



Tanana District 4-H News



Cooperative Extension Service • Tanana District Office • P.O. Box 758155 • Fairbanks, Alaska 99775-8155 • 907-474-1530

4-H: Your first class at UAF!

Delilah the cow says, "EAT MORE CHICKEN!"



It was Beauty Pageant Day in the livestock arena and this little gal showed up with her cow dressed up as a chicken this year! Some may recognize this future 4-H'er from the 2021 Tanana Valley State Fair ... what a difference a year makes! (Cluck! Moo!)

For more photos of the Tanana Valley State Fair by Marla Lowder, see page 6.

September

- 5..... Labor Day (UAF Campus closed)
- 5..... Teen Club meeting postponed.
- 6..... Livestock Council meeting, 6:30 p.m.
- 13..... Leaders Council meeting, 6:30 p.m.
- 15..... Record Books Due to 4-H Office, 5 p.m.
- 19..... Teen Club meeting, 4:30 p.m.
- 24..... Achievement Night, "Happily Ever After," 6 p.m., Birch Hill Recreation Area.
- 24-25...Shooting Sports Volunteer Leader Trainings, Kodiak.



October

- 1..... Happy New 4-H Year!
- 1..... Annual Financial Summary Reports Due to 4-H Office, 5 p.m.
- 1..... Fall Festival, noon-4 p.m., Tanana Valley State Fairgrounds
- 2-8..... National 4-H Week
- 3..... Teen Club meeting, 4:30 p.m.
- 4..... Livestock Council meeting, 6:30 p.m.
- 11..... Leaders Council meeting, 6:30 p.m..
- 17..... Teen Club meeting, 4:30 p.m.
- 31..... Boo!



What's Inside

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Marla's Roundup



Another fair is over with and fall is upon us. I love the colors of fall, but not so much the white stuff that follows. I hope you are enjoying your fall and, if you raised a garden, are getting your harvest in and the rewards from it.

I love tomatoes and cucumbers and there is nothing like going out and picking one off the plant and eating it. We have lots of raspberries around our house and rhubarb that is enjoyable, too. This year, I (knock on wood) have one pumpkin that is going to make it hopefully without the moose finding it. My sunflowers did awesome and I can't wait to dig my potatoes.

One thing I look forward to when I retire is the ability to hopefully have a garden that is not so weedy and try and grow new things. Also, to be able to take care of my lawn without rushing to do it and to be able to sit outside and enjoy it. Like you, my summer was a rush, and I am sitting here wondering where it went.

As we wrap up the 4-H year, please remember the following:

1. Main club leaders will soon receive a year-end packet with membership certificates and a club list. Please look it over and if you need to change things please do and turn it back in to the office. If you haven't received your packet, please let the office know as mail has been a bit of a challenge this year.
2. All record books must be turned in to the club leader by Sept. 10 so you can judge them using the appropriate rubric. Anything up for a merit award needs to be turned in to the office by Sept. 15.
3. All youth who sold a market animal need to turn their book in to the leader who then after scoring them and determining merit or not need their record book turned in to the office for verification by Sept. 15 or they cannot do a market project next year.
4. Achievement Night is Sept. 24 at 6 p.m. at Birch Hill Recreation Area. It is a potluck, so see inside for items to bring.

The next year is right behind it:

1. Turn in your annual financial summary report by Oct. 1.
2. If you are a leader, do your leader trainings.
3. National 4-H Week is Oct. 2-8, so be sure to wear 4-H apparel and promote 4-H.
4. Get set to have a great year!!!

Thank you all for all you do and for making our program the great one it is. We will be having a mandatory face-to-face leader training sometime this fall. I am looking at October or November. I will be sending out a Doodle poll to find a date. Please be on the lookout for this. Thank you!

Marla Louder 



How to Find Current COVID-19 Guidelines at UAF

COVID-19 Update

Things are starting to look up, folks! Keep up to date with current guidelines at the CDC website and our state 4-H web page at www.alaska4h.org/covid-current-phase-c.

