. Division 1 4-H Club Work has photography projects where you can highlight your project, whatever it may be, with pictures, or go on a photo scavenger hunt. There is a whole science division where you can enter projects related to your animal project or there are many fun contests to enter including the Bake Off, My Favorite Outfit/Fashion Revue (where you don't need to be enrolled in a Clothing Project) or the Garden Tour.

Keep an eye for emails on the listserv to highlight the many opportunities and more details on the incentives. Direct questions to Patsy Perkins at patsyjperkins@hotmail.com.





2024 MARKET LIVESTOCK UPDATE

Guidelines according to the state veterinarian, Dr. Robert Gerlach

IMPORTANT TO NOTE!

For each vaccine listed, be sure to note whether it is SUGGESTED or REQUIRED for your animal. If the vaccine is required, proof that it was administered must be submitted on entry day.

Proof consists of the following:

- Name of vaccine
- Manufacturer
- Lot number
- Expiration date: Vaccine shall not be expired when administered.
- Date vaccine administered
- Who administered vaccine

Vaccinations — Suggested or Required?

Cattle, Feeder Beef and Bison

- IBR-Bovine rhinotracheitis — *required*
- BVD-Bovine virus diarrhea — *required*
- PI-3-Parainfluenza 3 — *required*
- Wart vaccine — *suggested*

Reindeer

- Clostridial, 7-way — *required*
- Respiratory, 3-way — *required*
- IBR, BVD, PI3 — *required*

Sheep and Goats

- CDT-clostridium perfringens type D & tetanus — *suggested*

Swine

- Erysipelas — *required* (consistent with manufacturer's recommendations)

Things the veterinarian will look for on delivery day: warts, enlarged external lymph nodes (especially on sheep and goats), infectious or contagious diseases (including external parasites), clinical signs of dermatitis (ringworm) and evidence of castration, when applicable.

You should have the animal in the best physical shape prior to going to the fair. This includes providing good nutrition, vaccinations and parasite control. These precautions will enable the animal to have a strong immune system and avoid getting ill when they are exposed to the other animals and the stress of being away from home and at the fair.



Important Dates to Remember!

June 8: Committee-sponsored Livestock Showmanship Clinic. Large and small animals on same day.

July 1: Check on any medicated feeds and all medications for withdrawal dates for all market animals.

July 7-15: Weigh-in Week, Small Animals. Beginning weights of all small animal market projects (turkeys, geese, ducks, chickens, rabbits and cavies) must be turned in to 4-H office along with full-body, close-up picture of animal, date picture taken and 4-H band number (tattoo number for rabbits).

July 12: Organized Weigh-in, Turkeys, Geese and Ducks, 6-7 p.m., at Tanana Valley Fairgrounds, for those who wish to weigh their animals. Banding and photos also to be available.

July 20: Entry Day, 1-6 p.m. at Largen Barn. Buyer contacts and record books due.

July 22: Barn Set-up Day; potluck when work done, 5 p.m.

July 25: Delivery of Animals to Fair. Small animals, 2-8 p.m., and large animals, 4-8 p.m. Remember, there will be a vet check before animals can be brought into the barns.

July 26: Mandatory Barn Meeting, 11 a.m.

July 26: Official Fair Weigh-in, noon-2 p.m.

Aug. 2: Mandatory Barn Meeting, 11 a.m.

Aug. 4: Animal Pick-up Day and Barn Clean-up, 7 a.m.

Aug. 18: Small animals delivered to buyer unless other arrangements with buyer are made.

Sept. 10: Record books turned in to 4-H leader/FFA advisor in order to be eligible for a market project next year.



Questions? Contact Marla Lowder at 907-474-2450 or mklowder@alaska.edu.



2024 PUBLIC PRESENTATION/ DEMONSTRATION DAY RESULTS

We had a great day April 6 at the presentation contest and learned some pretty cool things. I would like to start off with a HUGE thank you to our judges for generously volunteering their time: Jill Armstrong, Becky Osimowicz and Kay Sanders! And thank you to all of the participants. Your presentations/demonstrations were all just wonderful and informative. We learned all sorts of things and enjoyed them.



