-JANUARY 2024-



KP4-H

- Note from Cassy 1
- 2023-24 KP 4-H Annual Planner 2
- JML 101 3
- Rally Day 4
- Public Presentation Day 5
- Creative Writers 6
- Alaska Summit 2024 7
- KP4-H Wants You 8
- 2024 Ag Expo Save the Date! 9
- Club Corner 10
- JML Deadlines 11
- JML Possession Dates 12
- Stay Connected 13

Happy 2024, KP 4-H!

It is exciting to think of all that is in store for our youth and our programs this year!

Take note that January's Council/JML meeting has been rescheduled for Monday, Jan. 15th!

Now that JML enrollments are in, It is time for JML 101! One will be held on Monday, Jan. 22nd at the Extension office, and the second one is at Rally Day on Feb. 10th! JML 101 is an in person workshop and is required for ALL youth wishing to market at the 2024 auction. There will be a Zoom option only at the Jan. 22nd session for families who are traveling or who live in outlying communities. There will be no Zoom at the Rally Day session.

Rally Day 2024 is right around the corner, be watching for details on that, and make sure to get your registration in for the AK 4-H Summit; early bird registration ends Jan. 14th!

Here's to another great year of 4-H'ing!



KP 4-H YEARLY PLANNER

2023-24



OCTOBER

NOVEMBER

DECEMBER

Elections

- 12023-24 4-H Year Begins
- 2-8 National 4-H Week
- 7 Kenai Pumpkin Festival 12–3
- 16 District/JML Council Mtg 630
- 28 Howl-O-Ween PenDOG 4-6
- 30 Council/JML Exec Session
- 4 Leader Meeting 1-3 pm
- 6 District Council/JML Board 6:30
- 10-12 Ag Convention, Anchorage
- · 27 Creative Writers Kick-Off Mtg
- Expo Theme Contest all month
- 4 Annual Meeting, KP 4-H District Council & JML Board; Open House
- · 4 JML Enrollment Deadline
- 22 Mobile Bake Sale

12/23-1/3 Extension Office Closed

JANUARY

FEBRUARY

MARCH

- 15 District Council/JML Board 6:30
- 22 JML 101 6pm

-Expo Teams Kick Off

- 5 District Council/JML Board 6:30
- 10 Rally Day 2024
- 28-March 1 AK 4-H Summit, Fairbanks

-Business Contact Team Work Day

- 4 District Council/JML Board 6:30
- 23 Public Presentation Day 2024

APRIL

JUNE

- 1 District Council/JML Board 6:30
- 12–13 Alaska State Horse Contest
- 13-14 KP 4-H @ Home Show
- Salesmanship W/S -TBD

-Business Contacts

MAY

- 3-4 Alaska State Livestock Contest, Fairbanks (tentative dates)
- 6 District Council/JML Board 6:30
- 11 KP 4-H Tree Sale

3 District Council/JML Board 6:30

JULY

- 1 District Council/JML Board 6:30
- 26-28 KP 4-H Ag Expo 2024

AUGUST

- 2-4 KP 4-H Horse Show Weekend
- 5 District Council/JML Board 6:30

SEPTEMBER

- · 2 Labor Day
- 9 District Council/JML Board 6:30

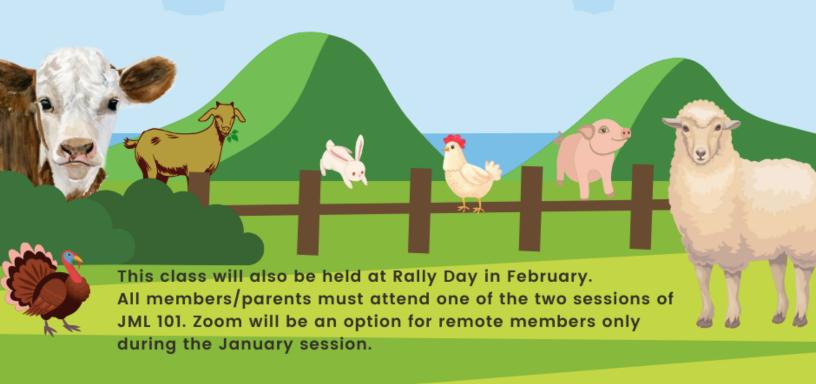




Monday, January 22nd, 6pm Cooperative Extension Office

Policies
Paperwork
Calendar
What to Expect
What is Expected of You

Required for all 2024 JML youth members and their parent/guardian.



UA is an AVEO employer and educational institution and prohibits illegal discrimination against any individual: www.alaska.edu/nondiscrimination









February 10th Location: Kenai Christian Church







Details and schedule coming soon!



Rally Day is the final day NEW 4-H members may enroll in the 2024 Junior Market Livestock Program!



Accomodation requests related to a disability should be made five business days in advance to: Cassandra Rankin, KP 4-H Program Coordinator at

aventing 4 Palacia and a 2007 200 2500

ual: www.alaska.edu/nondiscrimination/

UA is an AA/EO employer and education

FUN 4-H LEARNING ALL DAY!

