

**Mat-Su Copper River 4-H District Horse Council**  
**Meeting Agenda**  
**9/5/2024**

- I. Call Meeting to order
- II. Pledges
- III. Roll Call for minutes
- IV. Amend/adopt agenda
- V. Announcements
- VI. Persons to be heard (Must sign up on the sheet before the meeting and is limited to 2 minutes)
- VII. Secretary Report
- VIII. Treasure Report
- IX. Agent Report
- X. Club Reports
- XI. Unfinished Business
  - A. Fair wrap up/notes for next year
  - B. Chuck Wagon wrap up/notes for next year
- XII. New Business
  - A. FEC Cleanup day Sunday 9/15 (1-4)
    - 1. Encourage participation with camp/show discount
  - B. Record Book Checks
    - 1. Record Book Crew (5-6 would be great!)
  - C. Fall Round Up
    - 1. Need someone to decorate
    - 2. Need someone to take on food
    - 3. Picture slideshow
    - 4. Awards
      - a) Club Awards
      - b) 4-H office bring pins and certificates
      - c) Can we have horse show premium checks for kids there?
    - 5. Google slide show new year
    - 6. Remind App?
- XIII. Comments/questions
- XIV. Adjourn