



COOPERATIVE EXTENSION SERVICE

Tanana District 4-H News



Cooperative Extension Service • Tanana District Office • P.O. Box 758155 • Fairbanks, Alaska 99775-8155 • 907-474-1530

Making Forever Memories at the Fair

4-H: Your first class at UAF!



September

- 2..... Labor Day (UAF Campus closed Sept. 2.)
- 3..... Livestock Committee meeting, 6:30 p.m.
- 9..... Horse Council meeting, 6:30 p.m.
- 10..... Leaders Council meeting, 6:30 p.m.
- 14..... End-of-Year Bonfire Party, 6 p.m., Fox Park
- 16..... Record Books due to 4-H Office by 5 p.m.
- 28..... Achievement Night, 6 p.m., Birch Hill Recreation Area.

October

- 1..... Happy New 4-H Year!
- 1..... Annual Financial Summary Reports due to 4-H Office by 5 p.m.
- 1..... Livestock Committee meeting, 6:30 p.m.
- 2..... Alaska 4-H Day & 4-H Open House Celebration with banana splits, bingo and more, 6 p.m.!
- 5..... Fall Festival, noon-4 p.m., Tanana Valley State Fairgrounds
- 6-12... National 4-H Week!
- 8..... Leaders Council meeting, 6:30 p.m.
- 14..... Horse Council meeting, 6:30 p.m.
- 31..... Happy Halloween! Boo!

What's Inside

- 2..... Marla's Roundup
- 3..... What's Due? Record Books and Financial Reports
- 4..... Achievement Night Celebrates YOU!
- 5..... Warm Up at the End-of-Year Bonfire Party!
- 6..... Come to the Fall Festival!
- 7..... BIG NEWS! Announcing Alaska 4-H Day!
- 7..... Celebrate National 4-H Week!
- 8..... State Contest Winners: Public Presentation and Horse
- 9..... Meet the 4-H Grand Champs of the Tanana Valley State Fair
- 10..... Monthly Council and Committee Meetings Schedule
- 11-12... Annual Financial Summary Report Form and Instructions
- 13..... Fabulous Fall Fun!
- 14..... Still Wanted: Your Club Pictures!
- 15..... Parting Shots





Marla's Roundup



I always talk about the weather, I am told, so I will start with that. It is a cold, wet, blustery day outside and I was walking my dogs and told them winter isn't too far away. It was like they knew what I was saying as they stopped and gave me a look like, "Nooooo!" I am with you boys, "Nooooo!" But seriously, I felt like I was in the Winnie the Pooh book when they are talking about a fall blustery day. It is cold and chilly and I still have summer work to get done. So, hold off another month or so please Mr. Winter.

There were a couple of clinics that happened in both the livestock and horse areas and I am told they were awesome and the youth had fun.

I traveled with three youth to Washington, D.C., for the Citizenship Washington Focus program and, despite the heat, it was a great trip and the youth made new friends from other states.

We had a great Cloverbud Day Camp in July. We had 24 campers who enjoyed crafts, nature observations, games and all kinds of activities to keep them busy, busy, busy! Families joined their campers for a potluck lunch on the last day of camp and to see them receive their certificates of participation.

Our fair was very rainy but I appreciate all those who came out and participated in it. We had a great time and it was fun to see the smiles on everyone's faces. Congratulations to everyone for a job well done with your projects.

We are coming up to the new 4-H year, so leaders should start their annual trainings after Sept. 1 and get them done by Oct. 1. No club will be turned on in ZSuite for members to join unless there are two certified leaders enrolled and have all their trainings completed. Thank you ... here's to fall ya'll!

Marla Louder 

THIS BEAR'S REPEATING



1. **A club will NOT be turned on in ZSuite for the new 4-H year for youth to enroll until there are at least TWO LEADERS who have COMPLETED ALL TRAININGS and are in ACTIVE STATUS. (Leaders can start their trainings after Sept. 1 for the next year.)**
2. **Please turn in your FINANCIALS a.s.a.p. AFTER OCT. 1 and BEFORE NOV. 1. Your attention to this matter is GREATLY APPRECIATED. (See pages 11-12 for form.)**

Record Book Alert/Deadlines

Now that the fairs are over, our next big gear up is to get the record books done and get ready for the awards night. I hope that many of you will take this seriously as a leader because without you the youth will not receive the awards they so deserve.