Workshops

Camaraderie



Education

This is the last opportunity to attend JML 101!

Illustrated Talk

Demonstration

Prepared Speech

KP4-H

Public Presentation Day





REGISTRATION COMING IN MARCH!

UA is an AA/EO employer and educational institution and prohibits illegal discrimination against any individual; www.alaska.edu/nondiscrimination,

Show off your knowledge of any topic!

Demonstrate something you love to do!



KP 4-H CREATIVE WRITERS

CURRENT PROJECT: LEARNING TO SHARE YOUR WRITING, AND GIVE AND RECEIVE CRITIQUES

PROJECTS FOR 2023-24:

DEC/JAN: SHARE YOUR WORK

JAN/FEB: 200-WORD STORY

FEB/MARCH: 2-SENTENCE STORIES

MARCH/APRIL: POETRY

MAY: ADVENTURE

JUNE: GROUP STORY



CONTACT CASSY FOR MORE INFORMATION ABOUT THE CREATIVE WRITERS GROUP!

"WORDS ARE A LENS TO FOCUS ONE'S MIND."
- AYN RAND

ALASKA 4-H SUMMIT



Alaska's Tanana District is following the lead of the Western Regional Leaders Forum and hosting a regional conference in the great state of Alaska. Come join us for educational workshops, networking opportunities, leadership building, and new cultural experiences.



See Website for Info and to Register: https://friendsofalaska4-h.com

THE DEADLINE FOR DISCOUNTED REGISTRATION IS

JANUARY 14TH!



KP4-H WANTS YOU!



The youth of KP4-H have spoken! Here's what they want to see more of.....

Workshops

Record Book
Cat/Dog Competitions
Sheep Shearing
Steer
Poultry
Goats
Vet/First Aid
Animal Handling

Projects

Pocket Pets
Vet Science
Creative Writing
Experiments
Sewing
Arts&Crafts
Youth in Governance
Computers
Fishing/Hunting
Cooking

We need YOU to help us give our youth the best 4-H year yet! Volunteer to teach a workshop or help teach in any project area you're familiar with!

AG EXPO 2024!

JULY 26-28, 2024 SOLDOTNA SPORTS CENTER

Theme

Put on Your Boots and get Back to Your Roots!

Flower Peony Veggie Potato

Kenai Peninsula District 4-74

AG EXPO 2024

Put on Your Boots and Get Back to Your Roots!

SAVE THE DATE!

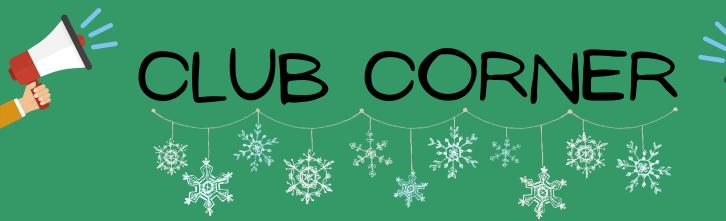
JULY 26TH - JULY 28TH, 2024 SOLDOTNA REGIONAL SPORTS COMPLEX





UA is an AA/EO employer and educational institution and prohibits illegal discrimination against any individual: www.alaska.edu/nondiscrimination/





4-H Alls had a club meeting on Friday, December 22nd hosted by Sadie Gibson and her family. We learned about chickens. Sadie showed a chicken. We shared about our experiences at the 4-H Expo and how we could improve showing our animals.

-Submitted by Addy and Ingrid Pederson





The Northwind Riders had a fun holiday party. We also been having horse contest meetings where we practiced horse questions and used flash cards of different horse gear.

-Jonathan Loop

Information Officer

Peninsula Pioneers sold 23 bags of Holiday Popcorn . We had 4 flavors . The children had fun making the popcorn. We hope to have a holiday party in January .

-Toni Loop Leader







The Funny River Lynx 4-H club had a meeting on December 16th. At that meeting we discussed what to do for fundraising and what we should do with our funds this year. After the meeting we had a fun little pizza party and we made beaded candy

canes and snowflakes.

-Submitted by Skye Glessing
President





North Road Rangers met for a business meeting and holiday celebration on Dec. 10th. We discussed winter business, made plans for the upcoming year, and had a fun gift exchange and winter craftie. We enjoyed an afternoon of helping Santa with gifts for community youth, manning the parking lot, and keeping tabs on the bonfire at Nikiski Hardware's annual Community Christmas Extravaganza on Dec. 16th. Four NRR members shared Christmas music on the piano and cello for the residents of Heritage Place on Dec. 18th. Four NRR families volunteered to make baked goods for our district bake sale and help distribute the packages on Dec. 22. Six NRR youth and one NRR leader are making plans to head to AK 4-H Summit in Fairbanks in February. Happy New Year from North Road Rangers!