The biggest thing is we have moved into color phases based on the community statistics. They are green, yellow and orange for masking requirements. Green and yellow indicate masks are optional and orange means they are required. You can find the color status of our community on the UAF home page and it is updated every Friday. AND, we no longer have restrictions on numbers in a classroom! Yahoo!


As always, reach out if you have questions.

Record Book Alert & Deadlines


Now that the fair is over, our next big gear up is to get the record books done and get ready for our annual awards event. I hope that many of you will take this seriously as a leader because without your efforts, the youth will not receive the awards they so deserve.

Don't forget that all record books going up for judging to receive a merit award need to be turned into the office by Thursday, Sept. 15, at 5 p.m. You also need keep an eye on your mail for last year's club enrollment form for you to look over. Please pay attention and make sure everyone is on it and correct years are listed. If someone isn't on it that should be and you know they paid and have their receipt, then we can help with that. If they aren't, then they never got registered and need to this year. You will need to make any changes on the form and then return it to the office or your youth will not be receiving their awards. This is part of your responsibility as a leader.

The big day we are all looking forward to is **Achievement Night on Saturday, Sept. 24**. I am looking at doing it at the Birch Hill Recreation Area. We will do a potluck like we have done in the past. Clubs will need to sit together and we will have a club decorating contest. More information will be available as it becomes available and the theme is "Happily Ever After." I am looking forward to seeing you all there to honor the leaders and youth of the 4-H program!



Please use the appropriate merit award record book rubric sheets to judge your record books. These will be included in a packet sent to the main leader or you can pick them up at the office or print them off our district web page.



Market Livestock Record Books for Youth and Leaders

Don't forget that all youth who sold an animal at the Market Livestock Auction need to submit their record books to their leader by their designated date. The leader will then judge them and pick out the ones they think are merit-worthy to be submitted for the final judging. The leader also needs to bring in all of the other books for verification to the Extension office.

Please understand that if a youth does not complete this step, then they are ineligible to participate in the Market Livestock Project next year. If you have any question, please call Marla.



ATTENTION ALL LEADERS!

Please be sure to submit your
2021-22 Annual Financial Summary Report
NO LATER THAN OCT. 1

so that youth are able to enroll in your club for the
2022-23 4-H year in ZSuite. Thank you!

See pages 12-13 for form!

Let's Celebrate YOU with Achievement Night! "Happily Ever After"

Saturday, Sept. 24 🍀 6 p.m. 🍀 Birch Hill Recreation Area



As we gear up for Achievement Night, it is a time to celebrate the past year's achievements. I look forward to watching the teens host this event and honoring those nominated by their peers. It should prove to be a wonderful evening with great food and friends. So, come and enjoy seeing all the Tanana District 4-H'ers and leaders receive awards and join in on some excellent food! The event begins at 6 p.m. Saturday, Sept. 24, at Birch Hill Recreation Area.

The theme this year is "Happily Ever After." The teens encourage families to pick their favorite Disney movie and dress accordingly as a family. So, come dressed up ready to party as we wish this year a *happily ever after* and move into our next 4-H year. Please remember this is Achievement Night so dress appropriately as you are representing 4-H.

A potluck dinner will precede the award ceremony and we ask that you bring a dish according to the first letter of your last name. Please bring enough to feed 12 people so by the time the end of the line gets to the buffet table, there is still food for them.



A-F — breads/side dishes
G-L — desserts
M-R — main dishes
S-Z — vegetables/salads



Packets have gone out in the mail to all the main leaders with award recommendation sheets and club lists with years in 4-H. Leaders need to fill out the certificates for their members. The 4-H office will do the leader certificates and try to have all the pins in an envelope for every club.



2022 NATIONAL 4-H WEEK Oct. 2-8



This year's National 4-H Week is set for
Sunday, Oct. 2, through Saturday, Oct. 8, 2022.

