



Cooperative Extension Service • Tanana District Office • P.O. Box 758155 • Fairbanks, Alaska 99775-8155 • 907-474-1530

**4-H: Your first class at UAF!**



Achievement Night proved to be a successful (and entertaining!) event for all! A wonderful time to celebrate our youth and volunteers ... with a bit of fun thrown in. Anyone else want a turn as a masked “stand in” for Isabelle?



*Kaitlyne Rice photos*



**Celebrating Our 2023-24 Achievements**

For awards listing and more photos, see pages 5-6.

**November**



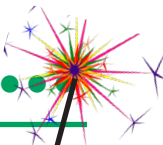
- 5**..... Livestock Committee meeting, 6:30 p.m.
- 12**..... Leaders Council meeting, 6:30 p.m.
- 18**..... Horse Council meeting, 6:30 p.m.
- 28-29**...Happy Thanksgiving! (UAF campus closed.)

**December**



- 3**..... Livestock Committee meeting, 6:30 p.m.
- 10**..... Leaders Council meeting, 6:30 p.m.
- 23-Jan. 1**...Happy Holidays! (UAF campus closed.) (No Horse Council meeting this month.)

**January**



- 1**..... Happy 2025!
- 7**..... Livestock Committee meeting, 6:30 p.m.
- 14**..... Leaders Council meeting, 6:30 p.m.
- 20**..... Martin Luther King Jr. Day/Alaska Civil Rights Day (UAF campus closed.)
- TBA**..... Horse Council meeting
- 29**..... Happy Chinese New Year!

**February**



- 1**..... Market Livestock Project Agreements due! (Tip: See pages 9-14.)

**What's Inside**

- 2**..... Marla’s Roundup
- 2**..... Meet Your New Officers for 2024-25
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- 3**..... A Helping Hand with Leader Trainings
- 3**..... Annual Financial Summary Report Forms Past Due
- 4**..... Check Out Our Upcoming Mooseketeer Projects!
- 5-6**..... Annual Achievement and Recognition Night Recap
- 7-8**..... Annual Financial Summary Report — Form and Instructions
- 9-14**... Market Livestock Project Agreements for 2025 Fairs
- 15**..... 2025 Market Livestock Update
- 16-17**...Livestock Education Fund Animal Application
- 18**..... Council Meeting Schedules
- 19-21**...Holiday Fun Time!
- 22**..... Still Wanted: Your Club Photos
- 23**..... Parting Shot



# Marla's Roundup



*It is an exciting time of year again. We have the new snow and we all survived the snow/slush storm. As I sit here and write this, I am seeing a beautiful sun, blue sky and white snow and it is picture perfect, except for the buildings around us. We are coming up on my favorite time of year and the time to reflect and spend time with families and I hope you all find time to do that. Pass on traditions and make new ones. I can't wait for it to be here.*

*Winter is a good time to kick off those projects for next year and to learn about new things. We have a club participating in making some quilt squares for a quilt that will be hung in an exhibit at the Smithsonian. That is exciting. We also have a team of four heading out the first of January to participate in the Western Roundup Horse Classic Horse Bowl contest. We wish Chelsea, Anja, Winter and Dean good luck on this adventure.*

*Even though it seems slow there is still so much happening. This is a reminder and a good time to do those trainings as leaders so your club is in good standing and you are recognized by the university. Also, for those clubs that haven't turned in your financial form for last year, please get it done. If you don't have an account with money just put a 0 at the bottom and sign it. Make sure the club's name is on top. I have received a few, but know there are more out there to come in and they were due Nov. 1.*

*Now for one final thing. I have sat in this chair for more than 20 years and it has been a wonderful time with a few challenges. With that said, I am being moved to the state office to help mentor the new 4-H staff and handle state 4-H items. I will still oversee the state horse program and Youth in Governance. We will be filling this district position with a 4-H coordinator who will work 40 hours per week as they will be hourly. The position description is now posted on the UAF job site and being advertised. We will move quickly to get it filled. I will stay in the district office to help until the position is filled.*

*It has been my honor to have worked with so many of you and learned so much from you. I won't be far and will be available to help as much as I can, but I hope you can support the new person like you have me. It has been a wonderful experience, thank you.*

*Marla Louder* 



## Meet Your New Officers for 2024-25



It takes a lot of volunteers to keep our organization functioning. Thank you to those who serve in the leadership and to those who are stepping down this year. Following are the new officers for the 2024-25 4-H year:



### Leaders Council

- President — Priscilla Rice
- Vice President — Malena Dote
- Secretary — Jan Hanscom
- Treasurer — Patsy Perkins

### Livestock Committee

- President — Mitch Berggren
- Vice President — Mike Wilcher
- Secretary — Priscilla Rice
- Treasurer — Lorrie Powalski

### Horse Council

- President — Connie Seekins
- Vice President — Kirsten Morlan
- Secretary — Kaitlyn Osborn
- Treasurer — Tessa Miller



## SOME NEW 4-H YEAR HOUSEKEEPING DETAILS ...

### Ronda's Roundup

Have you done your enrollment yet? If not, get 'er done, please!



Can you believe it? We are already two months into the new 4-H year! If you haven't done your enrollment online yet, you need to get it done — leaders AND members. If not, and something happens to you, you are not covered by insurance or liability insurance. You also should not be doing any fundraising using the 4-H name or emblem. Thanks!

### Need a Helping Hand with Leader Trainings? We are here for YOU!

If you are having trouble getting those trainings done, please let me know so I can help you with them. Also, if there is something that you feel you or the district needs a training on, let me know so I can get things organized and either do the training or find someone to do it.

*I want to help you all be the best leaders you can be and to be successful in leading our future leaders ... our youth.*

~ Marla



### THIS BEAR'S REPEATING



### IMPORTANT LEADER REMINDERS! Trainings & Financials

1. A club will NOT be turned on in ZSuite for the new 4-H year for youth to enroll until there are at least TWO LEADERS who have COMPLETED ALL TRAININGS and are in ACTIVE STATUS. (Leaders can start their trainings after Sept. 1 for the next year.)
2. Please turn in your FINANCIALS. They are now past due but we are still accepting them. Your attention to this matter is GREATLY APPRECIATED. (See pages 7-8 for form.)





