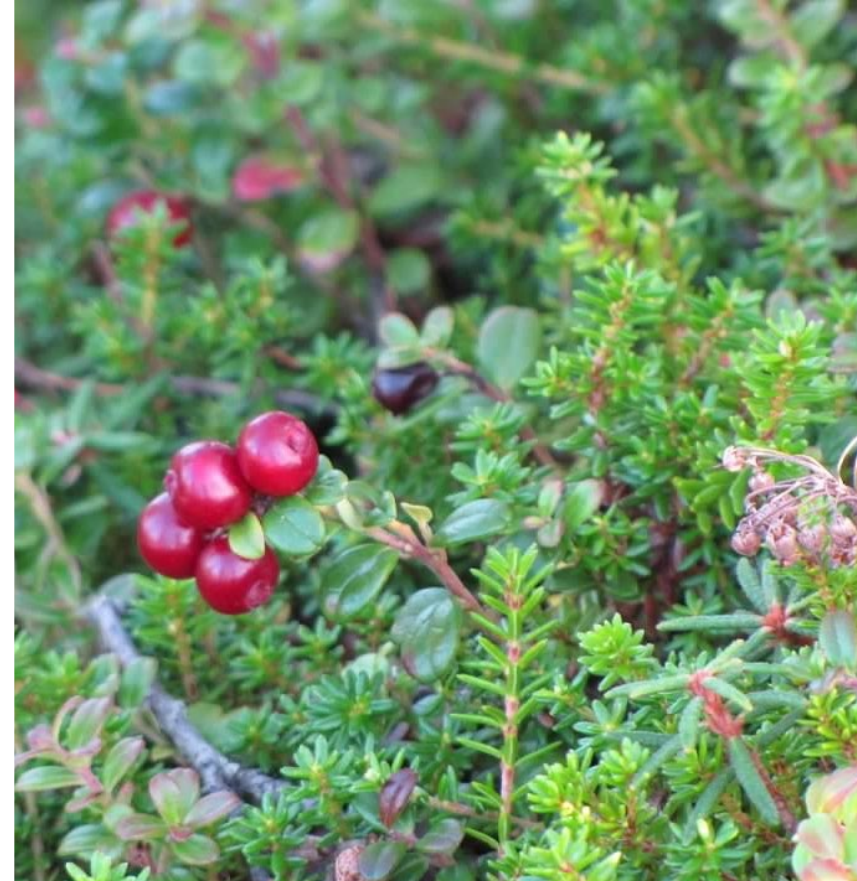


37th Annual Alaska Tribal Court Conference

Cultural Support
Service Providers





“Cultural Support Services” are time spent between the Cultural Support Services Provider and parent during sessions.

Cultural Resources for Alaska Families





- Cultural Support Service Providers are Elders, mentors, or other individuals who are identified as willing to provide cultural services to parents who have an active in-home or out-of-home OCS case plan.
- Cultural Support Service Providers are selected through coordination between the Tribe, parent, and OCS.



State of Alaska
Department of Administration
Substitute Form W-9

Questions? Email DOA.DOF.Vendor.HelpDesk@alaska.gov

RETURN COMPLETED FORM TO:

Office of Children's Services
Attn: Provider Payment Unit
P.O. Box 110630
Juneau, AK 99811-0630
Or FAX to: (907) 465-3190

DO NOT send to IRS

Taxpayer Identification Number (TIN) Verification

The Internal Revenue Service requires the State of Alaska to issue 1099 forms when payments to individuals, partnerships or limited liability companies for rents, services, prizes, and awards meet or exceed \$600.00 for the year. An IRS Form 1099 is not required when payments are specifically for merchandise or made to some types of corporations.

Print or Type

Please see attachment or reverse for complete instructions

Legal Name (as shown on your income tax return)	State of Alaska Vendor Number (if known)
<input type="text"/>	<input type="text"/>
Business Name (if different from above) (use if doing business as (DBA) or enter business name of Sole Proprietorship)	Entity Designation (check only one type)
<input type="text"/>	<input type="radio"/> Individual / Sole Proprietor
	<input type="radio"/> Partnership
	<input type="radio"/> General Corporation
	<input type="radio"/> Medical Corporation
	<input type="radio"/> Legal Corporation
	<input type="radio"/> Limited Liability Company - Individual
	<input type="radio"/> Limited Liability Company - Partnership
	<input type="radio"/> Limited Liability Company - Corporation
	<input type="radio"/> Government Entity
	<input type="radio"/> Estate / Trust
	<input type="radio"/> Organization Exempt from Tax - Nonprofit (under Section 501 (a)(b)(c)(d))
Primary Address (for 1099 forms) PO Box or Number and Street, City, State, Zip + 4	Exemption (See Instructions)
<input type="text"/>	<input type="text"/> Exempt payee code (if any)
<input type="text"/>	<input type="text"/> Exemption from FATCA Reporting Code (if any)
Remit Address (where payment should be mailed, if different from Primary Address) PO Box or Number and Street, City, State, Zip + 4	
<input type="text"/>	
<input type="text"/>	