National 4-H Week welcomes all to connect and celebrate
with the 4-H community where young people across America are
learning leadership, citizenship and life skills.

Be sure to wear your 4-H attire that week and
let people know about 4-H.

LET'S FLOOD THE TOWN GREEN!

2022 TANANA VALLEY STATE FAIR



4-H GRAND CHAMPIONS

Division 1, 4-H Club Work

- Foods – Dara Bird – Meringue Cookies
- Sewing Challenge – Elle Gifford – Tote
- Sewing – Katherine “Wren” Lovejoy – Apron
- Crafts – Dara Bird – Pottery
- Fine Arts – Isabelle Miller – Charcoal Drawing
- 4-H Science – Ella Harlow – Educational Poster
- Personal Growth – Elle Gifford – Babysitting Kit
- Plant Science – Elle Gifford – Carrots
- Communications – Emma Austin – Bird Photo
- Favorite Foods – Elle Gifford – Halibut Chowder
- Garden Tour – Forget-Me-Not 4-H Club – Flower Garden
- Peoples Choice – Lily Harlow – Felted Fox



4-H/FFA Livestock Showmanship

- Finished Beef – Ava Wilkins
- Swine – Deegan Markham
- Lamb – Alicia Bostic
- Meat Goat – Isabella Graetz
- Dairy Goat – Timothy Dote
- Rabbits – Timothy Dote
- Large Poultry – Ava Wilkins
- Small Piglets – Asher James
- Cavy – Timothy Dote
- Small Animal Showmanship – Timothy Dote
- Large Animal Showmanship – Alicia Bostic

4-H/FFA Market Livestock

- Beef – Ava Wilkins
- Swine – Ava Wilkins
- Lamb – Kaelin Topp
- Goat – Dean Watson
- Turkey – Olivia White
- Chickens – Asher James
- Goose – Ava Wilkins
- Rabbits – Dante Graetz

Horse Show

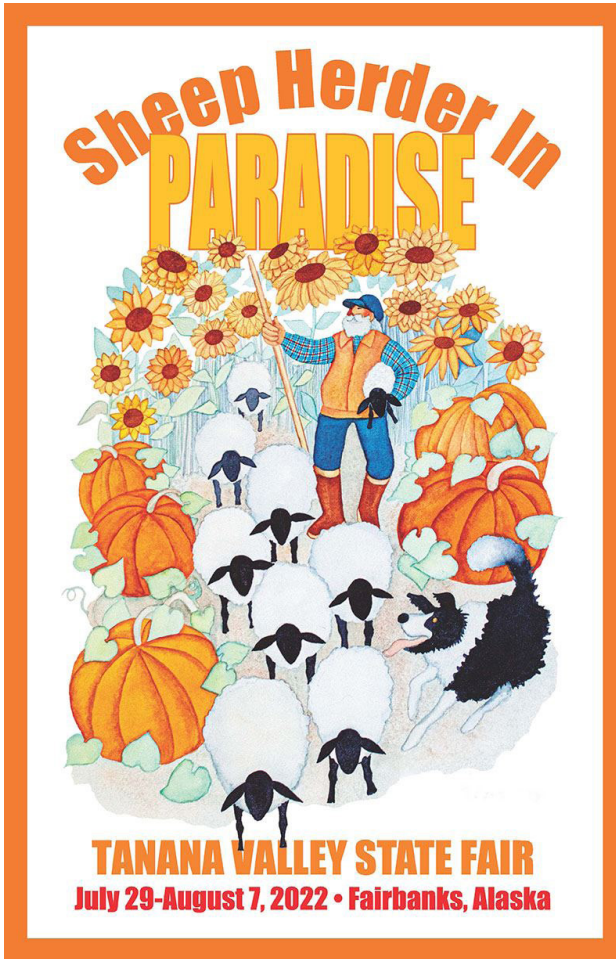
- Novice Beginner Horse Skills – Addison Liddell
- Novice Beginner Western – Ivy Dobberpuhl
- Novice Beginner English – Ivy Dobberpuhl
- Novice Beginner Overall – Ivy Dobberpuhl
- Beginner Horse Skills – Leah Austin
- Beginner Western – Finn Knight
- Beginner English – Selah Ray
- Beginner Overall – Leah Austin
- Intermediate Horse Skills – Emma Austin
- Intermediate Western – Rebecca Reinheller
- Intermediate English – Rebecca Reinheller
- Intermediate Overall – Rebecca Reinheller