Awards are based on:

Purple = Grand/Reserve Champion; Blue = Excellent; Red = Good; White = Worthy

**Now for what you are waiting for, the results!
May I have a drum roll, please?**



Junior Class (8-11 years old)

Demonstration/Illustrated Talk:

Madison Austin of Rockin' Ranchers – Grand Champion, *Horse Colors*
 Daya Howard of Arctic Equestrians – Grand Champion, *If You Don't Use Them, You Lose Them*
 Sarah Reinheller of Rockin' Ranchers – Red Ribbon, *Parts of the Western Saddle*
 Trista Reinheller of Rockin' Ranchers – Red Ribbon, *Cushings*

Intermediate Class (12-14 years old)

Demonstration/Illustrated Talk:

Anja Wandling of The Midnight Sun Riders – Grand Champion, *How Do Horses Stay Warm in the Winter*
 Leah Austin of Rockin' Ranchers – Reserve Champion, *How to Judge Hunt Seat Equitation*
 Ellinor Miller of Free Rangers – Blue Ribbon, *Purchasing a Puppy*
 Rebecca Reinheller of Rockin' Ranchers – Blue Ribbon, *Sports Medicine*
 Fiona Maybie of Rockin' Ranchers – Red Ribbon, *Feed and Nutrition*
 Kate Taylor of Rockin' Ranchers – Red Ribbon, *Tack*

Seniors (15-18 years old)

Demonstration/Illustrated Talk:

Isabelle Miller of Free Rangers – Grand Champion, *Choosing a Western Pleasure Horse*
 Haley Agostine of Free Rangers – Reserve Champion, *Prosthetics for Horses*
 Julie Weisensel of Free Rangers – Blue Ribbon, *The Basics of Horse Packing*



**Congratulations to ALL of you! You all did a SUPERB job!
I hope to see you all and many more next year!**



2024 STATE 4-H HORSE CONTEST RESULTS

The Mat-Su District hosted the State 4-H Horse Contest and did an outstanding job. It was held April 12-13 at the Silver Legacy Stables and Colony High School. We had 41 youth from around the state come and participate. It was a good time and was great to see everyone excited to participate again.

Thank you to Sarah Rodriguez and Stephanie Haase and their team for making it happen for the youth who came. Also, thank you to those of you from the Tanana District who traveled down and participated in the event; it was a great success and I am so proud of our youth and excited for those who have been chosen to go to nationals. Thank you to the parents and coaches for helping them be successful. It was a great time and we had lots of fun. Following are the results of our local participants.



Horse Judging

Teams:

- 3 — Steeldust – Julie Weisensel, Isabelle Miller, Haley Agostine and Noelle Walters
 4 — Rockin' Ranchers – Emma Austin, Leah Austin, Rebecca Reinheller and Trista Reinheller

Individuals:

Intermediates:

- 2 — Rebecca Reinheller
 3 — Anja Wandling

Seniors:

- 2 — Julie Weisensel
 4 — Isabelle Miller
 5 — Haley Agostine

Horse Judging Quality Champion – Chelsea Curwen

Demonstration/Illustrated Talk:

Junior:

- 2 — Leah Austin - *How to Judge Hunt Seat Equitation*
 3 — Trista Reinheller - *Cushings*

Senior:

- 3 — Emma Austin - *What Do You Know About AQHA?*

Horse Bowl:

Teams:

- 1 — The Midnight Sun Riders – Chelsea Curwen, Winter Moon, Anja Wandling and Dean Watson

High Points:

- 1 — Julie Weisensel
 2 — Chelsea Curwen
 3 — Anja Wandling

Hippology

Teams Overall:

- 2 — The Midnight Sun Riders – Chelsea Curwen, Winter Moon, Anja Wandling and Dean Watson
 3 — Steeldust – Julie Weisensel, Isabelle Miller, Haley Agostine and Noelle Walters

Individuals Overall:

Intermediates:

- 3 — Anja Wandling

Seniors:

- 1 — Chelsea Curwen

High Point Individual Overall:

- 1 — Chelsea Curwen

Stations Individuals:

Intermediates:

- 3 — Anja Wandling

Senior:

- 1 — Chelsea Curwen

Station Teams:

- 2 — The Midnight Sun Riders – Chelsea Curwen, Winter Moon, Anja Wandling and Dean Watson
 3 — Steeldust – Julie Weisensel, Isabelle Miller, Haley Agostine and Noelle Walters

Exam:

Intermediate:

- 1 — Rebecca Reinheller

Seniors:

- 1 — Chelsea Curwen
 2 — Julie Weisensel

Exam Teams:

- 2 — Steeldust – Julie Weisensel, Isabelle Miller, Haley Agostine and Noelle Walters

Horse Judging Individuals:

Senior:

- 3 — Julie Weisensel

Horse Judging Teams:

- 2 — The Midnight Sun Riders – Chelsea Curwen, Winter Moon, Anja Wandling and Dean Watson

Team Problems:

- 2 — Rockin' Ranchers – Leah Austin, Emma Austin, Rebecca Reinheller and Trista Reinheller



Congratulations to ALL of you!
We are so proud of our 4-H horse club members!





HEY, 4-H'ERS!