40 Below Mooseketeers 4-H Club  
announces  
Meetings and Projects  
for  
Cloverbuds and Regular Members!

New members welcome, too!

For Cloverbud members ages 5-7

The 40 Below Mooseketeers 4-H Club will meet the following dates at the UAF University Park Building, 1000 University Ave., Room 108, 11 a.m.-12:30 p.m.:

Nov. 17 — Community Service Project:  
Making Bread for Fairbanks Community Food Bank

Nov. 24 — Sewing: Working on Smithsonian quilt blocks

Dec. 8 — Sewing: Bendable Pocket Snakes

For regular members 8 years old and up

The 40 Below Mooseketeers 4-H Club will meet the following dates at the UAF University Park Building, 1000 University Ave., Room 154, 1-4 p.m.

Nov. 17 — Community Service Project:  
Making Bread for Fairbanks Community Food Bank

Dec. 8 — Sewing: Finishing up Smithsonian quilt blocks, if time needed

Hope to see all our Mooseketeers there!

(Meetings for 2025 will be announced in January.)

For questions, or if you are new to 4-H and/or the Mooseketeers Club, please contact the organizational leader before attending a club meeting so there are enough supplies for everyone to participate. Patsy Perkins can be reached at 907-712-4544 or [patsyjperkins@hotmail.com](mailto:patsyjperkins@hotmail.com).





*Tanana District 4-H*

*Annual Achievement & Recognition Night*

Under the theme, "Garden Party," members, leaders and their families dressed the part for our Sept. 28 annual awards program! A warm thank you to all who attended. I love watching everyone receive their awards, especially when they don't know it is coming. There were a couple of surprises that evening and it was great to see them. The Birch Hill Recreation Center was a nice venue to do our award program at. Everyone seemed to enjoy it who attended, I know I did.



*Congratulations to merit award winners and to all those who received a year pin!*

*Achievement*

Isabelle Miller, Free Rangers  
Kamryn Smith, Free Rangers

*Dog*

Lily Harlow, Free Rangers  
Ellinor Miller, Free Rangers

Isabelle Pletnikoff, Rockin' Ranchers  
Natanya Ray, Midnight Sun Riders  
Selah Ray, Midnight Sun Riders  
Rebecca Reinheller, Rockin' Ranchers  
Sarah Reinheller, Rockin' Ranchers  
Trista Reinheller, Rockin' Ranchers  
Julie Weisensel, Free Rangers

*Animal Husbandry*

Dean Ruble, Free Rangers  
Landry Willeford, Free Rangers  
Shelby Willeford, Free Rangers

*Horse*

Haley Agostine, Free Rangers  
Emma Austin, Rockin' Ranchers  
Leah Austin, Rockin' Ranchers  
Madison Austin, Rockin Ranchers  
Finn Knight, Rockin' Ranchers  
Fiona Mabie, Rockin' Ranchers  
Ellinor Miller, Free Rangers  
Isabelle Miller, Free Rangers

*Lamb*

Kaelin Topp, North Pole Ptarmigans  
Noelle Walters, Free Rangers  
Landry Willeford, Free Rangers

*Citizenship*

Lily Harlow, Free Rangers  
Ellinor Miller, Free Rangers  
Isabelle Miller, Free Rangers

*Community Service*

Emma Austin, Rockin' Ranchers  
Leah Austin, Rockin' Ranchers  
Madison Austin, Rockin' Ranchers  
Lily Harlow, Free Rangers  
Finn Knight, Rockin' Ranchers  
Fiona Mabie, Rockin' Ranchers  
Ellinor Miller, Free Rangers  
Isabelle Miller, Free Rangers  
Isabelle Pletnikoff, Rockin' Ranchers  
Rebecca Reinheller, Rockin' Ranchers  
Sarah Reinheller, Rockin' Ranchers  
Trista Reinheller, Rockin' Ranchers  
Kamryn Smith, Free Rangers  
Julie Weisensel, Free Rangers  
Shelby Willeford, Free Rangers





Kamryn Smith, Free Rangers  
 Frankie Trujillo, North Pole Ptarmigans  
 Lauren Walters, Free Rangers  
 Noelle Walters, Free Rangers  
 Julie Weisensel, Free Rangers  
 Landry Willeford, Free Rangers  
 Shelby Willeford, Free Rangers

*Poultry*

Ella Harlow, Free Rangers  
 Lily Harlow, Free Rangers  
 Landry Willeford, Free Rangers

*Public Speaking*

Emma Austin, Rockin' Ranchers  
 Leah Austin, Rockin' Ranchers

*Steer*

Haley Agostine, Free Rangers  
 Sophia Harlow, Free Rangers  
 Natanya Ray, Midnight Sun Riders  
 Selah Ray, Midnight Sun Riders  
 Kamryn Smith, Free Rangers

*Swine*

Arik Berggren, North Pole Ptarmigans  
 Dean Ruble, Free Rangers  
 Silas Ray, Midnight Sun Riders

*Turkey*

Haley Agostine, Free Rangers



Lily Harlow, Free Rangers  
 Sophia Harlow, Free Rangers  
 Natanya Ray, Midnight Sun Riders  
 Selah Ray, Midnight Sun Riders  
 Dean Ruble, Free Rangers  
 Landry Willeford, Free Rangers

*Waterfowl*  
 Ella Harlow, Free Rangers  
 Lily Harlow, Free Rangers  
 Sophia Harlow, Free Rangers



*We also presented the following specialty awards and wish to thank the recipients for all they do to make Tanana District 4-H what it is today!*

- 4-H Alumna – Alyssa Powalski
- 4-H Member of the Year – Dean Ruble
- 4-H Leader of the Year – Patsy Perkins
- 4-H Rookie Leader of the Year – Bill Eisele and Kaitlynn Rice
- 4-H Family of the Year – Seekins Family
- Lifetime 4-H Volunteer Leader of Excellence – Lorrie Powalski
- Friends of 4-H – Huffman Ranch
- “I Dare You” Awards – Kamryn Smith
- Record Book Awards and Scholarships – Kamryn Smith, senior, first; Isabelle Miller, senior, second; Rebecca Reinheller, intermediate; Sarah Reinheller, junior



- 4-H Large Animal Herdsmanship – Winter Moon
- 4-H Small Animal Herdsmanship – Haley Agostine
- 4-H Skip Kadow Large Animal Showmanship – Silas Ray
- 4-H Small Animal Showmanship – Ella Harlow
- 4-H Horse Herdsmanship – Madison Austin

**Statewide Public Presentation Contest**

- Senior Division** – Haley Agostine, illustrated talk, blue ribbon, division champion; Isabelle Miller, illustrated talk, blue ribbon, reserve champion
- Intermediate Division** – Anja Wandling, illustrated talk, blue ribbon, grand champion
- Junior Division** – Daya Howard, illustrated talk, red ribbon

**Alaska 4-H Annual Financial Summary Report**

(Please COMPLETE even with \$0 balance or NO treasury!)

Name of 4-H Club _____		
Name of Bank _____		
For the 4-H Year Beginning October 1, _____ and Ending September 30, _____		
<b>1. Balance at Beginning of Year</b>		
<b>INCOME</b> (By event or activity. See no.3 on next page for large donations.)		
2.		
3.		
4.		
5.		
6.		
7. Total Income for Year (Add lines 2 through 6)	0.00	
8. Adjusted Balance (Add line 1 and line 7)		0.00
<b>EXPENDITURES</b> (By event or activity)		
9.		
10.		
11.		
12.		
13.		
14.		
15. Total Expenditures for Year (Add lines 9 through 14)	0.00	
16. Balance at End of Year (Subtract line 15 from line 8)		0.00
<i>If line 16 doesn't agree with bank statement complete lines 17, 18, and 19</i>		
17. Add checks that haven't cleared the bank		0.00
18. Subtract deposits that haven't cleared the bank		
19. Adjusted Balance (Should agree with bank statement)		0.00
Prepared by (Treasurer) _____	Date _____	
Organizational (Main) Leader _____	Date _____	
Extension Educator _____	Date _____	

## Completing the Annual Summary Financial Report

1. The Annual Summary Financial Report provides an overview of your club's financial activities for the 4-H year (October 1 to September 30). At the top of the form, fill in your club name, your bank's name, and the dates covered by the report.
2. Line 1, **The Balance at Beginning of Year**, is the amount on hand on the first day of the new 4-H year, or October 1.
3. Lines 2 through 6 are where you would report your club's **Income** for the year. Each line should report all the income from a particular activity or event. These should include gifts, donations, sales of goods, fundraisers, dues and/or fees, and other income i.e., grants. Items can be reported all together or separately, such as candy sales and car washes can be combined for fundraisers. For donations over \$5,000, indicate amount and name and mailing address of the individual or business.
4. Line 7, **Total Income for Year**, is lines 2 through 6 added together.
5. Line 8, **Adjusted Balance**, is your beginning balance (line 1) added to your total income for the year (line 7). This line shows how much money your club had to work with during the year.
6. Lines 9 through 14 are your club's **Expenditures** for the year, again grouped by a particular activity or event, i.e., scholarships, educational materials, activity costs/fees.
7. Line 15, **Total Expenditures for Year**, is lines 9 through 14 added together. This line will show how much money your club spent during the year.
8. Line 16, **Balance at End of Year**, is your total expenditures (line 15) subtracted from your adjusted balance (line 8). This line will show how much money your club has to start the new 4-H year.
9. Compare line 16 with your bank statement. They should be the same. If they are not the same it is probably because some checks and/or deposits have not yet cleared the bank. Use line 17 to add the total of all your checks that have not cleared the bank yet to your balance (line 16). Next, use line 18 to subtract the total of all your deposits that have not cleared the bank from your balance (right hand column in line 17). Write your new balance on line 19. The balance should now be the same as your bank statement. If it still doesn't add up, you need to go back and check all your income and expenditure amounts.
10. Finally, sign and date the report where it is indicated for the treasurer's signature. Also, have your adult leader sign the report and submit a copy to your club, a copy to your District Extension Office, and keep a copy for your records.

*UAF is an Affirmative Action/Equal Opportunity employer, educational institution and provider and prohibits illegal discrimination against any individual: [www.alaska.edu/nondiscrimination](http://www.alaska.edu/nondiscrimination).*





**University of Alaska Fairbanks Cooperative Extension Service  
TANANA DISTRICT MARKET LIVESTOCK PROJECT AGREEMENT  
Tanana Valley State Fair — Due on or before Feb. 1, 2025**



**You must fill out this form to participate in the 4-H & FFA Market Livestock Auction. Please read the agreement very carefully.** This form MUST be completed and turned in to the Tanana District 4-H office or postmarked by Feb. 1, 2025. Mail form to UAF Cooperative Extension Service–Tanana District Office, Attn: 4-H Program, P.O. Box 758155, Fairbanks, AK 99775-8155.

**Organization (check ONE):**     4-H     FFA  
**(NOTE: If doing BOTH programs, please submit SEPARATE agreements for EACH.)**

**Participant Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Club/Chapter:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Participant Phone:** \_\_\_\_\_ **Participant Email:** \_\_\_\_\_

**Parent/Guardian Phone:** \_\_\_\_\_ **Parent/Guardian Email:** \_\_\_\_\_

***I have read, understand and agree to the following requirements and statements:***

- I will read, understand and comply with all the requirements set forth by the Tanana District 4-H Livestock Committee (TD4HLC), including the requirements in this agreement, the Market Livestock Requirement Checklist and the current TVSF Exhibitor Guide Market Livestock Project Program guidelines.
- I will keep a copy of this agreement with my 4-H and/or FFA record book.
- I will do initial weigh-in the first week in May for large animals and submit a full body photo, weight and tag number for each large animal to the 4-H office no later than Monday, May 5, 2025. Small animals must be weighed the first full week in July and photos, weight and band numbers submitted to the 4-H office no later than Monday, July 14, 2025. (Please indicate which animal(s) is/are your primary project animal(s).) Fairground weigh-ins: large, May 2, 4–8 p.m.; small, July 11, 6–7 p.m.
- \*\*\*Only Tanana District Market Livestock tags/bands will be permitted and must be picked up from the 4-H office.\*\*\*
- I will attend one of the Market Livestock Participant Meetings with a parent or guardian, Feb. 15 at 10 a.m. or April 15 at 7 p.m., at the 4-H office.
- I will attend a Livestock Showmanship Clinic at the club or district level.
- I will ensure my animal(s) has/have all the vaccinations that are required by the Tanana District 4-H Livestock Committee. These are recorded on the Tanana District 4-H/FFA Animal Health Record and Proof of Vaccinations. I will make a copy of it to turn in to the vet on Animal Delivery Day.
- I will turn in a minimum of three buyer contacts per market project, no later than July 14, 2025. (More are always better!)
- I must turn in a completed 4-H and/or FFA Alaska 4-H Record Book with a 4-H Livestock Project Insert for each animal species, completed to July 14, 2025, that demonstrates the quality and knowledge of the project (these will be judged as a fair exhibit). I must include a copy of my Market Livestock Project Agreement.

**(Form continues on next page.)**

*Revised November 2024*

- I will participate in fair barn/pen set-up and clean-up days on Monday, July 21, and Sunday, Aug. 3.
- I will have a stall poster, at least 22" x 20", prepared before arriving to the fair. This poster will be judged. Poster requirements will be handed out at the Market Livestock Participant Meetings. Must be hung by July 25 at 10 a.m. and weights added by 6 p.m.
- Participants will be assessed \$20 per day per animal per violation for the following items: Poster not hung by 10 a.m. July 25; weights not added to poster by 6 p.m. July 25; and/or buyer name not added to poster by 11 a.m. Aug. 2.
- I will attend the Mandatory Barn Meetings on July 25 at 11 a.m. and Aug. 1 at 11 a.m.
- During the fair, I will exercise my animal(s) daily, clean (all) my pen(s) between 7 a.m. and 12 p.m. each day, and feed and water my animal(s) morning and evening.
- I will complete two 2-hour barn duty shifts in the barn where my market animals are housed during the fair.
- I will conduct myself in a sportsmanlike manner at all times during the fair.
- I must compete in the TVSF conformation and showmanship class with each animal to be sold at the auction.
- If my animal(s) is/are withdrawn from the auction, I will continue to care for it/them until it/they is/are released from the fair. Failure to care for my animal(s) may cause me to be barred from future participation in the Market Livestock Program.
- I will write a thank-you letter to my buyers and add-on donors after the sale. The letter must be addressed, stamped and turned in to the designated person on the day after the auction by 6 p.m. \*\*\*NO LETTER, NC CHECK.\*\*\*
- If I sell small livestock at the auction, I will be responsible for talking with the buyers and finding out how they would like their animals butchered, dressed and delivered. The product is to be delivered to the buyer(s) within 14 days of the fair, unless another date is mutually agreed upon. Failure to deliver the animal in a timely manner may result in my being barred from participation in future Market Livestock Auctions.
- Judges will make the final decision on whether animals qualify for the Market Livestock Auction. Only animals taking a blue or red ribbon in a conformation class will be eligible for sale at the auction. White ribbons will not go to auction.
- REMEMBER: All completed market livestock project record books must be turned in to the main 4-H leader/FFA advisor by Sept. 10 for evaluation after project completion. The leaders/advisors will then submit all record books to the 4-H agent/FFA state advisor by Sept. 15 for verification of completed project with any recommendations for Merit/SAE Awards. Failure to do so may result in ineligibility to participate in future Market Livestock Program activities.
- An amount of up to 6 percent will be withheld from all market livestock checks to cover the costs associated with the auction.

**(Form continues on next page.)**

# I plan to raise the following animals for the Market Livestock Auction

**Check a maximum of four boxes below (including one alternate species).**

Please note that you may raise more than one of each species, but you must **keep complete records on each animal** that can be considered as your primary project animal or an alternate. Your primary market project animal(s) cannot be shared with another 4-H or FFA member.

**\*\*\* The bold line in the chart below separates large and small animals. \*\*\***

There is a per person limit of two different large animals and one small animal OR two different small animals and one large animal that may be sold in the market auction. **You may only check four (4) boxes.**

Check ✓	Animal	Born/Hatched On or After	In Possession By	Weight Limits	Other Requirements
	<b>Finished Beef</b>	Jan. 1, 2024	Dec. 1, 2024	1,000 lbs minimum	Must be dehorned and castrated by Jan. 1, 2025.
	<b>Feeder Steer</b>	Dec. 1, 2024	April 15, 2025	400 lbs minimum	Must be castrated 8 weeks after birth.
	<b>Lamb</b>	Jan. 1, 2025	May 1, 2025	85 lbs minimum	Ewes and castrated lambs must be slick shorn.
	<b>Swine</b>	Jan. 1, 2025	April 15, 2025	220 lbs minimum; maximum payout based on 300 lbs	Gilts and barrows
	<b>Goat</b>	Jan. 1, 2025	May 1, 2025	60 lbs minimum	Dairy type — wethers only, dehorned Meat type — does or wethers
	<b>Reindeer</b>	April 1, 2024	Dec. 1, 2024	160 lbs minimum	Males must be castrated.
	<b>Turkey</b>	March 15, 2025	April 15, 2025	20 lbs minimum	Recognized meat breed only.
	<b>Ducks</b>	May 25, 2025	June 8, 2025	Pen of 3 of uniform size, 6+ lbs each.	Recognized meat breed only.
	<b>Goose</b>	March 15, 2025	April 15, 2025	10 lbs minimum	Recognized meat breed only.
	<b>Chickens</b>	May 23, 2025	June 6, 2025	Pen of 3 of uniform size, 6+ lbs each.	Recognized meat breed only.
	<b>Rabbits</b>	May 8, 2025	July 1, 2025	Pen of 3 of uniform size, 3½ –6 lbs each.	Recognized ARBA meat breed(s) only.