4-H/FFA Livestock/Small Animals

- Dairy Cattle – Sophia Harlow
- Swine – Ava Wilkins
- Sheep – Winter Moon
- Dairy Goat – Lucas Dote
- Specialty Goat – Dean Watson
- Purebred Rabbits – Hailey Augustine
- Pet Rabbit – Timothy Dote
- Purebred Cavy – Timothy Dote
- Pet Cavy – Lucas Dote

A BIG CONGRATS to all our 4-H grand champs!

NOTE: Please accept our apologies if we missed anyone in this listing. Let us know and we'll be happy to give recognition in next month's 4-H newsletter. Thank you!



Marla Lowder photos

ALASKA 4-H SHOOTING SPORTS VOLUNTEER LEADER TRAINING RIFLE & ARCHERY DISCIPLINES



Saturday September 24, 8a-5pm: Rifle
Sunday September 25, 8a-5: Archery
Kodiak, Alaska

Adults* will become certified 4-H leaders and able to lead 4-H Shooting Sports programs for youth in the disciplines of Rifle and/or Archery.

*Prior to training, adult must be approved as 4-H leader and have completed appropriate e-modules.

Cost per participant: \$50 per discipline. Scholarships may be available
For more information or to register, contact the Kodiak 4-H office
klshaberg2@alaska.edu | (907) 486-1503

The University of Alaska is an AA/EO employer and educational institution and prohibits illegal discrimination against any individual: www.alaska.edu/titleIXcompliance/nondiscrimination. Accommodation requests related to a disability should be made five business days in advance to (office or agent) at phone number, and email.

In the Spotlight

DEAN WATSON, THE MIDNIGHT SUN RIDERS



Dean Watson is one determined go-getter! During barn set up this year at the Tanana Valley State Fair, it was suggested that a youth member should take on a leadership project and collect donations of wheelbarrows, push brooms and scoop shovels for the 4-H program. It was mentioned with the thought of doing this sometime next year, but Dean decided to give it a go this year.

As a result of his “get on it” gumption, Dean was able to secure five wheelbarrows, five scoop shovels, and four push brooms — totaling approximately \$750 worth of equipment! Finishing touch — the 4-H clover was spray-painted on the sides of the wheelbarrows and handles of brooms and shovels!

These donations were not gathered for Dean or his club specifically, but for all of the 4-H participants to use as needed. All the youth made a big thank you poster for the donors and Dean returned to each donor with a thank you card and personal invitation to the buyers barbecue.

The donations came from:

AIH – two push brooms, one shovel, two pairs of work gloves

Fred Meyer West – \$200-gift card for the purchase of two wheelbarrows and one push broom

Home Depot – two wheelbarrows and two shovels

Samson Hardware — one wheelbarrow, two shovels, one push broom

A BIG congratulations to Dean on his hard work and amazing success with this leadership project! Your efforts will be appreciated for years to come! Go future leaders!

And a BIG thank you to our donors for supporting Alaska 4-H so generously!



Tanana Valley State Fair

Fall Festival

Saturday, October 1
Noon - 4pm

\$5 per person

\$12 Per single family

Food Trucks • Music • Hay Rides • Petting Zoo • Games
Movie • Story Time and more!

Pick & purchase a pumpkin!



