

Mat-Su Copper River 4-H District Horse Council
Meeting Agenda
12/7/2023

- I. Call Meeting to order
- II. Pledges
- III. Roll Call for minutes
- IV. Amend/adopt agenda
- V. Announcements
- VI. Persons to be heard (Must sign up on the sheet before the meeting and is limited to 2 minutes)
- VII. Secretary Report
- VIII. Treasure Report
- IX. Agent Report
- X. Club Reports
- XI. Unfinished Business
 - A. Fundraising Update
 - 1. New fundraising campaign/materials (when do we want to start having kids do this?)
 - B. 2023/2024 Budget
 - 1. Looks like we need to come up with one to allow for roll over money with the new requirements. Possible Categories:
 - a) Chuck Wagon
 - b) Scholarship Fund
 - c) District Show
 - d) State Show
 - e) District Horse Contest
 - f) State Horse Contest
 - g) Equine Science Classes
 - h) Clinics
 - i) Alaska State Fair Program
 - j) Building facilities upkeep
 - k) 2024 FEC improvement projects (showers for next year, paint for new building)
 - l) Other categories?
 - C. 4-H Advancement Program
 - 1. Level 1 & 2 written/riding test for November Clinic
 - a) Results
 - b) Next Steps?
- XII. New Business
 - A. Equine Science Class Starting January 10th
 - B. State Horse Contest

1. Facility Reserved? Price, State?
2. Judging Reserved (\$1500, State)
3. Spaghetti Awards Dinner (\$300, State)
4. Social Pizza Party and Line Dancing? (District,Price?)
5. Awards (\$1000 we give, State will cover the rest (\$3500))

C. Alaska 4-H Summit

1. Who plans to go?
 - a) \$300 per participant fee
 - b) Lodging \$119/night (4 people per room)
 - c) transportation?
2. Horse program funding?
3. VLA funding?

XIII. Comments/questions

XIV. Adjourn