Don't forget that all record books going up for judging to receive a merit award need to be turned in to the office by Monday, Sept. 16 by 5 p.m. The 15th is a Sunday so we will take books on Monday. You also need to remember that last year's club enrollment form will be mailed to the main leader of the club to look over. Please pay attention and make sure everyone is on it and correct years are listed. If someone isn't on it that should be, and you know they paid and have their receipt, then we can help with that. If they aren't, then they never got registered and need to this year. You will need to make any changes on the form and then return it to the office or your youth will not be receiving their awards ... or perhaps not even the correct ones. This is part of your responsibility as a leader.

The big day we are all looking forward to is Achievement Night on Saturday, Sept. 28, at Birch Hill Recreation Area at 6 p.m. I am looking forward to seeing you all there to honor the leaders and youth of our wonderful 4-H program!

Leaders, please use the appropriate merit award record book rubric sheets to judge your record book. These will be included in a packet sent to the main leader or you can pick them up at the office or print them off our district web page. They will need both the general record book and the appropriate insert rubric sheets.

Market Livestock Record Books for Youth and Leaders

Please remember that all youth who sold an animal at the Market Livestock Auction need to submit their record books to their leader by their designated date. The leader will then judge them and pick out the ones they think are merit worthy to be submitted for the final judging.

The leader also needs to bring in all of the other record books for verification to the Extension office. If a youth does not complete this step, they will be ineligible to participate in the Market Livestock Project next year. If you have any questions, please contact Marla at 907-474-2427 or mklowder@alaska.edu.

ATTENTION ALL LEADERS!

Please be sure to submit your
2023-24 Annual Financial
Summary Report
NO LATER THAN OCT. 1
so that youth are able to enroll
in your club for the 2024-25
4-H year in ZSuite.
Thank you!



See pages 11-12 for form!



Our awesome 4-H'ers have
worked so hard all year long!
Now who's ready to ...

*Stop, rest and take some
time to smell the roses?!*

See next page!

Let's Celebrate **YOU** with Achievement Night!

“Garden Party”

Saturday, Sept. 28 🍀 6 p.m. 🍀 Birch Hill Recreation Area



Achievement Night is a time to celebrate the past year’s achievements. The Teen Club submitted the theme and will be hosting it this year. I look forward to honoring those nominated by their peers and receiving their awards. It should prove to be a wonderful night with great food and friends.

The theme this year is “Garden Party.” We will be enjoying some beautiful flowers and wonderful weather (inside). Come dressed ready to have a peaceful and pleasant evening while smelling the flowers. This is Achievement Night, so dress appropriately

as you are representing 4-H.

Remember, the potluck dinner will precede the awards ceremony. Please bring a dish according to the first letter of your last name. Please bring enough to feed 12 people so that by the time the end of the line gets to the buffet table, there is still enough food for them.



A-F — desserts

G-L — main dishes

M-R - vegetables/salads

S-Z - breads/side dishes



Packets have gone out in the mail to all the main leaders with award recommendation sheets and club lists with years in 4-H. Leaders need to fill out the certificates for their members. The 4-H office will do the leader certificates and try to have all the pins in an envelope for every club at check in on Achievement Night.



SOME SUMMERTIME SNAPS!



Alaska youth at the World War II Memorial during their June trip to Citizenship Washington Focus. Marla Lowder photo



Cloverbud Day Camp shenanigans! The littles enjoy games with a giant parachute under sunny skies in July. Marla Lowder photo

4-H end of year

BONFIRE PARTY

@ Fox Park

◆◆◆◆◆
SATURDAY

SEPTEMBER 14TH 6- 9pm

**FUN - GAMES - SNACKS - SARAN
WRAP GAME.**

all ages from 6-7pm
ages 11+ from 7-9pm

BRING A SNACK TO SHARE!!!

For questions contact Tanja or Malena

907-378-1757

920-227-3937

Accommodation requests related to a disability should be made five business days in advance to Marla Lowder at (907)474-2427 or mklowder@alaska.edu. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request to mklowder@alaska.edu. UAF is an Affirmative Action/Equal Opportunity employer, educational institution and provider and prohibits illegal discrimination against any individual: www.alaska.edu/nondiscrimination.



