

**Mat-Su Copper River 4-H District Horse Council**  
**Meeting Agenda**  
**10/3/2024**

- I. Call Meeting to order
- II. Pledges
- III. Roll Call for minutes
- IV. Amend/adopt agenda
- V. Announcements
- VI. Persons to be heard (Must sign up on the sheet before the meeting and is limited to 2 minutes)
- VII. Secretary Report
- VIII. Treasure Report
- IX. Agent Report
- X. Club Reports
- XI. Unfinished Business
  - A. Finalize awards and presentation for tomorrow night
  - B. Record Book wrap up and review
- XII. New Business
  - A. Elections
  - B. Tack Sale date
    - 1. Stars and Strides food
    - 2. Table cost
    - 3. Other activities?
- XIII. Comments/questions
- XIV. Adjourn

Set up for awards night!!!!