

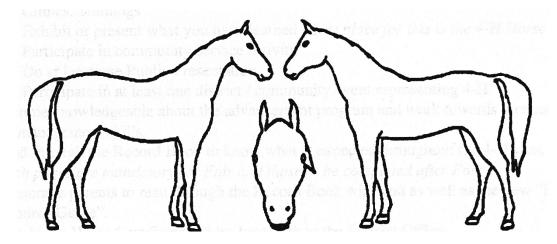
## **Annual 4-H Horse Certification**

Due at Extension office by June 15 of each 4-H year.

**AKH-00004** 

| Member's name                                 | Horse's name    |
|---|-----------------|
| Address                                       | Date horse born |
| CityZip                                       | Sex Reg. no     |
| Club  | Breed           |
| Horse is owned by                             | Name of sire    |
| Me My family                                  | Name of dam     |
| Leased (Include copy of lease agreement.)     | Height          |
| Date of the most recent EIA (Coggins Test)    |                 |
| When was your horse acquired for 4-H project? |                 |
| Was this your project horse last year?        | YesNo           |

Markings and colors. Draw and color or attach photos showing both sides and face.



I certify that this is a 4-H project this year and the above information is correct to the best of my knowledge.

Signature of member\_\_\_\_\_

Signature of leader \_\_\_\_\_

Signature of parent \_\_\_\_\_

Date



**Owner: Original Extension Office: Copy** 

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