9TH ANNUAL TANANA VALLEY STATE FAIR



FESTIVAL

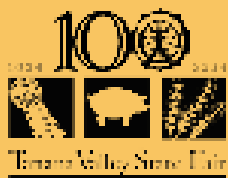


SATURDAY, OCTOBER 5
NOON - 4PM



\$6 per person
\$15 Per single family

Food Trucks • Hay Rides • Petting Zoo
• Carnival Ride • Games • Movie •
Music • Story Time and more!



1800 College Rd, Fairbanks, AK 99709
info@tvsfa.org • tvsfa.org

Facebook: tananacollegiate4h Instagram: officialtanavallegate4h

Get the app | A | D





IT'S OFFICIAL — ALASKA 4-H DAY!

Let's Celebrate Oct. 2, 2024!



EXCITING NEWS! In February, Youth in Governance participants asked the Alaska Legislature to create a state 4-H day for Alaska on the first Wednesday in October. Before they left the Capitol, Rep. Donna Mears had already drafted the bill and put it forth to the House and Senate. It then went on to the governor's desk.

Well, on Aug. 24 at the Alaska State Fair in Palmer at 4:30 p.m., Gov. Mike Dunleavy signed the bill, and now we have an official Alaska State 4-H Day! It will be the first Wednesday of October every year, which this year is Oct. 2.

So be proud of 4-H! Wear your green clovers on Oct. 2!

To celebrate, I will have ice cream and the items needed to make a great sundae or banana split in Room 108 at the University Park Building from 6 to 8 p.m. (yes, that's right, ice cream for dinner!) Please stop in and celebrate with me. I will have bingo set up for those who want to play starting at 7 p.m.



2024 NATIONAL 4-H WEEK

Oct. 6-12



This year's National 4-H Week is set for Sunday, Oct. 6, through Saturday, Oct. 12.

National 4-H Week welcomes all to connect and celebrate with the 4-H community where young people across America are learning leadership, citizenship and life skills.

Be sure to wear your 4-H attire that week and let people know about 4-H.

LET'S FLOOD THE TOWN GREEN!

2024 STATE 4-H PRESENTATION RESULTS ARE IN!



Congratulations to our state public presentation participants and winners! Thanks for representing Tanana District 4-H and doing an outstanding job this past June! Your ribbons should be here in time to hand out at Achievement Night, Sept. 28, unless they mail them directly to you. And thank you to our judges for making this a success!

Senior Division

Haley Agostine

Illustrated Talk, *Prosthetics for Horses*, blue ribbon, division champion

Isabelle Miller

Illustrated Talk, *Choosing a Western Pleasure Horse*, blue ribbon, reserve champion

Intermediate Division

Anja Wandling

Illustrated Talk, *How Do Horses Stay Warm in the Winter?*, blue ribbon, grand champion

Junior Division

Daya Howard

Illustrated Talk, *If You Don't Use 'Em, You Lose 'Em*, red ribbon



2024 4-H STATE HORSE SHOW A BIG SUCCESS!

We had one Tanana District youth attend the state horse show in Palmer in August:

SELAH RAY

There were 33 youth that participated.

We all had a great time and we would like to congratulate Selah as **Intermediate Grand Champion in both Western and English disciplines and then Intermediate Overall Champion!**

Way to go, Selah, and thank you for representing Tanana District 4-H so excellently.

We hope to see more of you there next year as the show grows a little more each year!





2024 TANANA VALLEY STATE FAIR



4-H GRAND CHAMPIONS



Department 1, 4-H Club Work

- Crafts – Sophia Harlow, dall sheep woodburning
- Fine Arts – Emma Austin, Captain America drawing
- Science – Logan Muehlbauer, All About Frogs
- Personal Growth – Ellinor Miller, record book
- Plant Science – Elle Gifford, raspberries
- Communications – Elle Gifford, photo
- Sewing Challenge – Elle Gifford, frog
- Performing Arts – Mack Gifford, juggling
- Home Garden Tour – Ellinor Miller, memorial garden
- Favorite Foods – Elle Gifford, spring rolls
- Bake-Off – Elle Gifford, pizza, yeast bread crust
- Peoples Choice – Nolan Powers, science poster
- “Nolan Conducts Science,” and Sophia Harlow, horse woodburning

