



6TH ANNUAL LIVESTOCK CAMP

Alaska State Fairgrounds

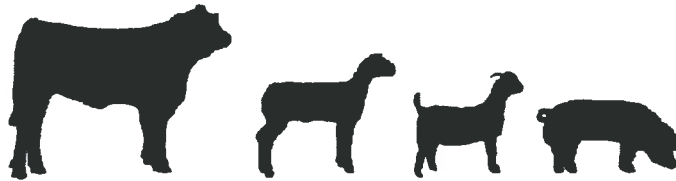
REBARCHEK FARM

JULY 30, 31 & AUG 1, 2024



McPeak's Be A CHAMP Livestock Camps

To build agricultural leaders of tomorrow through showmanship improvement and character strengthening.



Event Schedule (start times are approximate, schedule will be confirmed after registration)

- Tuesday, July 30, 8am—4pm – Cattle Clinics
- Wednesday, July 31, 8am –4pm—Sheep & Goat Clinics
- Thursday, August 1, 9am- 3:30pm—Swine Clinics, Judging & MORE

Schedule subject to change with clinician preferences

REGISTRATION DEADLINE: JULY 10TH, 2024

Registered 4-H/FFA Members \$100—attend one, two or all three

Animals will be shown from your trailer—NO holding pens available

Provided by: Mat-Su/Copper River
4-H District and Palmer FFA

Mail Registration & Money
1509 S. Georgeson Rd
Palmer, AK 99645

POC: Erin Sturdivant
Phone:(907) 315-8122
E-mail: ee_sturdivant@yahoo.com



Be A CHAMP Show Camp
 Rebarchek Farm, Alaska State Fairgrounds
 July 30, 31, and August 1, 2024



- Entry Fee Per Youth: Eligibility towards Required Mandatory Livestock Contract Clinics
 *Entry fee will help off-set the direct expenses of camp
- Youth are strongly encouraged to bring their animal project(s) for hands-on participation.
 To reserve a space, send in registration and fees by July 10th, 2024.
- If you bring your animal(s) you must bring the required daily care products as they will not be provided.
 Halters, Combs, Daily Care Products, Feed, Water Buckets, Shavings/Straw, etc.
- **Animals will be shown from your trailers!!!**
- All livestock must have the required vaccinations according to State Fairground requirements.
- At the close of camp each day, all animals will go home and all soiled pens will need to be cleaned before leaving.

Registration Deadline: July 10th - Registered 4-H/FFAMembers \$100—flat fee
 Non-4H/FFA Members \$100/DAY

Registered Participants Only—registration includes youth camp, t-shirt and meals.

Payment Options: Cash or Check (Payable to MatSu Livestock Committee)

- Feel free to contact Erin Sturdivant with any questions you may have at (907)315-8122 or at ee_sturdivant@yahoo.com. We look forward to having you at camp this year!

FINAL CAMP DETAILS WILL BE SENT OUT AFTER REGISTRATION CLOSSES.

Registration Form

Mail to Mat-Su/Copper River District 4-H Office, 1509 S. Georgeson Rd, Palmer, AK 99645
 Make Checks Payable to: *MatSu Livestock Committee*

Name: _____ Grade on August 1, 2023: _____

Address: _____

Phone Number: (in case of emergency): _____

email: _____

Shirt Size (Adult sizes only): XS S M L XL

Chapter/Club Name: _____

Session Selection(s)

- € Sheep/Goat € Swine
- € Beef € Judging/Quizbowl (tentative)

*The fees for camp will be used to off-set direct expenses and to support the Jr Livestock Program.
 No refunds for cancellation/No-shows*

OFFICE USE ONLY	
RECEIVED: _____	
PAID: _____	
CHECK	CASH