Taxpayer Identification Number (TIN) Provide Only One (If sole proprietorship provide EIN, if applicable)

Social Security Number (SSN)	Employer Identification Number (EIN)
<input type="text"/>	<input type="text"/>
If Change of Ownership or Entity Designation	Date of Change:
<input type="text"/>	<input type="text"/>
Previous Owner / Business Name	Previous Taxpayer Identification Number (TIN)
<input type="text"/>	<input type="text"/>

Certification

The Internal Revenue Service does not require your consent to any provision of this document other than the certifications required to avoid backup withholding.

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number, **AND**
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, **AND**
3. I am a U.S. person (including a U.S. resident alien), **AND**
4. The FATCA code(s) entered on this form (if any) indicating I am exempt from FATCA reporting is correct.

Printed Name	Printed Title	Telephone Number
<input type="text"/>	<input type="text"/>	<input type="text"/>
Signature	Date	Email Address
<input type="text"/>	<input type="text"/>	<input type="text"/>

• Once a prospective Cultural Services Support Provider completes a W9 form, please submit this form to

• casey.groat@alaska.gov
ProvidePay@alaska.gov



All parents with an active in-home or out-of-home OCS case plan are eligible to engage in services with a Cultural Support Services Provider that has been identified in collaboration between the Tribe, parent, and OCS.



Adding Cultural Services to the parent's case plan to initiate services

OCS Case Planning Policy 2.9



Case Example: Utilizing local Traditional/Cultural Health Based Practices to enhance parental protective factors

PROTECTIVE FACTOR

GROWTH AREA: GOAL

CULTURAL ACTIVITY OR SERVICE

PARENTAL RESILIENCE

The mother will consistently identify and meet her own physical and emotional care needs.

Connect with friends and family.
Spend time with an elder advisor.
Make and attend traditional healing services support appointment.
Attend a traditional talk therapy event.

KNOWLEDGE OF PARENTING & CHILD DEVELOPMENT

The mother will meet her child's needs by teaching them activities that will help them grow.

Attend community events with her child (story time, family nights, etc.)
Go berry picking with her child and give away berries to an elder.
Start beading with her child and finish 2 projects to give away.

CONCRETE SUPPORT IN TIMES OF NEED

The mother will meet her child's needs by teaching them about the types of food to hunt and gather during each season of the year to provide for their family.

Learn from an elder about where to fish, gather eggs or shellfish, and gather berries or roots.
Meet with Tribal TANF to complete family assessment and apply for appropriate benefits.

CULTURALLY SPECIFIC SERVICES

Alaska Native groups come from different eco-regions, speak different languages, and have diverse cultures; however, they share a commonality of living well on the land.

The 'Alaskan style' of living well encompasses traditional health-based practices which are similar throughout the state. These practices consist of:

Providing	Hunting, fishing, and trapping.
Gathering	Flowers, berries, greens, roots, and beach foods. (Plants for food and medicinal use.)
Growing	Cultivating natural spaces, community gardens, and covered growing.
Sharing	Sharing food, medicine, time, and made items are significant cultural actions.
Learning	Language classes, Elders' teachings on traditional ecological knowledge, cultural presentations, storytelling, and other educational offerings.
Getting Ready	Preparing food, gathering and chopping wood, mending nets, making and mending outdoor gear, cleaning and repairing hunting and trapping gear, home and yard maintenance, land management, and walking the land.
Craftsmanship (Art)	Weaving, carving, painting, beading, sewing, leather tanning, basket making, regalia making, and building.
Community Gatherings	Storytelling, song, dance, games, competitions, ceremonies, women's and men's houses, feasts, and the potlatch.
Community Support Systems	Elder advisors, leaders, mentors, culture bearers, community doers, and volunteer networks.
Rites Of Passage	Birth, puberty, first harvest/catch, marriage, death, burial, and memorial. Teaching roles and expectations as a member of society.

*Traditional Resiliency Strategies-
building resilience for
the next 10,000 years.*

Traditional Healing methods are an integral part of living well in Alaska. These are provided by a trained traditional healer.