Horse Show

- Novice Beginner Horse Skills – Madison Austin
- Novice Beginner Western – Fiona Mabie
- Novice English – Madison Austin
- Novice Overall – Madison Austin
- Beginner Horse Skills – Ellinor Miller
- Beginner Western – Ellinor Miller
- Beginner English – Ellinor Miller
- Beginner Overall – Ellinor Miller
- Intermediate Horse Skills – Isabelle Miller
- Intermediate Western – Trista Reinheller



- Intermediate English – Trista Reinheller
- Intermediate Overall – Trista Reinheller
- Advanced Horse Skills – Leah Austin
- Advanced Western – Leah Austin
- Advanced English – Leah Austin
- Advanced Overall – Leah Austin

4-H/FFA Livestock Showmanship



- Finished Beef – Silas Ray
- Swine – Winter Moon
- Lamb – Kaelin Topp
- Rabbits – Ella Harlow
- Large Poultry – Dean Ruble
- Small Poultry – Lily Harlow

4-H/FFA Market Livestock



- Beef – Sophia Harlow
- Swine – Arik Berggren
- Lamb – Kaelin Topp
- Turkey – Alicia Bostic
- Goose – Ella Harlow

4-H/FFA Livestock/Small Animals

- Small Animal Showmanship – Ella Harlow
- Large Animal Showmanship – Silas Ray
- Non-Market Swine – Dean Ruble
- Breeding Sheep – Meadow D’Hondt
- Non-Market Sheep – Lauren Walters
- Rabbits – Ella Harlow
- Pet Rabbit – Meadow D’Hondt



Incentive Award Winners

This year, the Tanana District 4-H Leaders Council and The Toy Quest sponsored awards for those of you who entered projects in the Tanana Valley State Fair. Each entry got one ticket in a drawing for cash or Toy Quest gift cards. The person who entered the most entries received a \$100 cash prize. Congratulations to all our winners and thank you to The Toy Quest for its sponsorship along with the leaders council for supporting the incentive awards.

\$100 Award for Most Exhibits

Elle Gifford

\$100 Toy Quest Gift Certificate Drawing Winner

Lilliana Harlow

\$50 Cash Drawing Winners

- Winter Moon
- Leah Austin
- Selah Ray
- Mylah Gagnon



\$50 Toy Gift Certificate Drawing Winners

- Dean Ruble
- Kaylee Dorman

\$25 Cash Drawing Winners

- Nolan Powers
- Natanya Ray
- Madison Austin
- Rozlyn McVicker

\$25 Toy Quest Certificate Drawing Winners

- Castner Etcheverry
- Elle Gifford



HEY, 4-H'ERS!

Be sure to **"LIKE"** Tanana District 4-H and Alaska 4-H on Facebook. You'll find some **AWESOME** information on these pages!



**LEADERS
COUNCIL
MONTHLY
MEETINGS!**

All leaders are invited to the Leaders Council meetings held the second Tuesday of each month at 6:30 p.m.

We hope to see your smiling face soon!

SCHEDULE OF MONTHLY COUNCIL MEETINGS

Leaders, don't forget you are invited to attend any of the following monthly meetings. Most meetings have gone face-to-face now, but the Zoom option is still available, if preferred. If you need the Zoom link, contact the Extension office or one of the council members.

Leaders Council meetings — Second Tuesday of the month at 6:30 p.m.

Livestock Committee meetings — First Tuesday of the month at 6:30 p.m. in February, April, May, September, October and November and then as needed.

Horse Council meetings — Second Monday of the month at 6:30 p.m. September through May..

Zoom Reminder — We still have a Zoom account set up that you can use for club meetings, if it is available. Please contact Ronda or Marla through email to sign up for it. We will share the link with you to share with your club members. We ask that you only use it for the date and time you sign up for as others may be using it before or after you. Thank you for your cooperation with this.



**GOT A
GOOD
IDEA?**

The leaders council is looking for the next **FUN** activity to sponsor.

Submit your **AWESOME** suggestions to one of the officers or to Marla.

We need your **CREATIVITY!**

What can 4-H do for me?



Who do I contact?