Tanana Valley State Fair
ASSOCIATION

1800 College Rd
tvsfa.org • 907-452-3750

TVSFA_1924

tananavalleystatefair

officialtananavalleystatefair

Let's Meet Up!

COUNCIL MEETINGS

Leaders, don't forget you are invited to attend any of the following monthly meetings. Most meetings have gone face-to-face now, but the Zoom option is still available, if preferred. If you need the Zoom link, contact the Extension office or one of the council members.

Leaders Council meetings — Second Tuesday of the month at 6:30 p.m.

Livestock Council meetings — First Tuesday of the month at 6:30 p.m. in February, April, May, September, October and November and then as needed.

Horse Council meetings — Second Monday of the month at 6:30 p.m. September through May.

CLUB MEETINGS

Most clubs are returning to face-to-face meeting, but remember that we still have a Zoom account set up that you can use for club meetings, if it is available. Please contact Ronda or Marla through email to sign up for it. We will share the link with you to share with your club members.

We ask that you only use it for the date and time you sign up for as others may be using it before or after you. Thank you for your cooperation with this.



Ronda's Registration Roundup

It's a new 4-H year and time to update your leader trainings and member re-enrollments. For youth, go into your ZSuite account and re-enroll and pay your dues. One cannot be complete without the other.

For leaders, you need to re-enroll and do your trainings. Check out the great step-by-step process at this web page: www.alaska4h.org/volunteer-requirements. You will also find all the links to the trainings on this page. It is pretty handy.

If you need help with anything, feel free to contact Ronda at 907-474-2450 or rlboswell@alaska.edu.



Need a Helping Hand with Leader Trainings? We are here for YOU!



If you are having trouble getting those trainings done, please let me know so I can help you with them. Also, if there is something that you feel you or the district needs a training on, let me know so I can get things organized and either do the training or find someone to do it.

I want to help you all be the best leaders you can be and to be successful in leading our future leaders ... our youth.

~ Marla



CALLING ALL CLOVERBUDS!

There's a **NEW** club in town just for **YOU!**

All youth ages 5-7 are invited to join the fun!
The Cloverbud Connection offers a variety of things to do and learn based on participants' interests.



If you know someone who has youth ages 5-7 who would like to participate, please contact Marla Lowder at 907-474-2427 or mklowder@alaska.edu.

**COME JOIN THE FUN AT THE
CLOVERBUD CONNECTION!**



Alaska 4-H Annual Financial Summary Report

(Please COMPLETE even with \$0 balance or NO treasury!)

Name of 4-H Club _____		
Name of Bank _____		
For the 4-H Year Beginning October 1, _____ and Ending September 30, _____		
1. Balance at Beginning of Year		
INCOME (By event or activity. See no.3 on next page for large donations.)		
2.		
3.		
4.		
5.		
6.		
7. Total Income for Year (Add lines 2 through 6)	0.00	
8. Adjusted Balance (Add line 1 and line 7)		0.00
EXPENDITURES (By event or activity)		
9.		
10.		
11.		
12.		
13.		
14.		
15. Total Expenditures for Year (Add lines 9 through 14)	0.00	
16. Balance at End of Year (Subtract line 15 from line 8)		0.00
<i>If line 16 doesn't agree with bank statement complete lines 17, 18, and 19</i>		
17. Add checks that haven't cleared the bank		0.00
18. Subtract deposits that haven't cleared the bank		
19. Adjusted Balance (Should agree with bank statement)		0.00
Prepared by (Treasurer) _____	Date _____	
Organizational (Main) Leader _____	Date _____	
Extension Educator _____	Date _____	