Traditional Talk Therapies

Women's and men's house, culturally appropriate debriefing, and listening/talking circles.

Traditional Healing Services

Guidance, spiritual counseling, massage, bone setting, energy work, reflexology, counseling, ceremony, plant medicine, prayer, and nutritional counseling.

Specialized Traditional Therapies

Cryotherapy, steam bath (sweat lodge), fasting, journeys, cleansing, blessing, and ceremony.



Request Identification

RFF ID: Approved Date: 00/00/0000 Status: Pending
Creator: Casey Groat Encumbrance ID: QA Status:

Case and Participant Information

Case: Case ID: Primary Worker:
Cost Allocated To: Reference Person
Service Recipient: Reference Person

Provider Information

Provider: Search Provider ID: PVN:

Justification

Describe specific need and how it is consistent with the case plan: ☐ Court Ordered?

Cultural Service Provider has been identified to meet with the parent to facilitate knowledge of parenting and child development and to support the social & emotional development of this parent's young children. Service dates 6/1-6/30, \$60 per session, 5 sessions, total \$300.

Service Information

Placement Type: Open for Services
Service Category: Cultural Services
Service Type: Community Support-Parent/Guard
Request Amount: \$300.00
Amended Amount:
Approved Invoices:
Liquidated Amount:
Decrease History:
Service Start Date: 06/01/2024 End Date: 06/30/2024

Submitting
the RFF for
pre-
authorization
of services

Service
Category:
Cultural
Services

- After services are provided the Cultural Support Services Provider submits this invoice form to the Regional ICWA Specialist or Statewide ICWA Coordinator.

- The Regional ICWA Specialist or Statewide ICWA Coordinator will submit the invoice to Provider Payments Unit who will then issue payment to the Cultural Support Services Provider.



Invoice for Cultural Support Services Provided to Parents

(To be completed by the Provider or Tribe/Tribal Organization)

Provider Information

"Providers" are Elders, mentors, or individuals working with parents who have already been identified in collaboration between the Tribe, parent, and OCS.

Provider Name

Mail Address

City, State, Zip

Telephone Number

Services Provided

"Services" are time spent between the "provider" and parent during sessions.

Name of Parent

Receiving Services

Date Service Provided

Description of Services Provided

Number of Sessions

Rate/Cost per Session

\$60.00 per session

Total Amount

\$

(Number of Sessions x Rate)

Notes:

Cultural Support Services



Which families are eligible? Eligibility is for all parents with an active OCS case plan (whose children are either living in the home with an open-for services case, or temporarily residing outside of the home due to an open custody case).

Who can receive payment? Elders or other natural supports who are identified as willing to provide cultural services to parents meeting the eligibility above. Individuals should be selected through coordination between the Tribe, parent, and OCS.

Elder or other Cultural Support Service Provider is identified as outlined in criteria above.

For new providers, complete the W9 and notify the [Statewide ICWA Coordinator](#) and [Provider Payments Unit](#). Provider Payments Unit will add the individual as a Provider in ORCA and notify the Statewide ICWA Coordinator.

PS Specialist adds cultural services to the parent's case plan to initiate services.

PS Specialist or Regional ICWA Specialist submits a Request for Funds in ORCA for pre-authorization of services.

After services are provided the Cultural Support Services Provider Invoice form is submitted to the Regional ICWA Specialist or Statewide ICWA Coordinator.
Invoices can be submitted following each service or at the end of each month that services are provided.

The Regional ICWA Specialist or Statewide ICWA Coordinator will submit invoices to Provider Payments Unit.
Payment will be issued to the Elder or Cultural Support Provider.

MISSION

Ensuring the safety, permanency and well-being of children by strengthening families, engaging communities, and partnering with tribes.

VISION

SAFE CHILDREN • STRONG FAMILIES

GUIDING PRINCIPLES

SAFETY Every child has the right to be safe.

FAMILY Children remain in their home whenever safely possible.

STRENGTH Families have specific strengths and cultures that are valued.

CONNECTION Children need lifelong connections to their family, community, and culture

PERMANENCY Foster care is temporary; every child deserves a safe and permanent home.

WELL-BEING Empowerment is central to the well-being of children and youth.

COMMUNITY Community partnerships are essential to engaging and supporting families.

TRIBES Tribes and OCS have a respectful government-to-government relationship.



Questions?

Thank you for joining us!

- Leah Warburton, Northern Region ICWA Specialist
leah.warburton@alaska.gov
907-451-2062
- Casey Groat, Statewide ICWA Coordinator
casey.groat@alaska.gov
907-269-4035