**My parents/guardian, leader and I have read and discussed these rules. We understand that if the rules and duties are NOT followed, my animal(s) will NOT be auctioned at the fair. If I violate any of the guidelines/rules listed above, I understand that premium and auction money may be withheld and the ability to show in the future years may be forfeited.**

We understand that taking animals out in the public may put them at risk for injury or other incidents out of our control. We will not hold the TVSFA, 4-H or FFA or any individuals associated with these organizations liable for any problems that may arise with the animal(s). We assume all risk.

**Exhibitor:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Project Leader:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Main 4-H Club Leader or FFA Advisor:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_





**University of Alaska Fairbanks Cooperative Extension Service  
TANANA DISTRICT MARKET LIVESTOCK PROJECT AGREEMENT  
DELTANA FAIR — Due on or before Feb. 1, 2025**



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**Organization (check ONE):**  4-H  FFA  
**(NOTE: If doing BOTH programs, please submit SEPARATE agreements for EACH.)**

**Participant Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Club/Chapter:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Participant Phone:** \_\_\_\_\_ **Participant Email:** \_\_\_\_\_

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***I have read, understand and agree to the following requirements and statements:***

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- I will keep a copy of this agreement with my 4-H and/or FFA record book.
- I will do initial weigh-in the first week in May for large animals and submit a full body photo, weight and tag number for each large animal to the 4-H office no later than Monday, May 5, 2025. Small animals must be weighed the first full week in July and photos, weight and band numbers submitted to the 4-H office no later than Monday, July 14, 2025. (Please indicate which animal(s) is/are your primary project animal(s).) Delta weigh-in at fairgrounds: large, May 1; small, July 10.
- \*\*\*Only Tanana District Market Livestock tags/bands will be permitted and must be picked up from the 4-H office.\*\*\*
- I will attend one of the Market Livestock Participant Meetings with a parent or guardian, to be held in Fairbanks, Feb. 15 at 10 a.m. or April 15 at 7 p.m., at the 4-H office.
- I will ensure my animal(s) has/have all the vaccinations that are required by the Tanana District 4-H Livestock Committee. These are recorded on the Tanana District 4-H/FFA Animal Health Record and Proof of Vaccinations. I will make a copy of it to turn in to the vet on Animal Delivery Day.
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- I will participate in fair barn/pen set-up and clean-up days on Saturday, July 12, and Sunday, July 20.

**(Form continues on next page.)**

*Revised November 2024*

- I will have a stall poster, at least 22" x 20", prepared before arriving to the fair. This poster will be judged. Poster requirements will be handed out at the Market Livestock Participant Meetings. Must be hung by July 17 at 9 a.m.
- I will attend the Mandatory Barn Meeting on July 18 at 9 a.m.
- During the fair, I will exercise my animal(s) daily, clean (all) my pen(s) between 7 a.m. and 12 p.m. each day, and feed and water my animal(s) morning and evening.
- I will complete two 2-hour barn duty shifts in the barn where my market animals are housed during the fair.
- I will conduct myself in a sportsmanlike manner at all times during the fair.
- I must compete in the Deltana Fair conformation and showmanship class with each animal to be sold at the auction.
- If my animal(s) is/are withdrawn from the auction, I will continue to care for it/them until it/they is/are released from the fair. Failure to care for my animal(s) may cause me to be barred from future participation in the Market Livestock Program.
- I will write a thank-you letter to my buyers after the sale. The letter must be addressed, stamped and turned in to a superintendent on the day after the auction. \*\*\*NO LETTER, NO CHECK.\*\*\*
- If I sell small livestock at the auction, I will be responsible for talking with the buyers and finding out how they would like their animals butchered, dressed and delivered. The product is to be delivered to the buyer(s) within 14 days of the fair, unless another date is mutually agreed upon. Failure to deliver the animal in a timely manner may result in my being barred from participation in future Market Livestock Auctions.
- Judges will make the final decision on whether animals qualify for the Market Livestock Auction. Only animals taking a blue or red ribbon in a conformation class will be eligible for sale at the auction. White ribbons will not go to auction.
- REMEMBER: All completed market livestock project record books must be turned in to the main 4-H leader/FFA advisor by Sept. 10 for evaluation after project completion. The leaders/advisors will then submit all record books to the 4-H agent/FFA state advisor by Sept. 15 for verification of completed project with any recommendations for Merit/SAE Awards. Failure to do so may result in ineligibility to participate in future Market Livestock Program activities.

**(Form continues on next page.)**

# I plan to raise the following animals for the Market Livestock Auction

**Check a maximum of four boxes below (including one alternate species).**

Please note that you may raise more than one of each species, but you must **keep complete records on each animal** that can be considered as your primary project animal or an alternate. Your primary market project animal(s) cannot be shared with another 4-H or FFA member.

**\*\*\* The bold line in the chart below separates large and small animals. \*\*\***

There is a per person limit of two different large animals and one small animal OR two different small animals and one large animal that may be sold in the market auction. **You may only check four (4) boxes.**

Check ✓	Animal	Born/Hatched On or After	In Possession By	Weight Limits	Other Requirements
	<b>Finished Beef</b>	Dec. 25, 2023	Nov. 24, 2024	1,000 lbs minimum	Must be dehorned and castrated by Jan. 1, 2024.
	<b>Feeder Steer</b>	Nov. 24, 2024	April 8, 2025	400 lbs minimum	Must be castrated 8 weeks after birth.
	<b>Lamb</b>	Dec. 25, 2024	April 24, 2025	85 lbs minimum	Ewes and castrated lambs must be slick shorn.
	<b>Swine</b>	Dec. 25, 2024	April 8, 2025	220 lbs minimum; maximum payout based on 300 lbs	Gilts and barrows
	<b>Goat</b>	Dec. 25, 2024	April 24, 2025	60 lbs minimum	Dairy type — wethers only, dehorned Meat type — does or wethers
	<b>Reindeer</b>	March 25, 2024	Nov. 24, 2024	160 lbs minimum	Males must be castrated.
	<b>Turkey</b>	March 8, 2025	April 8, 2025	20 lbs minimum	Recognized meat breed only.
	<b>Ducks</b>	May 18, 2025	June 1, 2025	Pen of 3 of uniform size, 6+ lbs each.	Recognized meat breed only.
	<b>Goose</b>	March 8, 2025	April 8, 2025	10 lbs minimum	Recognized meat breed only.
	<b>Chickens</b>	May 16, 2025	May 30, 2025	Pen of 3 of uniform size, 6+ lbs each.	Recognized meat breed only.
	<b>Rabbits</b>	May 1, 2025	July 1, 2025	Pen of 3 of uniform size, 3½–6 lbs each.	Recognized ARBA meat breed(s) only.