Be sure to **"LIKE"** Tanana District 4-H and Alaska 4-H on Facebook. You'll find some **AWESOME** information on these pages!



**LEADERS
COUNCIL
MONTHLY
MEETINGS!**

All leaders are invited to the Leaders Council meetings held the second Tuesday of each month at 6:30 p.m.

We hope to see your smiling face soon!

SCHEDULE OF MONTHLY COUNCIL MEETINGS

Leaders, don't forget you are invited to attend any of the following monthly meetings. Most meetings have gone face-to-face now, but the Zoom option is still available, if preferred. If you need the Zoom link, contact the Extension office or one of the council members.

Leaders Council meetings — Second Tuesday of the month at 6:30 p.m.

Livestock Committee meetings — First Tuesday of the month at 6:30 p.m. in February, April, May, September, October and November and then as needed.

Horse Council meetings — Second Monday of the month at 6:30 p.m. September through May..

Zoom Reminder — We still have a Zoom account set up that you can use for club meetings, if it is available. Please contact Ronda or Marla through email to sign up for it. We will share the link with you to share with your club members. We ask that you only use it for the date and time you sign up for as others may be using it before or after you. Thank you for your cooperation with this.



**GOT A
GOOD
IDEA?**

The leaders council is looking for the next **FUN** activity to sponsor.

Submit your **AWESOME** suggestions to one of the officers or to Marla.

We need your **CREATIVITY!**

What can 4-H do for me?



Who do I contact?

If you have any questions about 4-H, please contact your local 4-H Office at 907-474-2427 or any of the 2023-24 Leaders Council officers:

- President** — Priscilla Rice
plmrice.ak@gmail.com
- Vice President** — Malena Dote
malenadote@gmail.com
- Secretary** — Sarah Curwen
akhatchling@gmail.com
- Treasurer** — Patsy Perkins
patsyjperkins@hotmail.com

Oh, snap!

**WANTED!****YOUR 4-H CLUB PHOTOS!**

We want to see all the **AWESOME** things your club is doing!

A picture is worth a thousand words!
Each month in the Tanana District 4-H News,
we would like to **HIGHLIGHT** a club activity.



To submit a photo for consideration, please verify the following information **BEFORE** sharing it with us:

- ✿ Each youth featured in photo must be in active status in the ZSuite 4-H enrollment program.
- ✿ Each youth must have an approved Media and Information Release Statement in the ZSuite 4-H enrollment program.
- ✿ Non-4-H members may not be in the photo, unless written permission is received by a parent or guardian.
- ✿ Each youth must be identified by both first and last name.
- ✿ If we choose to identify youth in a cutline or story, only first names are used.
- ✿ Be sure to include the photographer's first and last name, too, for credit!
- ✿ **HINT:** We like action shots — showing your club members doing things!

Email your photo to both rlboswell@alaska.edu and mklowder@alaska.edu along with the above information. We cannot guarantee publishing all photos, but we will do our best!
Thank you for sharing!

**LOOKING FORWARD TO SEEING YOU!**



HELLO SUMMER!

C	S	J	R	G	S	W	I	M	S	U	I	T	S	X	Z	X	B
L	B	M	I	S	U	N	S	H	I	N	E	A	Z	P	I	F	U
F	E	E	S	A	N	D	C	A	S	T	L	E	S	R	B	L	Y
R	A	M	P	R	E	L	A	X	F	R	U	I	T	A	P	O	L
I	C	O	O	Z	N	L	C	A	M	P	I	N	G	Q	O	W	E
E	H	R	U	N	F	I	R	E	W	O	R	K	S	R	O	E	M
N	O	I	Y	U	A	R	J	F	U	N	V	A	J	F	L	R	O
D	T	E	K	Q	L	D	S	W	I	M	M	I	N	G	G	S	N
S	P	S	V	N	Q	C	E	F	L	I	P	F	L	O	P	S	A
I	K	P	O	P	S	I	C	L	E	S	E	W	P	Y	F	C	D
G	B	A	R	B	E	C	U	E	X	O	W	A	J	B	M	S	E
U	A	M	V	A	C	A	T	I	O	N	B	I	K	E	S	H	R



BARBECUE
 BEACH
 BIKES
 CAMPING
 FIREWORKS
 FLIPFLOPS
 FLOWERS
 FRIENDS



FRUIT
 FUN
 HOT
 LEMONADE
 MEMORIES
 POOL
 POPSICLES
 RELAX

SANDCASTLES
 SUNSHINE
 SWIMMING
 SWIMSUITS
 VACATION



PARTING



SHOTS!



So long, graduates ...
it's not good-bye ...
it's see ya' later!

Be sure to keep in touch!



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