-Submitted by Ella Rankin, NRR President

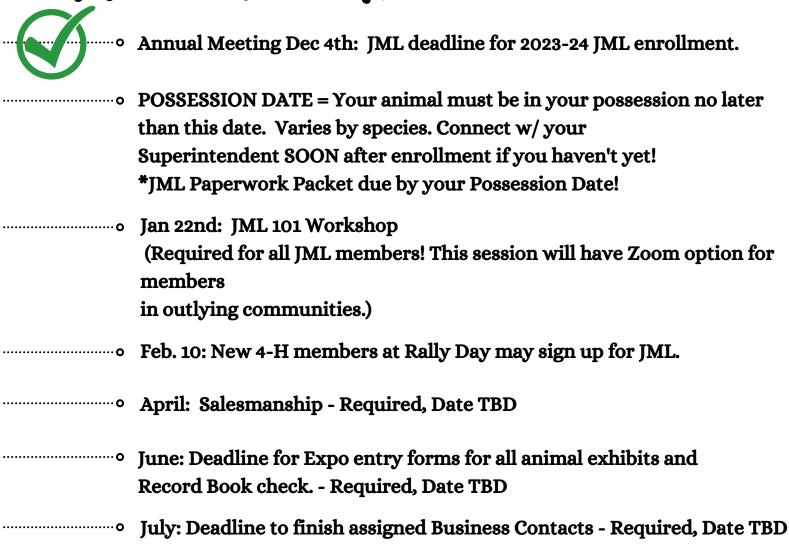








JML DEADLINES 2023-24



July 26-28: Four required workshops logged by end of Expo.









KP 4-H JML Animal Possession Dates. Age, and Weight Requirement Fraditional Dates and Special Adjustments for 2024 Sales – Rev Dec. 2023: JML Supers. Board & CR

Animal	Possession Date for 2024	2021-2023 Possession Date	Age of Animal	Weight. Limit/Other
Prospect Calves (Steers) Not for market this year	January 1	January 1	Under 12 months of age (1 year) at time of show	N/A
Finished Beef/ Market Steer	January 1	January 1	Born after January 1 prior year	Steers & heifers: 900 lb. min. @ sale. Must be dehorned and castrated; >48" in height.
Feeder Beef	March 15	March 15	No older than 8 ½ months	Minimum: 450 lb. @ Expor. Must be dehorned and castrated.
Finished Beef/ Miniature Market Steer	January 1	January 1	Born after Jan. 1 prior year	Steers & heifers: 700 lb. min. @ Expo Must be dehorned and castrated. <48" in height.
Alpaca	January 1	January 1	Born after Jan. 1 prior year	110 lbs. min
Llama	January 1	January 1	Born after Jan. 1 prior year	
Reindeer	February 1 (encourage youth to get animal as early as possible)	February 1	Born after Jan. 1 prior year	160 lbs. minimum weight
Goose	April 15 (hatched after Feb 15)	May 1	Hatched after March 1	10 lbs. minimum weight
Turkey	March 20 (Hatched after Feb. 6)	April 15	Hatched after Feb. 6	20 lbs. minimum weight
Lamb	April 15 (encourage youth to get animal as early as possible)	May 1	Born after December 1	Ewes & castrated lambs 90 lb. minimum weight-140 lbs. Must be slick shorn
Goat	April 15 (encourage youth to get animal as early as possible)	May 1	Born after November 1	Wethers/doelings (11/5/05) 45 lbs. minimum weight
Swine	April 1 (encourage youth to get animal as early as possible)	April 15	Born after December 1	Gilts & Barrows 180 lb minimum weight-280 lbs.
Ducks	June 1 (hatched after April 15)	June 15	Hatched after May 1	Pen of 3, total weight of all 3 being 12 lbs. minimum weight
Rabbits	May 20	June 4	No older than 12 wks @ sale	Pen of 3 weighing 3-5 lb. each
Chickens	June 1 (Hatched after Feb 20)	June 15	Hatched after Feb. 20	Pen of 3 weighing 4 lb. min each
Heritage Turkey	Sept Dec. of prior year	Sept Dec. of prior year	1 year	10 lb. minimum weight
Game Birds		Species vary. Contact Poultry Superintendent.		

STAY CONNECTED

- -Pro page on FB: Kenai Peninsula District 4-H. (@kpen4H)
- -Parents & leaders: KP 4-H Connect Facebook group.
- *This group is a private group. We do not share posts or pics outside of the group.
- -Connect to your club's FB page if they have one!
- -Follow district blog & calendar at: www.kp4h.com
- -Follow Alaska State 4-H Livestock on FB for all things 4-H livestock!
- -Keep up with Alaska 4-H Horse happenings at http://www.alaska4h.org/horse-programming.html
- -Join Remind app for text updates at: www.remind.com/join/kp4hfam
- -Call, text, or email your leader or Ms. Cassy anytime. 907-398-3588. crankin4@alaska.edu

KP 4-H Info & FAQs!

www.kp4h.com/info



Local Page & Calendar:

www.kp4h.com

Members Enroll:

http://www.alaska4h.org/enroll-now.html

Volunteer Info:

http://www.alaska4h.org/volunteer-opportunities.html



In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.