**My parents/guardian, leader and I have read and discussed these rules. We understand that if the rules and duties are NOT followed, my animal(s) will NOT be auctioned at the fair. If I violate any of the guidelines/rules listed above, I understand that premium and auction money may be withheld and the ability to show in the future years may be forfeited.**

We understand that taking animals out in the public may put them at risk for injury or other incidents out of our control. We will not hold the Deltana Fair, 4-H or FFA or any individuals associated with these organizations liable for any problems that may arise with the animal(s). We assume all risk.

**Exhibitor:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Project Leader:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Main 4-H Club Leader or FFA Advisor:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_





# 2025 MARKET LIVESTOCK UPDATE

Guidelines according to the state veterinarian, Dr. Robert Gerlach

## IMPORTANT TO NOTE!

For each vaccine listed, be sure to note whether it is SUGGESTED or REQUIRED for your animal. If the vaccine is required, proof that it was administered must be submitted on entry day.

Proof consists of the following:

- Name of vaccine
- Expiration date: Vaccine shall not be expired when administered.
- Manufacturer
- Date vaccine administered
- Lot number
- Who administered vaccine

## Vaccinations — Suggested or Required?

### Cattle, Feeder Beef and Bison

IBR-Bovine rhinotracheitis — *required*  
 BVD-Bovine virus diarrhea — *required*  
 PI-3-Parainfluenza 3 — *required*  
 Wart vaccine — *suggested*

### Reindeer

Clostridial, 7-way — *required*  
 Respiratory, 3-way — *required*  
 IBR, BVD, PI3 — *required*

### Sheep and Goats

CDT-clostridium perfringens type D & tetanus — *suggested*

### Swine

Erysipelas — *required* (consistent with manufacturer's recommendations)



Things the veterinarian will look for on delivery day: warts, enlarged external lymph nodes (especially on sheep and goats), infectious or contagious diseases (including external parasites), clinical signs of dermatitis (ringworm) and evidence of castration, when applicable.

You should have the animal in the best physical shape prior to going to the fair. This includes providing good nutrition, vaccinations and parasite control. These precautions will enable the animal to have a strong immune system and avoid getting ill when they are exposed to the other animals and the stress of being away from home and at the fair.

## Important Dates to Remember!

**Feb. 15: Mandatory Market Livestock Participant Meeting**, 10 a.m., at 4-H office. Parent or guardian must attend. Must attend one of these meetings on Feb. 15 at 10 a.m. or other meeting on April 15 at 7 p.m.

**April 15: Mandatory Market Livestock Participant Meeting**, 7 p.m., at 4-H office. Parent or guardian must attend. Must attend this meeting if you did not attend the other meeting on Feb. 15.

**April 27-May 5: Weigh-in Week, Large Animals.** Beginning weights of all large animal market projects (finished beef, feeder steer, swine, sheep and goat) must be turned in to 4-H office along with full-body, close-up picture of animal, date picture taken and 4-H tag number.

**May 2: Organized Weigh-in, Large Animals**, 4-8 p.m., at Tanana Valley State Fairgrounds, for those who wish to weigh their animals. Tagging and photos also to be available.

**Date TBD: Committee-sponsored Livestock Showmanship Clinic.** Large livestock is Saturday and poultry, rabbits and covies are Sunday.

**July 1: Check on any medicated feeds and all medications** for withdrawal dates for all market animals.

**July 6-14: Weigh-in Week, Small Animals.** Beginning weights of all small animal market projects (tur-

keys, geese, ducks, chickens, rabbits and covies) must be turned in to 4-H office along with full-body, close-up picture of animal, date picture taken and 4-H band number (tattoo number for rabbits).

**July 11: Organized Weigh-in, Turkeys, Geese and Ducks**, 6-7 p.m., at Tanana Valley Fairgrounds, for those who wish to weigh their animals. Banding and photos also to be available.

**July 19: Entry Day**, 1-6 p.m. at Lergen Barn. Buyer contacts and record books due.

**July 21: Barn Set-up Day**; potluck when work done, 5 p.m.

**July 24: Delivery of Animals to Fair.** Small animals, 2-8 p.m., and large animals, 4-8 p.m. *Remember, there will be a vet check before animals can be brought into the barns.*

**July 25: Mandatory Barn Meeting**, 11 a.m.

**July 25: Official Fair Weigh-in**, noon-2 p.m.

**Aug. 1: Mandatory Barn Meeting**, 11 a.m.

**Aug. 3: Animal Pick-up Day and Barn Clean-up**, 7 a.m.

**Aug. 17: Small animals delivered to buyer** unless other arrangements with buyer are made.

**Sept. 10: Record books turned in to 4-H leader/FFA advisor** in order to be eligible for a market project next year.

**Questions? Contact Marla Lowder at 907-474-2450 or [mklowder@alaska.edu](mailto:mklowder@alaska.edu).**



## Livestock Education Fund Animal Application

Proceeds from the auction of this animal will benefit the Tanana District 4-H/FFA Livestock Education Fund (LEF). The LEF supports the development of 4-H and FFA members' livestock education through implementation of livestock education events and opportunities.

Applications to raise a LEF Animal are due by email to the current president or delivered to the UAF Cooperative Extension Service 4-H Office by 4 p.m. April 1 of the current 4-H year.

The selected applicant(s) will be notified by April 7.

The selected applicant(s) will need to follow the appropriate guidelines for the animal they are raising. The applicant(s) may ask for animal purchase price and start up feed if they need assistance. Selected applicant(s) will be reimbursed for any additional feed used to feed the LEF animal upon completion of the project and after receipts are submitted to the Tanana District 4-H Livestock Committee.

The selected applicant(s) will be responsible for the processing and delivery of any small LEF animals to the purchaser. This is to happen two weeks after the fair unless the purchaser requests otherwise.

