

Mat-Su Copper River 4-H District Horse Council Meeting Agenda

1/4/2024

- I. Call Meeting to order
- II. Pledges
- III. Roll Call for minutes
- IV. Amend/adopt agenda
- V. Announcements
- VI. Persons to be heard (Must sign up on the sheet before the meeting and is limited to 2 minutes)
- VII. Secretary Report
- VIII. Treasure Report
- IX. Agent Report
- X. Club Reports
- XI. Unfinished Business
 - A. Fundraising Update
 1. New fundraising campaign/materials
 - a) OK by 4-H office for printed Materials
 - b) Order Folders
 - c) Set awards levels
 - \$500 District Horse Contest
 - \$1000 District Horse Contest/1/2 Camp
 - \$2000 District Horse Contest/Full Camp
 - B. 2023/2024 Budget
 1. Looks like we need to come up with one to allow for roll over money with the new requirements. Possible Categories:
 - a) Chuck Wagon
 - b) Scholarship Fund
 - c) District Show
 - d) State Show
 - e) District Horse Contest
 - f) State Horse Contest
 - g) Equine Science Classes
 - h) Clinics
 - i) Alaska State Fair Program
 - j) Building facilities upkeep
 - k) 2024 FEC improvement projects (showers for next year, paint for new building)
 - l) Other categories?
- XII. New Business
 - A. Equine Science Class Starting January 10th

1. Silver Legacy Stables 4:30-6
 - a) Class schedule
- B. District Horse Contest
 1. Facility Reserved
 2. Registration Form/Price
 3. Schedule
 4. Awards Dinner Potluck
 5. Order Awards Approval
 6. Committee Leaders for District & State
 - a) Judging:
 - b) Public Speaking/Demonstration: Amanda
 - c) Quiz Bowl: Stephanie
 - d) Hippology: Sarah
 - e) Awards for District: Sarah
 - f) Food/Social: Templar
 - g) Symposium:
 - o Vendor Tables:
 - o Class Schedule:
- C. State Horse Contest
 1. Facility Reserved? Price, State?
 2. Judging Reserved (\$1500, State)
 3. Spaghetti Awards Dinner (\$300, State)
 4. Social Pizza Party and Line Dancing (District, Price?)
 5. Awards (\$1000 we give, State will cover the rest (\$3500))
- D. Purchase of Supplies
 1. Table cover
 2. Logo Runner
 3. Display Banner (Mission of MSCR 4-H Horse Council)
 4. Display Banner Holder
- E. Alaska Trail Trial/CTR
 1. May 25th: Clinic & Trail Trial
 2. June 22nd: Clinic & Trail Trial
 3. July 26th-28th: CTR
 4. Cosponsor with BCHA
- F. Alaska 4-H Summit
 1. Who plans to go?
 - a) \$300 per participant fee
 - b) Lodging \$119/night (4 people per room)
 - c) transportation?
 2. Horse program funding?
 3. VLA funding?

XIII. Comments/questions

XIV. Adjourn

Horse Contest Class Schedule:

January 10th: Horse Contest Overview/Anatomy Activity

January 17th: Public Speaking/Demonstration

January 24th:

January 31st: Horse Judging & Oral Reasoning

February 7th:

February 14th:

February 21st:

February 28th:

March 6th:

State Practice

March 27th:

April 3rd: