

Housing features & prerequisites

Students requiring special housing needs due to a disability or medical condition should contact the Coordinator of Disability Services at the UAF Office of Disability, 907-474-5655.



Orientation is **REQUIRED** for: first time baccalaureate degree-seeking students and international students (Undergraduate F-1 Status & International Exchange in J-1 Status). For more information about orientation, please visit: www.uaf.edu/orientation.



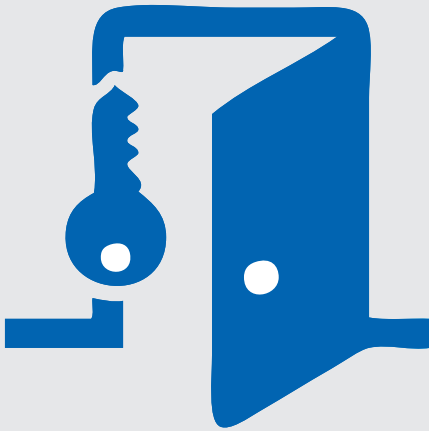
All residence halls have a common kitchen for resident usage. For more information about meal plan requirements visit UAF Dining Services at: www.uaf.edu/dining.



UAF is a smoke and tobacco free campus.



Graduate students may request a double single if available. Double singles may be available for undergraduate students as space permits.



| | CONVENIENCE STORE | ALCOHOL PROHIBITED | ELEVATORS | MINIMUM AGE 18 AT TIME OF OCCUPANCY | SHARED 4-PERSON APARTMENT | EDGE (UNDER AGE 20 AND LESS THAN 20 CREDITS) | UPPERCLASSMEN HOUSING | MINIMUM 35 CREDITS | MINIMUM 70 CREDITS | MINIMUM 2.0 CUMULATIVE GPA | ORIENTATION REQUIRED | SUITE STYLE | DOUBLE-SINGLE (DOUBLE ROOM OCCUPIED BY 1) | SINGLE ROOM | DOUBLE ROOM |
|--|-------------------|--------------------|-----------|-------------------------------------|---------------------------|--|-----------------------|--------------------|--------------------|----------------------------|----------------------|-------------|---|-------------|-------------|
| Bartlett Hall | • | | • | • | | | • | | | | | | • | • | • |
| Cutler Apartment Complex | | | | • | • | | • | • | | • | | | | • | • |
| Lathrop Hall | | | • | | | | • | | | | | | • | | • |
| McIntosh Hall | | | | | | | • | | | | | | • | • | • |
| Moore Hall | • | • | • | | | • | | | | | • | | • | • | • |
| Nerland Hall | | • | | | | | • | | | | | | • | • | • |
| Stevens Hall (Offline for Fall 2017- Spring 2018) | | | | | | | • | | | | | | • | • | • |
| Skarland Hall | • | • | • | | | • | | | | | • | | • | • | • |
| Wickersham Hall | | | | • | | | • | | • | • | | • | | • | • |
| Sustainable Village | | | | • | • | | • | | | • | | | | • | |