Applicant's Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Project Leader: \_\_\_\_\_

Contact Phone Number and Email: \_\_\_\_\_

Parent and/or Guardian: \_\_\_\_\_

Contact Phone Number and Email: \_\_\_\_\_

Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request to [amnorris2@alaska.edu](mailto:amnorris2@alaska.edu). UAF is an Affirmative Action/Equal Opportunity employer, educational institution and provider and prohibits illegal discrimination against any individual:

[www.alaska.edu/nondiscrimination](http://www.alaska.edu/nondiscrimination).

**(Form continues on next page.)**







**HEY, 4-H'ERS!**

Be sure to **"LIKE"** Tanana District 4-H and Alaska 4-H on Facebook. You'll find some **AWESOME** information on these pages!



**LEADERS  
COUNCIL  
MONTHLY  
MEETINGS!**

All leaders are invited to the Leaders Council meetings held the second Tuesday of each month at 6:30 p.m.

**We hope to see your smiling face soon!**

**SCHEDULE OF MONTHLY COUNCIL MEETINGS**

Leaders, don't forget you are invited to attend any of the following monthly meetings. Most meetings have gone face-to-face now, but the Zoom option is still available, if preferred. If you need the Zoom link, contact the Extension office or one of the council members. Also, it is a good idea to make sure a meeting is being held before attending it in person as some meetings may be canceled if there is no business to conduct.

**Leaders Council meetings** — Second Tuesday of the month at 6:30 p.m.

**Livestock Committee meetings** — First Tuesday of the month at 6:30 p.m. in February, April, May, September, October and November and then as needed.

**Horse Council meetings** — Third Monday of the month at 6:30 p.m. September through May..

**Zoom Reminder** — We still have a Zoom account set up that you can use for club meetings, if it is available. Please contact Ronda or Marla through email to sign up for it. We will share the link with you to share with your club members. We ask that you only use it for the date and time you sign up for as others may be using it before or after you. Thank you for your cooperation with this.



**GOT A  
GOOD  
IDEA?**

The leaders council is looking for the next **FUN** activity to sponsor.

Submit your **AWESOME** suggestions to one of the officers or to Marla.

We need your **CREATIVITY!**

**What can 4-H do for me?**



**Who do I contact?**

If you have any questions about 4-H, please contact your local 4-H Office at 907-474-2427 or any of the 2023-24 Leaders Council officers:

- President** — Priscilla Rice  
plmrice.ak@gmail.com
- Vice President** — Malena Dote  
malenadote@gmail.com
- Secretary** — Jan Hanscom  
jan.hanscom@gmail.com
- Treasurer** — Patsy Perkins  
patsyjperkins@hotmail.com

HAPPY THANKSGIVING!  
WE ARE THANKFUL FOR OUR 4-H FAMILIES!



# I Am Thankful

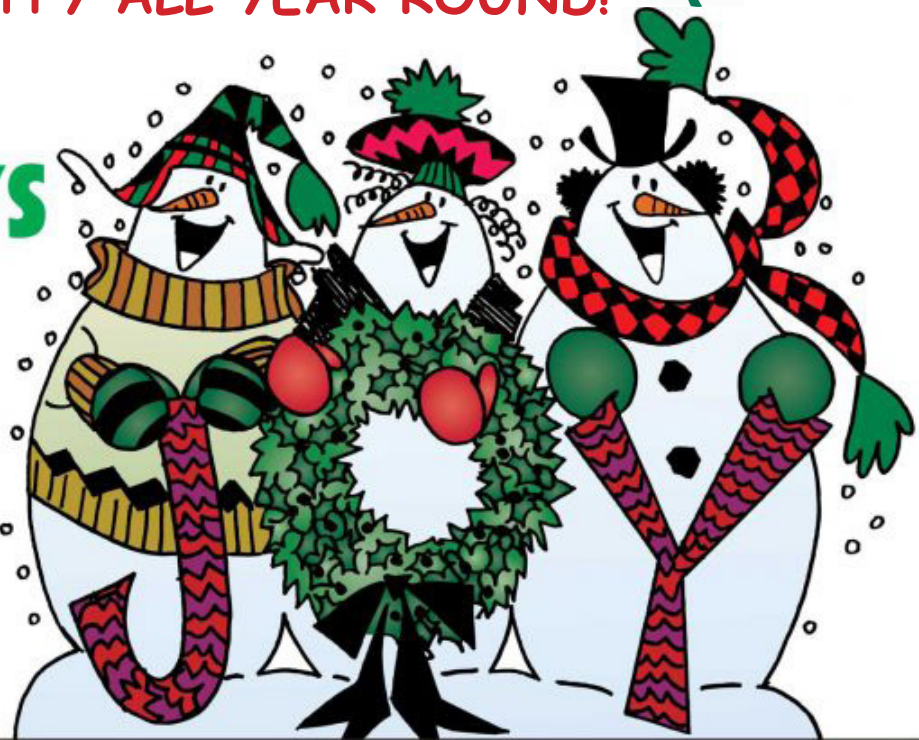
My name is \_\_\_\_\_

I am thankful for \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4-H FAMILIES MAKE US  
HAPPY ALL YEAR ROUND!



# HAPPY HOLIDAYS WORD SEARCH



P	O	J	A	H	S	E	N	A	C	Y	D	N	A	C
R	S	S	H	O	P	P	I	N	G	M	F	K	A	S
E	E	H	W	L	J	B	L	X	M	A	F	L	H	O
S	I	I	E	I	K	C	F	N	M	D	F	F	G	S
E	V	R	R	D	L	P	O	I	M	A	P	O	S	N
N	O	T	T	A	M	O	L	I	W	L	O	N	X	O
T	M	U	Y	Y	N	Y	U	K	E	O	O	U	A	I
S	O	L	U	S	B	L	W	H	T	I	L	N	T	T
C	H	R	I	S	T	M	A	S	T	I	O	S	N	A
M	P	J	O	W	V	K	A	A	T	U	J	A	A	R
J	A	N	P	Q	L	Q	C	O	O	K	I	E	S	O
B	G	G	Z	I	C	A	O	L	A	T	A	O	P	C
S	X	N	M	S	V	Z	F	R	I	E	N	D	S	E
L	U	D	J	D	Z	M	P	H	O	W	M	P	M	D
F	M	S	K	Y	P	P	A	H	I	E	N	D	S	W

See how many of these words you can find in the puzzle. The words can be forward, backward or diagonal.

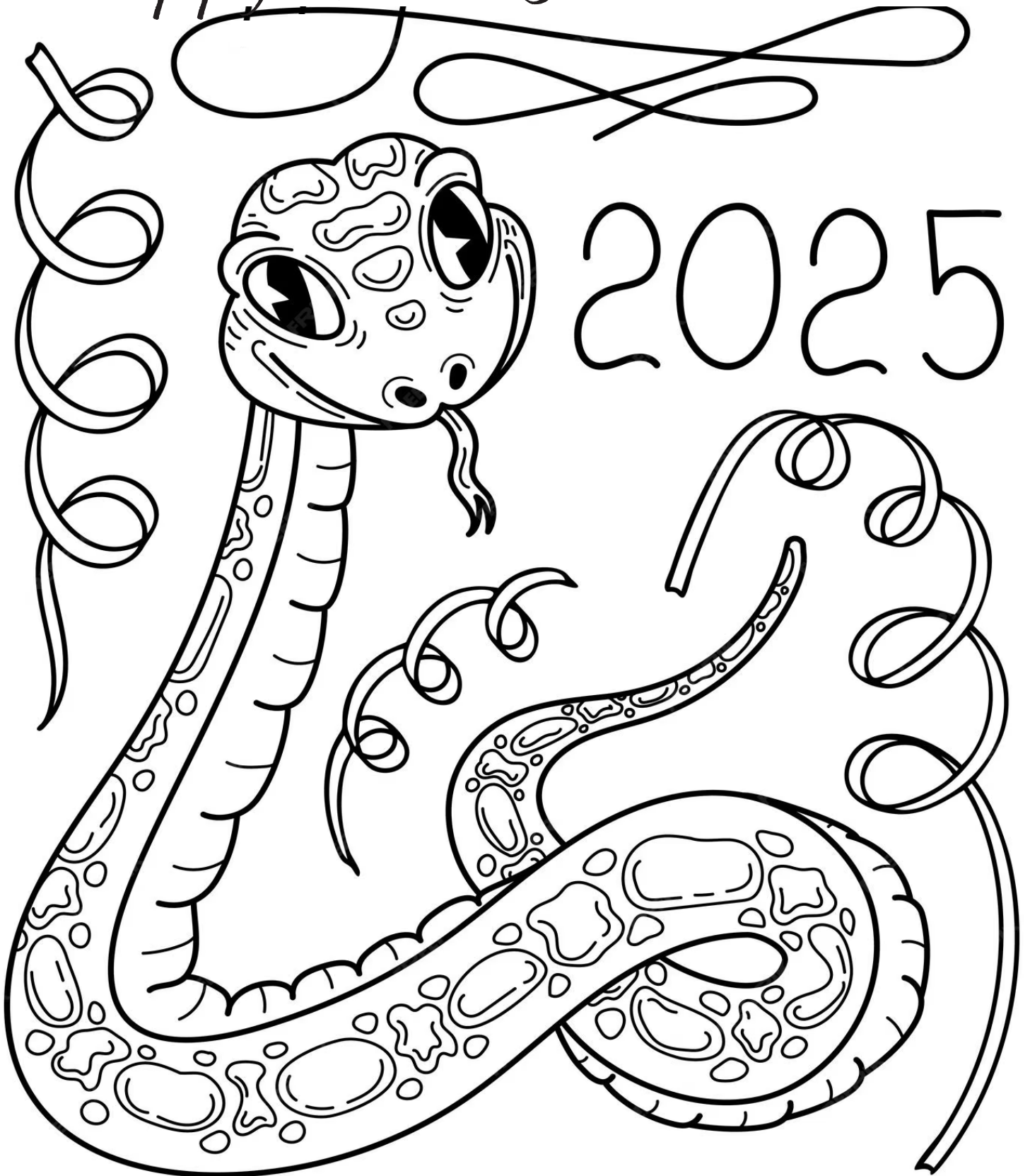
- |              |                |                 |            |
|--------------|----------------|-----------------|------------|
| 1. Happy     | 5. Family      | 9. Shopping     | 13. Santa  |
| 2. Holidays  | 6. Friends     | 10. Candy canes | 14. Songs  |
| 3. Christmas | 7. Presents    | 11. Cookies     | 15. Movies |
| 4. Vacation  | 8. Decorations | 12. Milk        | 16. Fun    |



MAY ALL YOUR NEW YEAR WISHES COME TRUE!



Happy Chinese New Year!



It's the year of the snake!



Oh, snap!



# WANTED!

## YOUR 4-H CLUB PHOTOS!

We want to see all the **AWESOME** things your club is doing!

A picture is worth a thousand words!  
Each month in the Tanana District 4-H News, we would like to **HIGHLIGHT** a club activity.



To submit a photo for consideration, please verify the following information **BEFORE** sharing it with us:

- ✿ Each youth featured in photo must be in active status in the ZSuite 4-H enrollment program.
- ✿ Each youth must have an approved Media and Information Release Statement in the ZSuite 4-H enrollment program.
- ✿ Non-4-H members may not be in the photo, unless written permission is received by a parent or guardian.
- ✿ Each youth must be identified by both first and last name.
- ✿ If we choose to identify youth in a cutline or story, only first names are used.
- ✿ Be sure to include the photographer's first and last name, too, for credit!
- ✿ HINT: We like action shots — showing your club members doing things!

Email your photo to both [rlboswell@alaska.edu](mailto:rlboswell@alaska.edu) and [mklowder@alaska.edu](mailto:mklowder@alaska.edu) along with the above information. We cannot guarantee publishing all photos, but we will do our best!  
Thank you for sharing!



# LOOKING FORWARD TO SEEING YOU!

# PARTING



# SHOT!

Meet Nanners! Ronda made a new friend when this little guy helped teach about reptiles this past fall.

See the resemblance?  
(To a banana, not Ronda!)



*Tanja Bryan photo*



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