If you have any questions about 4-H, please contact your local 4-H Office at 907-474-2427 or any of the 2023-24 Leaders Council officers:

- President** — Priscilla Rice
plmrice.ak@gmail.com
- Vice President** — Malena Dote
malenadote@gmail.com
- Secretary** — Sarah Curwen
akhatchling@gmail.com
- Treasurer** — Patsy Perkins
patsyjperkins@hotmail.com

See next page for helpful instructions!

Alaska 4-H Annual Financial Summary Report

(Please COMPLETE even with
\$0 balance or NO treasury!)

Name of 4-H Club _____		
Name of Bank _____		
For the 4-H Year Beginning October 1, _____ and Ending September 30, _____		
1. Balance at Beginning of Year		
INCOME (By event or activity. See no.3 on next page for large donations.)		
2.		
3.		
4.		
5.		
6.		
7. Total Income for Year (Add lines 2 through 6)	0.00	
8. Adjusted Balance (Add line 1 and line 7)		0.00
EXPENDITURES (By event or activity)		
9.		
10.		
11.		
12.		
13.		
14.		
15. Total Expenditures for Year (Add lines 9 through 14)	0.00	
16. Balance at End of Year (Subtract line 15 from line 8)		0.00
<i>If line 16 doesn't agree with bank statement complete lines 17, 18, and 19</i>		
17. Add checks that haven't cleared the bank		0.00
18. Subtract deposits that haven't cleared the bank		
19. Adjusted Balance (Should agree with bank statement)		0.00
Prepared by (Treasurer) _____	Date _____	
Organizational (Main) Leader _____	Date _____	
Extension Educator _____	Date _____	

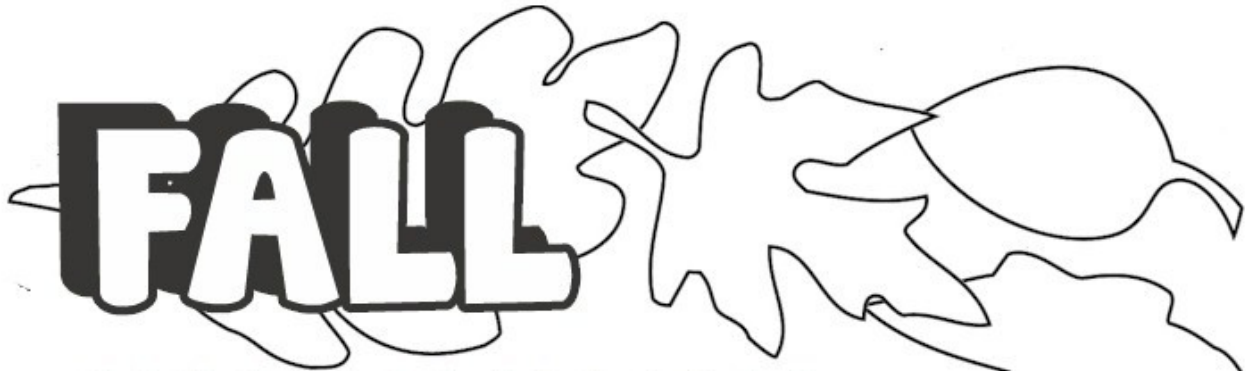
Completing the Annual Summary Financial Report

1. The Annual Summary Financial Report provides an overview of your club's financial activities for the 4-H year (October 1 to September 30). At the top of the form, fill in your club name, your bank's name, and the dates covered by the report.
2. Line 1, **The Balance at Beginning of Year**, is the amount on hand on the first day of the new 4-H year, or October 1.
3. Lines 2 through 6 are where you would report your club's **Income** for the year. Each line should report all the income from a particular activity or event. These should include gifts, donations, sales of goods, fundraisers, dues and/or fees, and other income i.e., grants. Items can be reported all together or separately, such as candy sales and car washes can be combined for fundraisers. For donations over \$5,000, indicate amount and name and mailing address of the individual or business.
4. Line 7, **Total Income for Year**, is lines 2 through 6 added together.
5. Line 8, **Adjusted Balance**, is your beginning balance (line 1) added to your total income for the year (line 7). This line shows how much money your club had to work with during the year.
6. Lines 9 through 14 are your club's **Expenditures** for the year, again grouped by a particular activity or event, i.e., scholarships, educational materials, activity costs/fees.
7. Line 15, **Total Expenditures for Year**, is lines 9 through 14 added together. This line will show how much money your club spent during the year.
8. Line 16, **Balance at End of Year**, is your total expenditures (line 15) subtracted from your adjusted balance (line 8). This line will show how much money your club has to start the new 4-H year.
9. Compare line 16 with your bank statement. They should be the same. If they are not the same it is probably because some checks and/or deposits have not yet cleared the bank. Use line 17 to add the total of all your checks that have not cleared the bank yet to your balance (line 16). Next, use line 18 to subtract the total of all your deposits that have not cleared the bank from your balance (right hand column in line 17). Write your new balance on line 19. The balance should now be the same as your bank statement. If it still doesn't add up, you need to go back and check all your income and expenditure amounts.
10. Finally, sign and date the report where it is indicated for the treasurer's signature. Also, have your adult leader sign the report and submit a copy to your club, a copy to your District Extension Office, and keep a copy for your records.