Completing the Annual Summary Financial Report

1. The Annual Summary Financial Report provides an overview of your club's financial activities for the 4-H year (October 1 to September 30). At the top of the form, fill in your club name, your bank's name, and the dates covered by the report.
2. Line 1, **The Balance at Beginning of Year**, is the amount on hand on the first day of the new 4-H year, or October 1.
3. Lines 2 through 6 are where you would report your club's **Income** for the year. Each line should report all the income from a particular activity or event. These should include gifts, donations, sales of goods, fundraisers, dues and/or fees, and other income i.e., grants. Items can be reported all together or separately, such as candy sales and car washes can be combined for fundraisers. For donations over \$5,000, indicate amount and name and mailing address of the individual or business.
4. Line 7, **Total Income for Year**, is lines 2 through 6 added together.
5. Line 8, **Adjusted Balance**, is your beginning balance (line 1) added to your total income for the year (line 7). This line shows how much money your club had to work with during the year.
6. Lines 9 through 14 are your club's **Expenditures** for the year, again grouped by a particular activity or event, i.e., scholarships, educational materials, activity costs/fees.
7. Line 15, **Total Expenditures for Year**, is lines 9 through 14 added together. This line will show how much money your club spent during the year.
8. Line 16, **Balance at End of Year**, is your total expenditures (line 15) subtracted from your adjusted balance (line 8). This line will show how much money your club has to start the new 4-H year.
9. Compare line 16 with your bank statement. They should be the same. If they are not the same it is probably because some checks and/or deposits have not yet cleared the bank. Use line 17 to add the total of all your checks that have not cleared the bank yet to your balance (line 16). Next, use line 18 to subtract the total of all your deposits that have not cleared the bank from your balance (right hand column in line 17). Write your new balance on line 19. The balance should now be the same as your bank statement. If it still doesn't add up, you need to go back and check all your income and expenditure amounts.
10. Finally, sign and date the report where it is indicated for the treasurer's signature. Also, have your adult leader sign the report and submit a copy to your club, a copy to your District Extension Office, and keep a copy for your records.

Oh, snap!

**WANTED!**

YOUR 4-H CLUB PHOTOS!

We want to see all the **AWESOME** things your club is doing!

A picture is worth a thousand words!
Each month in the Tanana District 4-H News, we would like to **HIGHLIGHT** a club activity.

To submit a photo for consideration, please verify the following information **BEFORE** sharing it with us:

- ✿ Each youth featured in photo must be in active status in the ZSuite 4-H enrollment program.
- ✿ Each youth must have an approved Media and Information Release Statement in the ZSuite 4-H enrollment program.
- ✿ Non-4-H members may not be in the photo, unless written permission is received by a parent or guardian.
- ✿ Each youth must be identified by both first and last name.
- ✿ If we choose to identify youth in a cutline or story, only first names are used.
- ✿ Be sure to include the photographer's first and last name, too, for credit!
- ✿ **HINT:** We like action shots — showing your club members doing things!

Email your photo to both rlboswell@alaska.edu and mklowder@alaska.edu along with the above information. We cannot guarantee publishing all photos, but we will do our best!
Thank you for sharing!

LOOKING FORWARD TO SEEING YOU!

FALL

Directions: The words are hidden vertically and horizontally.

C	O	L	E	A	V	E	S	C	A	R	P	L	E
S	R	A	K	I	N	G	P	U	M	P	K	I	N
C	A	Y	T	R	E	Y	A	S	C	H	O	O	L
A	C	E	B	R	O	W	N	T	A	U	T	C	I
R	O	L	C	E	P	H	A	R	V	E	S	T	X
E	R	L	O	R	A	N	G	E	O	C	W	O	K
C	N	O	R	L	E	P	U	E	N	G	P	B	A
R	Y	W	N	C	O	S	Q	U	I	R	R	E	L
O	A	U	T	U	M	N	V	E	K	M	O	R	
W	N	V	E	C	A	R	N	I	V	A	L		
A	P	P	L	E	B	R	O	W	R	E	D		



Word Box:

October	leaves	acorn
autumn	tree	raking
scarecrow	red	school
harvest	yellow	apple
pumpkin	brown	corn
squirrel	orange	carnival