UAF is an Affirmative Action/Equal Opportunity employer, educational institution and provider and prohibits illegal discrimination against any individual: www.alaska.edu/nondiscrimination.

FABULOUS FALL FUN

WORD SEARCH & COLORING PAGE



N E E W O L L A H T A C V S P
 E K A R P B E E S G W Q T Q F
 W E U X X X B E A V W H W U Y
 I E U X O Q V I X V A Z C A X
 J D J H Y R L H Y N E Z R S E
 A V B L A J V G K L V S F H E
 T W I H G K K S H W Q X N Z F
 R K Q C H Z G H R S E P V A G
 J U C M U I L X G N G Z L Q H
 Y R E A V V A U E I F L D W H
 I N O I T P C I E K X F C R H
 M K N U C S W B R P B G H H S
 D G F T Y Y Y R C M Z A G F L
 M L A W X J Z A A U T U M N E
 M G T T H R F J H P W V M U C

- AUTUMN
- HARVEST
- PUMPKINS
- THANKSGIVING
- HALLOWEEN
- LEAVES
- SQUASH
- FALL
- HAYSTACK
- RAKE

Oh, snap!



WANTED!

YOUR 4-H CLUB PHOTOS!

We want to see all the **AWESOME** things your club is doing!

A picture is worth a thousand words!
Each month in the Tanana District 4-H News, we would like to **HIGHLIGHT** a club activity.

To submit a photo for consideration, please verify the following information **BEFORE** sharing it with us:

- ✿ Each youth featured in photo must be in active status in the ZSuite 4-H enrollment program.
- ✿ Each youth must have an approved Media and Information Release Statement in the ZSuite 4-H enrollment program.
- ✿ Non-4-H members may not be in the photo, unless written permission is received by a parent or guardian.
- ✿ Each youth must be identified by both first and last name.
- ✿ If we choose to identify youth in a cutline or story, only first names are used.
- ✿ Be sure to include the photographer's first and last name, too, for credit!
- ✿ HINT: We like action shots — showing your club members doing things!

Email your photo to both rlboswell@alaska.edu and mklowder@alaska.edu along with the above information. We cannot guarantee publishing all photos, but we will do our best!
Thank you for sharing!

LOOKING FORWARD TO SEEING YOU!



PARTING



SHOTS!

Meet our very own Mack Gifford – a young man with many talents and hats! Way to make 4-H shine, Mack!



In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD- 3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD- 3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: (833) 256-1665 or (202) 690-7442; or (3) Email: program.intake@usda.gov. This institution is an equal opportunity provider.

Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request to amnorris2@alaska.edu. UAF is an Affirmative Action/Equal Opportunity employer, educational institution and provider and prohibits illegal discrimination against any individual: www.alaska.edu/nondiscrimination.

The Tanana District 4-H News is published by the University of Alaska Fairbanks Cooperative Extension Service in cooperation with the United States Department of Agriculture. UAF is an Affirmative Action/ Equal Opportunity employer, educational institution and provider and prohibits illegal discrimination against any individual: www.alaska.edu/nondiscrimination.

*Editor: Marla Lowder, 4-H & Youth Development Agent, mklowder@alaska.edu
Layout & Design: Ronda L. Boswell, 4-H Administrative Assistant, rlboswell@alaska.edu*